

Priests Convene At Goldsboro

GOLDSBORO — Priests of the Goldsboro-Elizabeth City Deanery met here last Monday, September 25, at 10:30 for their quarterly clergy meeting. Topics of discussion included a thorough treatment of rubrics for High Mass and an afternoon session devoted to Civil Defense.

Speakers on rubrics at the morning session were Fathers Joseph F. Bumann, Aholie; Moses Anderson, Elizabeth City; Michael J. Mulhern, Edenton; Thomas Colgan, Panoke Rapids; Bernardine Bouland, Farmville, and Joseph Waters, Plymouth.

Fr. Charles B. McLaughlin as Civil Defense Clerical Head of the Eastern Deanery plotted essential preparatory work to be undertaken regionally and by parish to set up at least minimum defenses against any national emergency.

Southern Pines

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The first day of the convention will be filled with workshop sessions conducted by church and lay leaders, held at St. Anthony's modern and beautiful school on the church grounds. In its auditorium at a morning session Sister Miriam, O.R., the "Angel of Miami," will make an address, and at an afternoon plenary session Jose Ignacio Rivero, editor of Havana's courageous *Diario de la Marina*, now being published in exile in Miami, will be the speaker.

A buffet luncheon will be held at the school for the laity, while Sisters will attend a special luncheon at the beautiful Mid Pines Club across town. The clergy will lunch at St. Michael's Retreat House on the grounds of St. Joseph of the Pines hospital.

Miss Pines Club, a famous resort hotel for 35 years, will be the setting for the banquet Saturday night, at which the Baroness Maria Augusta von Trapp, mother of the Trapp Family Singers, will be the guest speaker.

Father Francis J. Smith, pastor

BC

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spends \$3 million a year on the program to control foot-and-mouth disease. A program to perfect the rhythm method, which promises much for the peace and happiness of the world, surely should receive as much Federal support," he wrote in *Look*.

Additionally, Father O'Brien pointed out that such a program would help reduce tension between Protestants, Catholics and Jews since effective birth control means would remove the issue from politics.

"Catholics, Protestants and Jews are in agreement over the objectives of family planning, but disagree over the methods to be used," Father O'Brien stated, adding that birth control should be taken "out of politics, out of the field of civil legislation," and confined to "its legitimate domain of conscience and religion."

of St. Anthony's, is convention chairman, assisted by Father Richard Allen of Raleigh, director of Confraternity of Christian Doctrine.

To insure a warm welcome for all attending, with arrangements to meet their many needs, Martin Niessner of St. Anthony's parish, a director of the NCCLA, has set up a parishwide organization of committee workers.

The Saturday luncheons and Saturday night banquet (to be attended by the laity only) are in the hands of local committees. For Sunday breakfast and lunch, the visitors will be on their own, with numerous restaurants in the area at their service.

From Malta To The World

VALLETTA, Malta — (NC) — This tiny island is sending out its young men to serve as missionaries in other lands. Two seminarians will be leaving after their ordination soon for Argentina, responding to a call by Bishop Juan Iriarte of Reconquista. Two others are going to Prato, Italy, where they will be ordained and serve in that priest-short diocese.

Abbey College Draws 300 From Tar Heel State

Inaugurating the 86th academic year, Belmont Abbey College enrolled the largest freshman class in its history. With 20 freshmen registered and 100 additional residence students, the total enrollment is nearing the 600 mark.

64 Catholic students from the State, an 8% increase, are part of the almost 300 North Carolina students enrolled this year. The largest single group of North Carolina students is from Gaston County and they are, in the main, commuting. The Catholic students enrolled represent a wide spread of the State.

Catholic students and their homes are as follows:

George P. Leonard, Francis X. McNally, Joseph G. O'Neill, Robert B. Steen, Carol Ann Tesi, and Edward W. Zieverink, Jr. of Charlotte; Thomas E. Baugh, Jr., Benjamin T. Green, Jr., Richard A. Landry, and Edwin Claire Sabatini of Gastonia; Francis B. Brake of Rocky Mount; Preston L. McLaurin of Mt. Holly; Fr. Paschal A. Morlino and Fr. Lawrence R. Willis of Belmont Abbey; Alphonso Patrick, Jr. of Salisbury; Michael E. Snyder of Albemarle; John P. Sulek of Winston-Salem; and William E. Tuller of East Flat Rock are seniors and will be candidates for degrees in June.

