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Shriver to F.L.B.

Urges Churches Join In Poverty Fight

Washington — (NC) — Sargent Shriver, director of the Peace Corps and of the administration's war on poverty, urged here that Catholics, Protestants and Jews unite to fight poverty as they have united to fight prejudice.

"The Catholics, the Jews, and the Protestants have united in a war against segregation and racism in America," Shriver said. "This moral solidarity was vital to the passage of the Civil Rights Act."

IN THE SAME spirit, he said, Catholics, Protestants and Jews should "unite their moral and their material forces in a war on poverty."

Just as "we cannot believe in God and condemn our fellow man to servitude and injustice," he declared, "so we cannot believe in God and condemn our fellow man to poverty and misery."

"The two problems of racial equality and poverty are inseparable today in our society. They must both be solved," he said.

SHRIVER SPOKE (June 27) at a banquet during the 29th national convention sponsored by the Family Life Bureau of the National Catholic Welfare Conference. Some 500 priests, Religious and laymen active in family life work throughout the country attended the convention.

In line with the convention theme — "The Child: His Glory and His Rights" — Shriver emphasized the harmful impact of poverty on children in this country and abroad.

"The rights of the child . . . are violated every day in every part of the world," he said. "Two-thirds of the world's children do

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AWARD WINNER — Father Barnabas M. Ahern, C.P., of the Passionist Fathers' Sacred Heart Seminary, Louisville, Ky., was named to receive the Catholic Theological Society of America's annual Cardinal Spellman Award for distinguished work in Catholic theology. An expert at the Vatican Council's first and second sessions, the priest is now in England where he has been participating in ecumenical meetings. He is a member of the Vatican Secretariat for Promoting Christian Unity.

Vernacular Changes For England Set

London — (NC) — The Catholic Bishops of England and Wales revealed a two-stage plan for the introduction of the vernacular in the Mass, the first phase consisting of the recitation of the Gloria and Creed and the scriptural readings in English or Welsh.

They also provided for use of the vernacular in the administration of all the Sacraments except Orders, and agreed to the immediate use of English for the Divine Office for those priests who are dispensed from the traditional requirement for Latin.

THE HIERARCHY is to decide on the timetable for use of the vernacular in the Mass at a meeting in July.

The changes were made public June 26) following confirmation of the hierarchy's decisions by the new Vatican liturgy commission. They differ from the provisions of hierarchies of both the United States and Australia.

When the second phase of the transition goes into effect — after publishers have had time to produce complete uniform texts — the whole of the liturgy of the word from the prayers at the foot of the altar through the creed) will be in English — or Welsh, where usage demands it.

IN THE LITURGY of the Eucharist, only the Offertory prayer and the orate fratres, with its response, suscipiat, will be in the vernacular. The whole of the Canon, including the Sanctus, remains in Latin. In the Communion service, the Lord's Prayer and the Agnus Dei remain Latin. But with the beginning of the people's Communion, the Mass will revert to English: the Ecce Agnus Dei, Domine non sum dignus, Communion antiphon, postcommunion, dismissal, blessing and last Gospel will all be in English.

BISHOP'S RESIDENCE
600 Bilyeu Street
Raleigh, North Carolina
June 26, 1964



My dear Brethren:

During the last two or three years your attention has often been called to the plight of our Negro population in the North, South, East, and West, and the need for a better recognition of their human dignity and civil rights, as well as their God-given rights as members of the Mystical Body of Christ, His Church.

Although our National Congress and many of our States have made considerable progress in the last few years, there still remains much to be done. We cannot be satisfied until all men, in the Church and in the State, are treated with proper respect and recognition by their fellow-men.

In this country the work among the Negroes and Indians has had special support by a collection taken up each year for work among them. This has been a real help. In this Diocese our Negro Catholics in the various parishes are doing more and more to support the Catholic Church.

That we might continue to assist in this very special mission work, as long as it is necessary, we ask you to be most generous in the collection that will be taken up on Sunday, July 5th, for the Indian and Negro Missions in our country.

Sincerely yours in Christ,

Vincent J. Statur

Bishop of Raleigh

Bishop Swanstrom:

Foreign Aid Is Safeguard For American Way of Life

CLEVELAND — A bishop who carries on a worldwide mission of mercy for U.S. Catholics said this nation's foreign aid program is imperative to preserve the American way of life.

"We do not seem to realize that our foreign aid investment is not only one of the most Christian acts that this great, powerful and rich country can do, but it is an act of necessity if we are to preserve our image in the world, and our leadership in the world, and most of all our society," Bishop Edward E. Swanstrom asserted here.

"We must help developing countries because our own welfare demands it," the executive director of Catholic Relief Services—National Catholic Welfare Conference told the 22nd annual Serra International convention here.

"It takes no great gift of foresight to realize that unless there is progress and unless there is growing satisfaction of just desires, there will be discontent and there

will be restlessness. The developing world would soon be a cauldron of violence, hatred and revolution without some assistance."

THE PRELATE, who is auxiliary Bishop of New York, said that in "the 112 or more nations in our world, only six of them have an average income of as much as \$80 a month—Sweden and Switzerland, Australia and New Zealand, Canada and the United States." He added that two-thirds of the world's people have an income of less than \$8 a month.

