

# Where 'One' Covers Ground For 'Three'

By Frederick Koch

"Keeping the home fires burning" is often too big a job for a few devoted Catholics in regard to the maintenance of an attending priest and the chapel, which to them is their parish Church.

The dozen or more envelopes which regularly find their way into the Sunday offertory basket cannot be any stretching of the dollar or imagination meet the ordinary expenses of the chapel, much less major repairs.

Priests and people of our mission areas are aware that the permanent residence of a parish priest in any community is the first solid step toward progress in the life of a congregation. Facing reality, however, we are years ahead of ourselves in this high ambition.

The four congregations of Catholics who look to the priests assigned to the Apostolate Mission Center at Newton Grove for pastoral administrations, give material help as best they are able. Yet each month, the mission finances run into a deficit that fluctuates with the crop season, the weather with its fuel bills, and the occasional demands of heavy repairs to car or buildings.

The mission chapel with its "open door" looks to the monthly

assistance of the Diocesan Development Fund to meet the struggle toward progress in the rural and racial neighborhoods where the true Faith still needs an aggressive program to make the spadework of "better known and understood" possible.

Through the Diocesan Development Fund the pastoral training program of the newly-ordained priest of the Diocese of Raleigh is made a permanent and dependable service to the good of the Holy Church.

The alphabet soup combinations of letters began with the "NRA" during the depression days. Since then all kinds of government, welfare, educational as well as religious agencies have used the code.

"DDF" is comparatively new in the life of Tar Heel Catholics. NCCLA-CCD spell Catholic Ac-

tion to all throughout the Diocese of Raleigh. "DDF" means progress in a material way; extending the age old maxim — "God helps those who help themselves" — but no threat to the oft added appendage — "God help those who get caught helping themselves" — this is one time it will be honorable to help ourselves at the home missions.

## Catholic Alumni Hosts India Youth Leaders

Washington — (NC) — Members of a delegation of Indian youth leaders were guests at a reception sponsored by the Catholic College Alumni Club during a visit to Washington.

The reception for the youth leaders was held at the headquarters building of the National Catholic Welfare Conference. Attending were members of various U.S. youth organizations.

debts . . .



**KEEPING FINANCIAL RECORDS** is an art to be learned. Father Koch of Newton Grove shows Father Pechulis and Father Bosschermuller where the money comes from and where it goes. (Photo by Williams Studio, Clinton)

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**FRUITFUL ADMINISTRATION** of the missions depends for the major part on God's grace. Fathers Bosschermuller and Pechulis are seen reciting the daily rosary with their pastor Father Koch. (Photo by Williams Studio, Clinton)



**THE FISHERMAN** who became one of the towering figures of early Christendom is portrayed by William Thomas Walsh in his biography, "Saint Peter the Apostle." This story of the hot-headed, impetuous, devoted follower of Christ has just been brought out in paper covers by Image Books.

