

# Last of Council's Revised Texts Are Sent to Bishops

Vatican City — (NC) — The last five of 11 texts to be discussed and voted on during the fourth session of the ecumenical council have been sent to the world's bishops, bringing to a close the form-

al inter-session work of the various commissions. The texts were accompanied by a letter from Archbishop Pericle Felici, secretary general of the council, confirming that the controversial document on religious lib-

erty would be the first item on the agenda.

**THOUGH DISCUSSED** at the last session, it failed to reach voting stage on a last minute decision by the council's presidency over protests of a large number of council Fathers. Since then it has been revised by the Secretariat for Promoting Christian Unity, in the light of the debate, and was finalized during the mid-May meeting of the secretariat.

Following renewed discussion on religious liberty, the council will pass to the document On the Church in the Modern World, dealing with various phases of Church thought and activity in the light of special conditions of the present day world. This includes topics on marriage, nuclear warfare and world poverty which underwent heated debate during the council's third session.

**BESIDES THESE**, the documents sent to the council Fathers include a 40-page schema on the missionary activity of the Church, a 64-page schema on priestly life and the ministry, and a 72-page schema on the apostolate of the laity. The schema on the modern world contains 126 pages and the one on religious liberty, 54.

All of these, except the one on the apostolate of the laity, must first be discussed and debated on the floor of the council, then voted on and amended before the final balloting and promulgation. Discussion of the lay apostolate — and of another schema on Divine

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## First Lay Vice President

# New Bern Native Given New Post at Notre Dame



James W. Frick

Mr. James W. Frick, a native of New Bern, North Carolina, has been appointed vice president for public relations and development by the University of Notre Dame in Indiana. He succeeds Father John E. Walsh, C.S.C., who has been named vice president for academic affairs. Also appointed vice president (for special projects) is Dr. Francis T. McGuire, Frick and McGuire are the first laymen to become vice presidents of Notre Dame, which is operated by the Holy Cross Fathers.

In announcing the appointments, Father Theodore M. Hesburgh, University president, said they reflect "the continuing expansion of Notre Dame's educational programs and research as well as the need to develop deeper understanding and greater support for them.

"These appointments," he said, "will provide additional administrative leadership and strength at a time when Notre Dame faces its greatest opportunities to develop new levels of excellence in teaching, research and public service."

Under the leadership of Father Walsh and Mr. Frick, Notre Dame successfully completed its \$18,000,000 Challenge Program in 1963 and has achieved 85% of its \$20,000,000 goal in the Challenge II Program scheduled to conclude in June, 1966.

Frick has been associated with the Notre Dame Foundation for fourteen years and became its executive director in 1961. In this post he has directed professional employees of the University and organized thousands of alumni and other volunteers in nationwide fund-raising activities. A native of New Bern, N. Car., and a World War II Navy officer-veteran Frick was graduated from Notre Dame's College of Business Administration in 1951. He is a member of the Board of Directors of United Community Services of South Bend and a member of the Catholic Interracial Council. On a number of occasions he has addressed national and regional meetings of the American College Public Relations Association and the American Alumni Council. He and his wife, the former Bonita Torbert, have three sons and two daughters.

## Prelate Predicts Major Debate on Church & State

BALTIMORE — (NC) — Lawrence Cardinal Shehan predicted here there will be major legal arguments about church-state relations in the coming months.

The Archbishop of Baltimore told the Maryland Bar Association he hopes the outcome will not be a setback for church-state cooperation.

He appealed to his audience of lawyers and judges to continue to develop "the practical policy which makes possible cooperation of the government with the forces of religion and which through the years has been characteristic of our federal government."

**THE CARDINAL** said that in the coming months, "we are destined to hear much concerning the relationship between church and state" because of "anticipated attacks" on the new federal aid to elementary and secondary education law.

"Those opposed to federal assistance to any church-related school are certain to review and to elucidate further the fluctuating American doctrine of separation of church and state. No doubt, the attempt will be made to enhance the metaphor of the wall of separation," he said.

He held that the general policy of the federal government has been one of neutrality "as far as all organized religions or churches are concerned," but also a policy of cooperation — "and even, one might say, encouragement, towards all on an equal footing when the good of the country seemed to call for it."

The cardinal said he saw four reasons for continuing this approach instead of adopting a "strictly legalistic policy of absolute church-state separation."