"Under such conditions, communism with its false and easy promises of a magic formula might well be able to transform popular desires into an instrument of revolution," Bishop Swanstrom said. "That is why every American who is concerned about the future of his country must also be concerned about the future of Africa, Asia and our old friends in Latin America."

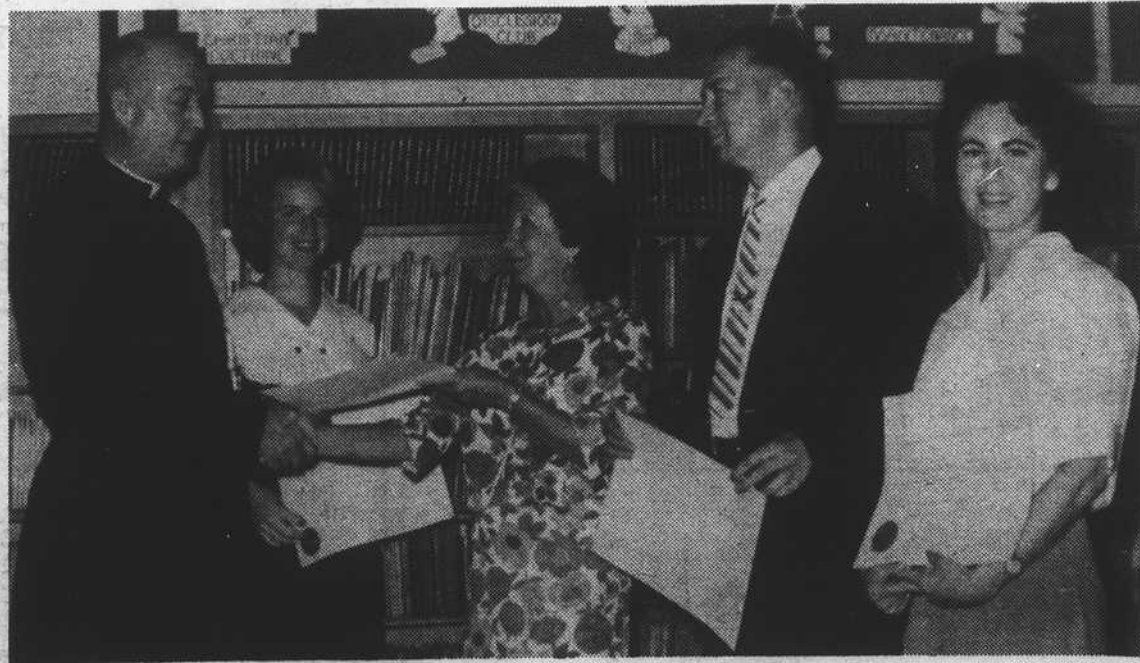
Bishop Swanstrom told the convention the gross national product in the U.S. is running at the rate of \$608 billion annually. He said President Johnson this year is seeking a foreign aid program of \$3.4 billion, much of it in military assistance.

"I wonder if anyone ever stopped to figure out how much good for the people of the world we might accomplish if we could put the \$50 billion we spend each year on armaments into work for man's improvement rather than destruction," Bishop Swanstrom declared.

THE RELIEF agency director lauded the generosity of U.S. Catholics who annually "give us about \$5 million a year for the basic support" of the Bishops' Relief Fund program and "about 18 million pounds of clothing" in the annual Thanksgiving Clothing Campaign.

"With all the help that we get from you, through the taxes that you pay to our government and from foundations and other fund raising groups, we maintained a program last year which had a value of over \$176 million—\$176,525,972.91 to be exact," Bishop Swanstrom said.

"The most important thing about that statistic—and nobody likes statistics—is the fact that the program had some impact in one way or another on the lives of some 40 million people in 79 countries in the world," the bishop stressed.



DIOCESAN TEACHERS' CERTIFICATES were awarded to twenty-five graduates of the C.C.D. Teachers' Course in Doctrine and Methodology conducted by the Oblate Fathers and the Sisters of Providence in St. Patrick parish, Fayetteville. The closing session was highlighted by a lecture entitled "Kerygmatic Catechesis" by Fr. Robert G. Vincent, O.M.I., S.T.L., S.S.L., of Catholic University of America, Washington, D.C. The lay catechists

were from Dunn, Ft. Bragg and Fayetteville. Fr. Gerald L. Lewis, Diocesan Director of the North Carolina Catholic Laymen's Association, addressed the catechists at a graduation ceremony at St. Patrick Church. Above are four of the happy recipients with their well earned certificates. Left to right: Fr. Charles A. Mc-Bennett, O.M.I., Joyce Faas, Sarah Bruckner, Vincent Guerra and Bertelle Kilmer.

REQUIEM

Mrs. Anna Cerny Cintula, mother of Reverend Mr. Francis M. Cintula, Deacon of the Diocese of Raleigh, passed to her heavenly reward on Sunday afternoon, June 21, 1964. Her death in Cleveland, Ohio, followed a long illness.

Rev. Mr. Cintula, who learned the seriousness of his mother's condition while participating in the seminarians' census program in Charlotte, was able to return to Cleveland before her death.

The Requiem Mass was offered in St. Cyril and Methodius Church, Cleveland, on Wednesday, June 24.