# DDF - Returns - 1958

Parish or Mission	DDF Quota	Amount Given	% of goal
Monroe, St. Joseph	8.00	18.07	225
Wilmington, St. Mary	1,095.00	1,863.50	170
Swainsboro, St. Mildred	58.00	88.00	151
Southern Pines, O. L. of Victory	28.00	41.53	148
Elizabeth City, St. Catherine	36.00	52.16	144
Hot Springs, Our Lady of Loretto	9.00	13.00	144
Raleigh, St. Monica	131.00	181.00	138
Morganton, St. Charles	70.00	95.02	135
Marion, Our Lady of Angels	48.00	62.40	130
Blowing Rock, Epiphany	51.00	65.82	129
Spruce Pine, St. Lucien	100.00	128.01	128
Wadesboro, Sacred Heart	85.00	105.00	123
Sanford, Our Lady of Lourdes	7.00	8.60	122
Boone, St. Elizabeth	31.00	37.22	120
Reidsville-Station of Leaksville	24.00	29.00	120
Winston-Salem, St. Benedict	49.00	59.02	120
Sanford, St. Marcella	42.00	50.00	117
Greenville, St. Peter	128.00	185.82	117
Southport, Sacred Heart	62.00	71.50	115
Roanoke Rapids, St. John	210.00	241.02	114
Swannanoa, St. Margaret Mary	195.00	221.75	113
High Point, Christ the King	31.00	35.00	112
Wake Forest, St. Catherine	123.00	138.00	112
Highlands, Our Lady of Mountains	90.00	100.00	111
North Wilkesboro, St. John	67.00	74.82	111
Greensboro, O. L. of Miraculous Medal	98.00	108.00	110
Wilmington, St. Thomas	168.00	185.15	110
Wickory, St. Aloysius	339.00	371.00	109
Kinston, Our Lady of Atonement	16.00	17.55	109
Lenoir, St. Francis	117.00	127.00	107
Benson, St. Anthony	31.00	33.30	107
Canton, Immaculate Conception	59.00	63.70	107
Burham, Holy Cross	64.00	68.50	107
Salisbury, Sacred Heart	500.00	537.00	107
Greensboro, Our Lady of Grace	1,157.00	1,236.00	106
Henderson, St. Paul	90.00	95.00	105
Murphy, St. William	87.00	91.35	105
New Bern, St. Paul	752.00	782.30	104
Tarboro, St. Catherine	61.00	63.50	104
High Point, Immaculate Heart of Mary	728.00	750.50	103
Ashboro, St. Joseph	205.00	210.00	102
Fontana Dam, O. L. of the Lake	50.00	51.00	102
Lance Cove, Station of Murphy	18.00	18.50	102
Whiteville, Sacred Heart	144.00	147.80	102
Winston-Salem, Our Lady of Mercy	430.00	440.00	102
Raleigh, Our Lady of Lourdes	629.00	640.00	101
Burlington, Blessed Sacrament	423.00	429.00	101
Castle Hayne, St. Stanislaus	89.00	90.47	101
Elkin, St. Stephen	50.00	50.70	101
Greensboro, St. Benedict	890.00	900.00	101
Mount Olive, St. Mary	71.00	72.01	101
Pinhurst, Sacred Heart	395.00	400.00	101
Roxboro, St. Mary & Edward	63.00	64.10	101
Wendell, St. Eugene	192.00	192.00	100
Raleigh, Sacred Heart Cathedral	1,143.00	1,144.25	100
Ahoskie, St. Charles	107.00	107.00	100
Albemarle, Annunciation	152.00	152.00	100
Asheville, St. Anthony	74.00	74.00	100
West Asheville, St. Joan of Arc	460.00	463.00	100
Asheville, St. Lawrence	1,296.00	1,306.60	100
Brevard, Sacred Heart	160.00	160.00	100
Bryson City, St. Joseph	76.00	76.00	100
Burgaw, St. Joseph	97.00	97.08	100
Burner, Bernadette	32.00	32.00	100
Carolina Beach, Immaculate Conception	60.00	60.00	100
Chapel Hill, St. Thomas More	220.00	220.00	100
Charlotte, Our Lady of Assumption	1,045.00	1,045.00	100
Charlotte, Our Lady of Consolation	140.00	140.00	100
Charlotte, St. Gabriel	510.00	510.00	100
Charlotte, St. Patrick	1,463.00	1,463.00	100
Charlotte, St. Peter	1,345.00	1,345.00	100
Charlotte, St. Ann	944.00	944.00	100
Clinton, Immaculate Conception	134.00	134.00	100
Columbia, All Souls	25.00	25.00	100
Concord, St. James	254.00	254.00	100
Delco, St. Elizabeth	47.00	47.00	100
Dunn, Sacred Heart	172.00	172.36	100
Duplin, Good Shepherd	17.00	17.00	100
Durham, Immaculate Conception	1,170.00	1,170.00	100
Edenton, St. Ann	160.00	160.00	100
Elizabeth City, St. Elizabeth	303.00	303.00	100
Elizabethtown, Our Lady of Snows	35.00	35.00	100