- The REASONS he gave are:
- The government will be the enemy of religion if it excludes all religious influence;
- Public good depends on morality and morality demands a foundation of religious truth;
- The current spirit of ecumenism favors the traditional policy of cooperation and help on a non-preferential basis;

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## Posthumous Award

# Charlotte Girl's Bravery Wins Presidential Medal

Mr. and Mrs. Carlos Espin of Saint Patrick's parish in Charlotte have received word from the White House that their little daughter, Linda who died in a fire two years ago has been designated as a recipient of a Young American Medal for Bravery.

Linda and her younger brother had been trapped in the attic of the home and Linda's last act was to push her brother to safety, after which she fell back into the blazing, smoke filled house.

Attorney General Nicholas Katzenbach announced the awards were established by Congress to honor boys and girls under 19 who perform outstanding acts of bravery and service.

**SEVEN YEAR OLD** Linda had been a student of O'Donoghue school and was absent from school that day with chicken pox. She and her brother Carlos did not understand or could not hear the instructions that were called to them during the blaze and ran up to the attic. It was in the attic window that the act of heroism was performed.

The Last Rites on Holy Mother Church were administered by Father Ralph Monk and the Mass of the Angels was sung by Father D. Edward Sullivan, with Linda's fellow students as choir members.

Mr. and Mrs. Espin will receive the posthumous award from President Johnson at a White House ceremony in the near future.



**SPELLING CHAMPS**—Michael Kerpan, Jr., 12, from Tulsa, and Judy Marie Guarr, 12, from Topeka, Kan., joyfully end the 38th National Spelling Bee as friends after battling through some hard-to-spell words in Washington, D.C. finals. Michael won first place by spelling "eczema" correctly. (NC Photos)

# Nuncio Reports on Dominican Crisis

By Patrick Riley  
(N.C.W.C. News Service)

VATICAN CITY — The apostolic nuncio to the rebellion-plagued Dominican Republic said that persons "either coming from abroad or taking orders from abroad have been trying to transform an internal dispute into an international conflict of ideologies."

Archbishop Emanuele Clarizio told the N.C.W.C. News Service:

—The government can be aided by religious groups in fighting social problems, such as poverty, crime, urban blight, inferior housing and racial injustice.

"I have a strong impression that the problem could be solved almost immediately were it not for infiltration." The nuncio would not specify which side or sides had been infiltrated, but he did indicate that the infiltration was leftist. He came to Rome to brief Pope Paul VI on his peace-making efforts.

The day he spoke, newspapers carried reports that a third American peace team, including Ellsworth Bunker, U.S. ambassador to the Organization of American States, had met with failure. The efforts of two previous peacemaking commissions of the OAS had

also been fruitless.

**ARCHBISHOP CLARIZIO**, who was attending a bishops' meeting in Puerto Rico when trouble broke out in the Dominican Republic, flew to the capital city of Santo Domingo on April 28 in a plane carrying supplies of medicine and blood.

"As soon as I arrived I was invited by generals of the junta to a meeting at a military base in San Isidro. A representative of the U.S. government was present. The generals asked me to do all in my power to help put a halt to the bloodshed. They were trying to

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## Priest Hits Reds' Policy Toward Jews

WASHINGTON — (NC) — A Catholic priest, speaking at a mass protest meeting attended by about 1,000 persons called on the Soviet Union to change its policy toward the Jews in its country — a group, he said, which is in "the throes of spiritual and cultural genocide."

Father Edward H. Flannery, editor of the Providence (R.I.) Visitor, told the rally at Howard University that, all denials to the contrary, the USSR is carrying on an anti-Jewish campaign started in Russia under the czars.

"According to the Marxist dialectics, anti-Semitism was to disappear on the basis that the Jews would disappear as a distinct ethnical and religious group in the development of the dictatorship of the proletariat," he said.

"It soon became clear that the Bolsheviks' much-propagandized opposition to anti-Semitism was inspired of the principle that Jews were to be allowed to survive physically in order that they might swell the ranks of communism's classless and faceless society, that the Jew's body was to be saved so that his soul might be liquidated."

Father Flannery said all religions have suffered under the Soviets, but that Jews have suffered more than others. He said they have not been allowed to form central organizations, to use their language for liturgical services, or to publish books.