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Prelate Protests Exile Of Anglican Bishop

CAPE TOWN, South Africa -(NC) - The Catholic Archbishop of Cape Town has issued a formal protest against the deportation of n Anglican bishop by the South African government.

Archbishop Owen McCann said e deplored the "summary action" of the government in expelling Anglican Bishop Ambrose Reeves of Johannesburg.

Bishop Reeves, an outspoken critic of the racial policies of the Nationalist government, was deported (Sept. 12) 48 hours after returning to the country after six nonths abroad.

He had left the country last March when a state of emergency was declared as a result of the native unrest surrounding the Sharpeville shootings.

The Sharpeville incident, last March 21, took place during a protest demonstration by Negroes against the government's strict regulations requiring identity cards for Negroes. Police opened fire on the demonstrators, taking scores of lives and injuring hundreds of oth-

Bishop Reeves said he left the country to avoid being put under detention and because he wanted to be free to give the world "the truth about Sharpeville." He returned to South Africa when the government lifted the state of em-

In a press statement published prejudice in South Africa.

(Sept. 17) in the Cape Times, Cape Town daily, Archbishop McCann

"I disapprove and deplore the summary action of the government in deporting Bishop Reeves.

"Evidently, only a charge of political activity could be brought

"I consider that it should have been borne in mind that he is the leader of a religious community, chosen by that community and responsible to it.

"It was as such that he believed himself justified in his activities, and saw as part of his function as a religious leader action not usually taken by a religious leader, but it cannot be denied that he was within his rights.

"As a religious leader, therefore, he could not be treated simply as an individual. If the authorities judged that he had abused his position, that does not justify his summary deportation.

"They should show that they are able to meet his points by valid evidence and arguments.'

In Durban, meanwhile, a protest was issued by Leo Boyd, leader of the Progressive party in Natal and one of South Africa's most prominent Catholic laymen.

Mr. Boyd called the Anglican Bishop's expulsion "the act of men who are afraid - afraid to answer the growing challenge which Christianity is presenting to race

. . . from ivy towers

Pope Invites Biblical Scholars To De-Perch

(NC) — His Holiness Pope John he said. XXIII has urged Bible scolars not

at a general audience before his return to the Vatican from his summer residence.

The Catholic people, he said, "hunger and thirst for the word of God and are waiting to draw from it light, comfort and counsel."

The Pope said, he was glad to see among the participants in the biblical week priests engaged in all levels of the apostolate - seminary professors, spiritual directors and ecclesiastical advisers to groups of laymen.

He urged them to make "ever more widely known the wisdom of

brought to the Bible, the vivify- group assembled there.

CASTELGANDOLFO, Italy -ing source of spiritual doctrine,"

Encouraging study of the Bible, to close themselves off "from the the Pope cautioned his audience needs of the pastoral life and the requirements of the faithful."

to observe "absolute faithfulness to directives of the Holy See, as contained in the documents and The Pope welcomed participants discourses of our predecessors, in the 16th Italian Biblical Week and to avoid . . . every rashness of judgment which might offer opportunity for dangerous doctrinal deviations."

He concluded by urging them to explore thoroughly the "sacred deposit of faith which is explained with unchanging faithfulness to patristic and scholastic tradition."

Later, the Pope received Mayor Mario Costa of Castelgandolfo and the local parish pastor to say fare-

Town officials presented the Pope with a monstrance, a vessel in which the Blessed Sacrament is exposed to the view of the people at Benediction and Exposition and

Following the audience, the Pon-"We can not encourage enough all the means by which souls are brought to the Pills to the Pills

Laymen Urged to Action

Copenhagen-(NC)-The first European meeting of the dents and trainees from outside Lay Apostolate has urged Catholics to make their presence felt in the "new Europe" that is taking shape through political and economic alliances of free nations.

Holy See, which exhorted the meeting to help the Lay Aposlate "measure up to the great needs of the new Europe which is gradually being built." The mes-sage was send on behalf of Pope in the 'new Europe.' John XXIII by Domenico Cardinal

Tardini, Vatican Secretary of state. THE RESOLUTION, one of several adopted at the final session of the five-day (Sept. 16-20) meeting urged "that the necessary instruments be fashioned to promote, at the European level, efcollaboration between Catholics in various fields."

It requested the Permanent Committee for International Congresses of the Lay Apostolate (Copecial) in Rome "to facilitate exchange between Europeans in the field of the Lay Apostolate" and "to main-

OFFICIAL

Father Francis Campbell, OMI, is replacing Father Timothy Mulvey, October 5th, as Assistant Pastor at St. Patrick's Parish in Fayetteville, N.C.

George E. Lynch Chancellor



SPEAKER MAIN Greensboro Confraternity of Christian Doctrine closing banquet Saturday evening, banquet Saturday evening, October 1, Dr. Paul van K. Thompson will address CCD and NCCLA delegates on "Christianity and America's Destiny." Dr. Thompson is professor of English at Providence College in Rhode Island, and is well known as writer and lecturer on Catholica Control of Catholica Control of Catholica Control of Catholica Cat writer and lecturer on Cath-olic thought in the United States. Saturday night's banquet closes the three-day convention of the South At-lantic CCD Conference.

