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KALEIGH, N. C.

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### Congo Crisis Calls Up New Mission Approach

LEOPOLDVILLE, The Congo we dropped 35 per cent in the ence a young man to change his at three years, a Belgian priest mind." we dropped 35 per cent in the

Msgr. Jean Jadot, director of Belan interview after traveling round the country to give retreats ourg and 36 outposts.

The work of the apostolate is indergoing a profound renewal," ie said. "In general, the moral nd religious formation of the Christian is being strengthened."

n the brush, a return of many stitions." Christians who have been away from the sacraments for two or hree years.'

The most serious problem fac-204 in 1962, a drop of 35 per cent. help."

"The causes for the drop are

- tion to an interesting lay career NC) — The Church in the Congo has made its weight felt all the "undergoing a profound renew- more since often the family will "but recruits for the priesthood exercise strong pressure to influ-

He noted that this situation will probably change soon. The minor ium's Pontifical Missionary Soci-ty, gave his impressions of the er classes, with a greater propor-Church's situation in the Congo tion choosing to go on to the major seminary.

"The crisis the Congo is sufferor priests. His trip took him to ing now," he noted, "brings diffi-Leopoldville, Matadi, Boma, Lulua-culties that cause important setbacks for the Church.'

"Political rivalries and the disorder of administrative services," he explained, "with the paralysis of economic activities which follows, have created in the regions most While the number of practicing affected a climate of psychological Catholics has dropped, Msgr. Jadot tension which muffles the call of religious duties and draws troumonths, in the big cities as well as bled spirits back to pagan super-

Missionaries are trying to form not just Christians, he said, but "living Christians communities, where each is called according to ng the Church in the Congo is his abilities to take an active part recruiting of candidates for in the life of the Church — in he priesthood, he said, noting that worship and prayer, in the apostonumber of major seminarians late and social action, or in the as gone down from 369 in 1959 to exercise of charity and mutual

The recent Plenary Assembly of omplex," he explained, "and must bishops vigorously promoted this a linked with the confusion of outlook, he noted, which "is seen deas which reigns in educated cir- in the development of the commueles before the possibilities of rap- nity liturgy, simplified by the use d and brilliant promotion in many of local languages and African mu-lectors of lay life. The tempta-sic in religious services."



PAPAL AUDIENCE — Vice President Lyndon B. Johnson, left, listens to Pope John XXIII, early Sept. 7th, during an unofficial audience with the Pontiff. The Pope holds a miniature replica of the U.S. Telstar satellite presented to him by the Vice President.

#### For self-help

## **International Body Planned Among Catholic Farm Groups**

ROME -(NC) - Catholic farm other delegates. ers and their organizations in some 50 countries are setting up hands-across-the-sea program for mutual help in men, machines and

This program was among their first fruits of a weeklong convention (Sept. 3-9) of Catholics who devote themsevles to farm problems. This second international meeting of Catholics on rural life drew to Rome some 300 delegates from about 50 countries. They represented more than 100 national and international organizations.

THE DELEGATES decided at their final session to set up an international secretariat, with headquarters in Rome, to act as a clearing house for mutual help among Catholic farm organizations of the world. A provisional committee of eight will lay the foundations for the secretariat.

A Passionist missionary from Ireland welcomed the secretariat as "the answer to my needs," and his words were echoed by many

Father Carthage Power, C.P. said that the secretariat can help overcome a major obstacle to efficient farming in his region of the Bechuanaland protectorate in South Africa.

ing equipment through this program," he said. " I learned that a new American machine can find water a mile beneath the earth."

A PRIEST from Elkton, S. D., See Farm Groups, page 2A



BISHOP'S RESIDENCE 600 Bilyeu Street Raleigh, North Carolina

September 4, 1962

My dear Brethren:

One of the greatest achievements in our country made by the Catholic Church is the parochial school system. It puts the Catholics far out in front of other Catholics throughout the world.

After this, the next greatest achievement has been the Confraternity of Christian Doctrine which is attempting to educate, in their Christian Faith, Catholics in the public school system. We, in North Carolina, have had the valued help of Bishop Navagh, Father Koch, Father McSweeney, and now Father Allen and the Sisters of the Mission Helpers of the Sacred Heart, to put our Confraternity far out in front in our region.

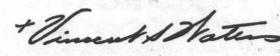
I hope the Pastors and Sisters of all Religious Orders, as well as the Lay people, will cooperate in making our Confraternity of Christian Doctrine one of the best in the entire nation. This can be done only by Teacher Training Courses, the Priests assisting with the Doctrine and the Sisters with the Method. The Mission Helpers are unsurpassed with this Confraternity work. If we had entered into the Confraternity program in a serious way 25 years ago, we would be far ahead, religiously speaking.

Discussion Clubs, carried on systematically in every parish, a regular graded School of Religion for every grammar school and high school child in every public or private school, and a real Confraternity Parish Board with representation of all the departments, as indicated so well by the Flying Squadron of lay Confraternity workers from Worcester last year, are a must in all our parishes.

Please help us to accomplish this aim and on Sunday, September 16, put a contribution in the NCCLA-CCD Membership Drive envelope to assist Father Allen, the Mission Helpers, and all of us in this good work.

Wishing God's blessings on one of the most important fields of Religious work in the diocese, the Confraternity of Christian Doctrine, I remain

Sincerely yours in Christ,



Bishop of Raleigh

conciliar procedure . .

## Two-Thirds Vote, With Assent Of Christ's Vicar, To Carry

arations for the Second Vat-ican Council by appointing the the finishing touches on prepspelling out its rules and pro-

e council's opening by issuing a notu proprio-the technical name for a document drawn up and signed by the Pope on his own

One of the Pope's acts was to hame a presiding council of 10 tardinals who will take turns in presiding over plenary sessions of he ecumenical council in the Pope's name when he is not present. The 10 are from nine nations, and among them is Francis Cardinal Spellman, Archbishop of New York.

With the release (Sept. 5) of the note proprio, the Pope also:

-Named cardinals of the Roman sions which in general parallel the number and variety of those who

VATICAN CITY — His Holi- preparatory commissions he set up will participate in its meetings ess Pope John XXIII has put for the council two years ago. evidently will be the greatest of

can Council by appointing the and former Apostolic Delegate to council's major officers and the United States, president of a Secretariat for Extraordinary Affairs which will deal with any un-He did so only five weeks before foreseen problems. Among its seven other members is Albert Cardinal Meyer, Archbishop of Chicago.

Required a two-third majority -plus his own approval—for enactment of decrees of the council.

-Stated that non-Catholic delegate observers may attend not only the solemn public sessions of the council, but also the working sessions in which all the Catholic bishops take part.

The motu proprio was released September 5. It is known as "Appropinquante Concilio," from its opening words (With the advent of

—Named cardinals of the Roman by declaring that "the coming Cardinal Marella; Commission for Curia to head 10 council commises ecumenical council by virtue of the Oriental Churches, Amleto

With an estimated 2,800 participants expected, the Pope said that the very number will present problems, because of language and time. But he added:

"What inspires confidence in Our mind is the certainty that the Fathers of the council, though they differ by nation, race and language are all Our brothers in Christ and all act in one single and similar spirit, so that truly according to the words of Jesus Christ they will be able to shine as the light of the world and will be able to produce fruits 'in all goodness, justice and truth."

The commissions and their pres-

idents are:

Doctrinal Commission for Faith and Morals, Alfredo Cardinal Otthe council. . .).

Pope John began the document taviani; Commission for Bishops and Government of Dioceses, Paolo

See Council, page 3A