



OPEN HOUSE was held at St. Terese's Church, Durham, on the third Sunday of June. Shown above are the parishoners who served as guides. From left to right they are (seated) Mrs. Bertie Fowler, Mr. George Thorne, Mrs. Ruby Borden, Mr. Richard Fowler, Mrs. Georgetta Yellock, Mr. Robert Duncan, Mrs. Jocelyn Stevens, and Mrs. Davesene Spellman. Standing are Miss Allyson Duncan, and Mrs. Ramola Corbitt. (Photo By Purefoy's.)

Sunday Open House Held At St. Teresa's, Durham

The Confraternity of Christian Doctrine and the Parishoners of St. Teresa of Avila at Durham, gave their non-catholic neighbors and friends a chance to see and to examine the interior of their chapel by sponsoring an Open House on the third Sunday in June. The purpose of the Open House was an attempt to dispel many false notions about Catholicism and to build goodwill in the community.

Guides were stationed at the various parts of the Church to explain the Baptismal Font, Holy Water and the Sacramentals, the Altar, the Holy Sacrifice of the Mass, the Way of the Cross, the Statuary, the Rosary, the Holy Bible, the Confessional, the Sacred Vessels, Vestments, and Altar Appointments. The Blessed Sacrament, was removed from the Church. To aid the guides, neatly printed cards were displayed all over the Church. By using this method each guide was well versed in the item he or she was to explain.

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Associates Worry About Pope's Health

Vatican City — (NC) — Those close to Pope Paul are worried over the state of his health and are pressing him to go to his summer retreat at Castelgandolfo earlier than usual this year.

Last summer the Pope did not leave Rome for Castelgandolfo until Aug. 5, but there are rumors that he may make the trip early in July this year. He met privately (June 30) with Father Mario Sirio, S.D.B., the new pastor at the summer retreat.

The hot weather in Rome and the Pope's busy rounds of audiences and speeches are only part of the reason for his apparent weariness. He has been studying the progress of the conciliar commissions with the closest attention, and the Church's current re-examination of the morality of the pill as a means of regulating conception has drawn heavily upon his attention.

In preparation for the open house, a publicity program was outlined. News stories were sent to the local newspapers, and radio stations. Invitations were addressed to all the families in the immediate neighborhoods.

This project was most successful mainly because the parishoners gave their cooperation and interest. The heat of the day made the program somewhat difficult, but many persons endured the heat to make the visit. The parish was honored to have Mr. and Mrs. Joseph Hunt, and Mr. and Mrs. Eddie Tillman and their families from Our Lady of Consolation Parish in Charlotte to pay a visit. Father Joseph Howze, the Pastor, was most pleased in his parishoners' loyal cooperation.

It's a Mad, Mad World

Church of England Seeks To Extend Use of Latin

By John A. Greaves
(N.C.W.C. News Service)

LONDON—While the Roman Catholic Church in England is preparing to use English in part of the Mass, the State Church of England is seeking to extend its use of Latin.

This move is included in one of two Anglican Church measures submitted — as the Established Church must by law — to Parliament for approval. They seek to obtain legal recognition of some current Anglican Church practices already in use.

And these two small requests, not sufficiently important to merit the title of parliamentary bills, are expected by some political observers to arouse a storm in the House of Commons as further signs of the Anglican Church's alleged "drift to Rome."

One is called in official legal jargon the Vesture of Ministers Measure, and is about vestments and rubrics. The other is the Prayer Book (Miscellaneous Provisions) Measure, and also deals with rubric and liturgy. In general, these measures would simply recognize practices which have long been common in Anglican churches.

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hard Protestant Members of Parliament is planning, according to reports, to fight them tooth and nail. One such M.P. was said to have declared that some of their intended provisions such as legalizing stone altars and mass vestments, the use of unleavened bread for Holy Communion and extensions in the use of Latin were "attempts to legalize the Roman Catholic forms."

One clause in the Prayer Book Measure would extend the use of Latin. The Act of Uniformity establishing the State Church, allows Latin in the colleges and halls of Oxford and Cambridge universities and in the three big Anglican colleges of Westminster, Winchester and Eton. Now it is proposed that it should be allowed in other universities and "such other places of religious and sound learning as custom doth allow or ordinary may permit."

Archbishop Michael Ramsey of Canterbury told reporters: "While it is not expected that the use of Latin will be more extensive than it is at present, such a restricted right seemed undesirable."

As regards unleavened bread the law at present provides that the bread used at communion shall be "such as is usual to be eaten." Another clause in the new measure would allow bread "whether leavened or unleavened," but of the purest wheat flour obtainable.

AN OPPONENT of this move said the insistence on bread in normal use for communion was deliberately intended by the reformers so that it could not be reserved and kept as in Roman Catholic churches.

A further clause in this measure allows bishops to appoint special feast days to be observed by church-goers.

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