Feast Dropped; Chair Of Unity **Octave Remains**

GARRISON, N. Y. - (NC) -Abolition of the feast of St. Peter's Chair at Rome on January 18 will not change the dates for the annual observance of the Chair of Unity Octave from January 18 to January 25.

Father Titus Cranny, S.A., national director of the Chair of Unity Octave, said "the popes have approved the Octave as of January 19 to 25 and it has been set that way for so long that I am certain these dates will remain."

The Octave, an eight-day period of prayer for the conversion of non-Catholics and a return of Protestants to the Catholic fold, in previous years had been publicized as starting on the feast of St. in which it is carried in procession. Peter's Chair at Rome (January 18) and ending on the feast of

This resolution was in response to a message from the are endeavoring to ensure an effective presence of Catholics with-

> Another resolution "invited" the national movements of the 18

who are studying in Europe" Europe. This again was in response to a special request from the Holy See. Cardinal Tardini's letter said that an important task of the meeting was to encourage Catholics to help African and Asian students in Europe become "an elite with convictions.

THE MEETING convened under the presidency of Professor Silvio Golzio, chairman of the directing council of Copecial in Rome. Miss countries represented at the meet- Rosemary Goldie, executive secreing "to take their responsibilities tary of Copecial, took a foremost more fully in relation to the stu- role in organizing the meeting.

Bigotry, Says Prelate Has Gone Big Business

SPOKANE, WASH. - (NC) -|clared. Bigotry in the current presidential the Lay Apostolate" and "to main-tain contact between all those who mercial enterprise," an archbishop west Regional Congress of the Con-

"In certain parts of the country, presses are running day and night turning out thousands and thousands of leaflets and pamphlets and brochures criticizing and condemning the Church for her stand on certain moral problems . . rehashing slanderous, libelous run.' calumnies that long since have been laid to rest," Archbishop

Thomas A. Connolly of Seattle de-

clared. (Randleman, N.C. has such a bigotry mill. Ed. Note)

As a result of the injection of the religious issue in the presidential campaign, "a disinterested observer might get the idea that

He spoke at the dinner that fraternity of Christian Doctrine.

"Every attempt seems to made," the Archbishop said, create the image of a Catholic bloc - to suggest that independent of his merits Catholics would vote for one of their coreligionists for any office for which he may choose to

Archbishop Connolly said that Catholics "have never given consideration to a candidate's religious convictions as a test for his fitness to hold public office."

"We have been voting for untold scores of years for Protestants of various denominations, Masons, Oddfellows, Jews, Mormons, Quakthe Holy Roman Catholic and ers — without reference to their Apostolic Church itself was run-religious persuasion," the Archning for office," the prelate de-bishop said.



BISHOP'S RESIDENCE 15 North McDowell St. Raleigh, North Carolina

September 20, 1960

My Dear Brethren:

This year marks the 400th anniversary of the founding of the Confraternity of Christian Doctrine. Since its inception, this all important work has spread to every country in every continent of the world. St. Charles Borromeo was noted for his work with the Confraternity of Christian Doctrine as early as the year 1566 when he brought about the publication of the first Catechism. Our modern methods of teaching have kept pace with the modern world but the teachings remain the same.

I am pleased to note the great progress that has been made in our Diocese in C.C.D. work. The Laymen have done a tremendous job in helping in the Priests with the teaching of Catechism, the Parent-Educator work and Discussion Clubs. These three sections of the Confraternity work have received much emphasis in the past years. But, there is more work to be done. We need a complete C.C.D. program functioning in every parish in North Carolina. And we need your help to attain this end. How can this be done?

1. A group of the parishioners, under the direction of the Pastor should have a meeting and analyze the needs of the parish that can be taken care of by the laymen. The Manual of the Parish Confraternity of Christian Doctrine should be used as a guide post in the organization and conduct of the meeting

2. The materials and help furnished by the Confraternity Office at Nazareth and the Mission Helpers of the Sacred Heart at Statesville and Farmville, along with the Glenmary Sisters at Hayesville, N.C. should be used in your parish planning.

I know that it is difficult to get another organiza-

tion started in a parish but, because of the importance of the work, I ask you to help me and your parish priest to have a working C.C.D. unit in every parish. This is a program for the laymen.

Each year on the first Sunday in October we have a collection for the Diocesan C.C.D. Office. The North Carolina Catholic Laymen's Association is the sponsoring agency for the Confraternity in our State. Many blessings and indulgences are given to those who help in this important work. Please be generous to this plea that I am making for

the Confraternity in the Diocese of Raleigh. Thanking you for your kindness in this matter, I Sincerely yours in Christ,

Bishop of Raleigh