Members of the junior class are Dennis D. Corrigan, Robert E. Finley, Peter A. Foley, Ernest A. Gopard, Robert F. Holthaus, and Donald C. Miller of Charlotte; Brenda E. Gillespie, Frank E. Parker, Jr., and Maurice J. Walsh, III, of Gastonia; Patricia Ann Brutto of Shelby; Brenda R. Bundy of Dallas; Edward P. Johnson of Statesville; W. Dallas Stanley of Concord; and Henry W. Underhill of Wendell.

Enrolled as sophomores are William R. Bernich, Jr., William L. Beskie, Charles W. Dorr, III, John T. Johnson, George E. Lund, III, James D. Sturdivant, John J. Schramm, Jr., Philip M. Seneker, and T. Brian Tisdall of Charlotte; Cash W. Haggerty, Jr. of Rocky Mount; Robert J. Lechleider of Winston-Salem; Franklin D. Mack of Mooresville; Charles F. Powers, III of Raleigh; and Nicholas E. Vlaservich of Gastonia.

Beginning their college career as freshmen at the Abbey are George T. Balog, Victor C. Donati, Jr., William R. Fisher, Frederick J. Ghirardini, Ronald W. Sporn, and Michael J. Watermeier of Charlotte; Harry H. Cosgrove of Old Fort; Russell J. Daughtry of Raleigh; Roger L. Estridge, Jr. of Mt. Holly; S. Kermit Heim, Jr. of Matthews; W. Michael Jarecki of Graham; Arnold W. Pruitt of Elkin; John J. Prushinski, Jr. of Taylorsville; Carol A. Kuykendall of Gastonia; Nicholas P. Stragand of Durham; Jerome R. Vincent of Swannanoa; and David V. Wheeler of Belmont.

The cosmopolitan nature of the Abbey student body is reflected in the national and international complex which includes 64 from New York; 33 from New Jersey; 24 from Florida; 12 from Washington, D.C.; 65 from Virginia; 12 from Georgia; with 21 other states represented and six foreign countries, Panama, Cuba, China, Mexico, Hong Kong, and Jamaica, W.I.

Cardinal Bea Promises Wide Appeal For Unity

BERN, Switzerland — (NC) — The Church will have the courage to drop what is outmoded wherever possible if it serves the cause of Christian unity, the Vatican's spokesman on religious reunion has declared here.

Augustin Cardinal Bea, head of the preparatory Secretariat for Christian Unity for the forthcoming Vatican Council, made this statement before an audience that included Swiss President Friedrich T. Wahlen, and other top officials of Church and government. The Cardinal is touring this country to talk on the ecumenical council and its relation to the unity problem.

Cardinal Bea explained again, as he has before in articles and addresses, that the upcoming Vatican Council is not an "ecumenical"

meeting in the Protestant sense and thus will not directly take up the unity question. But he said the council will definitely promote the spirit of union.

"Dogmatic principles will not be discussed," the Cardinal stressed, "since articles of faith cannot be altered . . . and the road leading toward a peaceful meeting between Rome and Wittenberg (a Protestant center) cannot be shortened by inadmissible concessions."

Discussions between theologians have already clarified many misunderstandings that block the road to unity, the Cardinal reported. He promised that the council would clarify still others as it makes clear true Catholic teaching on the Scriptures and in the fields of canon law, liturgy and worship.

Reunion

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and its resultant challenge to Rome's position of primacy.

He continued: "We arrive, therefore, through an imperceptible and irremediable procedure, to the full expression of the political confusion which sees the primacy of the Supreme Pontiff subject to the fates of the Roman Empire . . . a cry of indignation and a protest rose in the East when Pope Leo II brought back life to the Holy Roman Empire, placing the imperial crown on the head of Charlemagne . . . and similarly other historical events, such as the Crusades and the capture of Constantinople, have always been considered in the East as offenses committed by a sacred authority which it no longer recognized . . ."

The causes of the schism could not be placed entirely at the feet of the churchmen and statesmen of the East, he said, and continued:

"The great discrepancies of ethnics and character, the different mentalities and traditions, the heterogeneous condition of the cultures and civilizations of the Christian people and the rapid pace of their progress toward the Faith all made a single language impossible and made equally difficult a single form for the personal and official expressions of worship, thus leading to different rites that followed more or less the geography of the patriarchates . . ."

But it was Rome, he added, which from the beginning supplied authority and unity. He said: "It can be stated, therefore, on the basis of a documented historical judgment, that the Church would not have survived without the Apostolic See nor could the East have drawn from these crystal clear sources of spiritual life from which we still draw today."

"The words of the Patriarch Ignatius respond therefore to reality. In a letter to Pope Nicholas (860) he expressed a like conviction: 'There are many doctors for the maladies of the body, but there is only one for the Mystical Body of Christ which is the Church, and that is the Pope . . .'"

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