Farmville, St. Elizabeth	56.00	56.00	100
Fayetteville, St. Ann	140.00	140.00	100
Fayetteville, St. Patrick	1,022.00	1,022.00	100
Forest City, Immaculate Conception	180.00	180.00	100
Franklin, St. Francis	70.00	70.00	100
Goldsboro, St. Mary	586.00	586.00	100
Goldsboro, Sacred Heart	40.00	40.00	100
Greenville, St. Gabriel	26.00	26.00	100
Grifton, St. Jude	52.00	52.00	100
Hamlet, St. James	226.00	226.00	100
Havelock, Annunciation	729.00	729.00	100
Hendersonville, Immaculate Conception	519.00	520.85	100
Jacksonville, Infant of Prague	2,050.00	2,050.00	100
West Jefferson, Station N. Wilkesboro	15.00	15.00	100
Kannapolis, St. Joseph	173.00	173.00	100
Kill Devil Hill, Holy Redeemer	199.00	199.00	100
Kinston, Holy Trinity	489.00	489.25	100
Laurinburg, St. Mary	107.00	107.00	100
Leaksville, St. Joseph	89.00	89.00	100
Lexington, Holy Rosary	20.00	20.00	100
Lincolnton, St. Dorothy	166.00	166.00	100
Lumberton, St. Francis de Sales	33.00	33.00	100
Lumberton, St. Madeline	54.00	54.00	100
Maysville, Holy Innocents	65.00	65.00	100
Monroe, Our Lady of Lourdes	69.00	69.00	100
Mooresville, St. Theresa	258.00	258.81	100
Morehead City, St. Eibert	160.00	160.00	100
Mount Airy, Holy Angels	110.00	110.00	100
New Bern, St. Joseph	175.00	175.00	100
Newton Grove, O. L. of Guadalupe	50.00	50.00	100
Oxford, St. Catherine	13.00	13.00	100
Plymouth, Station of Edenton	571.00	573.00	100
Rocky Mount, O. L. of Perpetual Help	37.00	37.00	100
Rocky Mount, Immaculate Conception	10.00	10.00	100
Salisbury, Our Lady of Victory	42.00	42.41	100
Scotland Neck, St. Ann	165.00	165.00	100
Shelby, St. Mary	82.00	82.00	100
Smithfield, St. Ann	290.00	290.00	100
Southern Pines, St. Anthony	200.00	200.00	100
Statesville, St. Pius	36.00	36.25	100
Surf City, Gate of Heaven	34.00	34.00	100
Sylva, St. Mary	15.00	15.10	100
Tabor City, St. Francis Xavier	90.00	90.00	100
Thomasville, O. L. of Highways	112.00	112.00	100
Tryon, St. John	17.00	17.00	100
Vanceboro, Holy Name	43.00	43.00	100
Wallace, Transfiguration	10.00	10.00	100
Warrenton, Station of Henderson	152.00	152.00	100
Washington, St. Agnes	42.00	42.00	100
Washington, Mother of Mercy	208.00	208.81	100
Waynesville, St. John	23.00	23.00	100
Williamston, Station of Edenton	30.00	30.00	100
Wilson, St. Alphonsus	336.00	336.00	100
Wilson, St. Theresa	15.00	15.10	100
Windsor, Station of Ahoskie	107.00	107.00	100
Winston-Salem, O. L. of Fatima	1,263.00	1,263.00	100
Winston-Salem, St. Leo	90.00	90.00	100
Wrightsville Beach, St. Therese	90.00	90.00	100

## SELF LIQUIDATION

The Church's missionary program is the world wide responsibility of the Sacred Congregation for the Propagation of the Faith. This administrative headquarters is a specific fulfillment of Christ's "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit."

Propaganda Fide, as it is usually called, is the only one of the 12 Roman congregations set up to put itself out of business. This liquidating process is well illustrated by the growth and development of the Church in the United States.

In the 1600s the congregation had jurisdiction over the missionary activities of the English in Maryland and the East, of the French in the Middle West and of the Spanish in the Southwest and California.

Shortly after the U. S. became a nation, the congregation established the American hierarchy. This major development in the mission country took place in 1789. But it was not until 1908, only 50 years ago, that the Church in the U. S. was deemed to have passed through its formative period and to be stable enough to be independent of the mission congregation.