

Father Patrick O'Connor

# Bonzes are Open Foes of U.S.

Saigon — Political Buddhist bonzes (monks) may now be classed with the armed Viet Cong communists as open opponents of the United States in Vietnam.

They claim that they are opposed only to Ambassador Maxwell D. Taylor, not to the U.S. They claim also that they wish "to save the country from the communists."

AMERICAN OFFICIALS here

## Community Awards

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awarded the highest rating to lawyers throughout the United States by the Martindale-Hubbell Law Directory. And last, but by no means least, he has been a devout member and excellent supporter of Infant of Prague Church, said his pastor, Msgr. Lawrence C. Newman.

Miss McLarty, also a faithful member of the Church and the Catholic Daughters, was nominated for her award by Robert P. Mendelson, owner of Radio Station WJNC. A native of Water Valley, Miss McLarty, since coming to Jacksonville many years ago, has devoted her energies to the betterment of the community.

Her accomplishments are many. As a County Librarian, she developed a County-wide summer reading program. She is Chairman of the Onslow County Committee for the aged; initiated the National Library Week in Onslow County, serves as parliamentarian for the Catholic Daughters, is the first vice president of the Onslow Business and Professional Woman's Club, and is a member of the board of directors for the Society for Crippled Children and adults. Miss McLarty is also a member of the Greater Jacksonville Chamber of Commerce and of the David Reese Chapter Daughters of the American Revolution. As for her educational background, Miss McLarty had two years at Stephens, Columbia, Mo., received her MA degree in 1949 at UNC and her BS in Library Science from UNC in 1953. She received her BA degree with honors in history from UNC in 1947. She has attended the University of Edinburgh, Scotland.

reject the attempted distinction between the ambassador personally and his position as representative of the U.S. government. Many Vietnamese, including Buddhists, doubt whether these bonzes are sincere in their passing references to "winning the war over the communists."

The sincerity of all statements made by the political bonzes must be doubted now, even by American officials who formerly appeared credulous.

In a press conference on Jan. 20, Thich (Venerable) Tam Chau, a leading bonze, announced that there would be no violence and no demonstration by Buddhists. Yet on Jan. 22, bonzes from his "institute" headed a large, illegal demonstration outside the U.S. embassy. Some of them then led the crowd that smashed windows in the U.S. Information Service library. On Jan. 23, part of a crowd of demonstrators, apparently instigated by bonzes, sacked the U.S. Information Service library in Hue. On Jan. 25, in the same city, bonzes were seen in a demonstration with youth who carried anti-government, anti-Taylor banners.

ANTIGOVERNMENT demonstrations were held also in other towns by bonzes and bonzesses and by schoolboys acting in concert with them.

Earlier, on Jan. 15, the official Buddhist representative on an interreligious committee balked at signing a joint communique abjuring illegal demonstrations. He agreed, however, after much delay, to sign a pledge to support legal forms of struggle. The other members, including two Catholic priests, thought that this implied a rejection of illegal means. The Buddhist quibble was made evident a week later, when hundreds of bonzes defied police outside the U.S. embassy.

By the afternoon of Jan. 25 the police in Saigon had arrested 26 bonzes and 8 bonzesses involved in disturbances. Of the 26 men, according to an official source, 22 are not bonzes at all though they wore monks' robes. They were unable to recite a standard Buddhist prayer and could produce no identity cards. One has been identified as a Viet Cong com-

munist, according to the police.

Among those arrested are two Buddhist military chaplains.

THE BUDDHIST CROWD, including fake bonzes, that had to be dispersed by tear gas outside the U.S. embassy was led by the official spokesman of the Buddhist Institute and "Unified Buddhist Church," Thich Nhat Thien. It was he who presented the letter calling on the U.S. government to "stop supporting" Prime Minister Tran van Huong, who was deposed (Jan. 26) by Lt. Gen. Nguyen Khanh.

This bonze was one of the three See Bonzes Are, page 6A

## Knights Sponsor Dances For Teens in Fayetteville

The youth of Fayetteville, North Carolina, are asking: "When's the next dance?"

They refer to the dances sponsored by Cardinal Gibbons Council No. 2838 Knights of Columbus, Fayetteville, N.C.

Dances held in the National Guard Armory on the 5th and 28th of December, 1964 were very successful, socially and financially. Attendance numbered over 400 at each. Music was provided by the "5 Rebels" accompanied by the "3 Majestics" (singers) from Warsaw, N.C.

The young people had a good time and their conduct was a credit to the community. Supervision and assistance were provided by Mr. and Mrs. Murphy.

## Further Changes

### In Mass Provided

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and the prayer for peace immediately following the Lord's Prayer. Regarding the Communion of the faithful in the Eucharistic Meal, Father Bugnini asserted: "A Mass without the communion of the faithful is like a ring without its precious stone."

Turning to the prayer of the faithful, the Vincentian liturgist said it will vary from week to week at the discretion of the celebrant, but within a format to be approved by the national body of bishops. This common prayer is to be in the vernacular, he observed, and is intended to express the special concerns of the community in which the Mass is being celebrated.

Father Bugnini said that the Polyglot Press volume "is not a collection of already-prepared models, which would be contrary to the laws of the prayer of the faithful, but is a guide for preparation of these models." Thus the book will contain seven or eight samples formulated simply to demonstrate the spirit of the format to be approved by the various bishops' conferences.

IN ADDITION to the new Ordo Missae with its simplified directions for celebrating the Mass, the new books include a revised Kyrie, which contains the chant of the Ordinary of the Mass, and another entitled "Chants Called For in the Roman Missal." This latter, Father Bugnini said, contains a small selection of melodies to be used in new forms of the Mass, including the rite of concelebration, the prayer of the faithful and other innovations which become effective March 7.

# Holy Father Tells Why He Named New Cardinals

VATICAN CITY — (NC) — Pope Paul VI said he has increased the membership of the College of Cardinals not for the sake of "numerical inflation" but to meet the "true needs of the Church" today.

The Pope commented on his naming 27 new cardinals to raise membership in the college to a record 103 at his regular weekly general audience (Jan. 27).

Noting the speculation that has followed the appointments, the Pope said his decision to enlarge the college stemmed from his desire to make more effective and valuable "in the exercise of our apostolic office, according to needs and in various ways, the assistance of our brothers in the episcopate, as has already happened and as can occur more effectively in the future."

"Toward this end," he contin-

ued, "our intention is to give to the Sacred College an expression of fuller communion and of more effective representation of authority, of collegiality, of experience, of tradition, of cultures and of merit. You have seen in this regard the variety of qualifications which distinguish the new members of the College of Cardinals. "We tell you this since the Roman Church cannot be a closed fold, immobile, self-centered and exclusive, but rather should be the indispensable center of a flock of Christ, wonderfully characterized by the complementary nature of its constitutional parts, unity and catholicity, authority and brotherhood, the identity of the faith in the boundless and vast breadth of charity."

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