



FATIMA MEETING — One of the three children to whom the Virgin Mary appeared 50 years ago, Sister Lucia kneels to kiss the ring of Pope Paul VI (May 13) in the shrine city of Fatima, Portugal. At the center is Amleto Cardinal Cicognani, a Vatican official who accompanied the Pope on his one-day trip. (NC Photo)

CLERGY APPOINTMENTS

The following appointments are announced by the Most Rev. Bishop through the Diocesan Chancery and are effective June 7.

The Rt. Rev. Lawrence C. Newman is appointed pastor of Our Lady of Mercy Parish in Winston-Salem, North Carolina. The Rev. J. Paul Byron is appointed pastor of Holy Child Church in Jacksonville, North Carolina.

The Rev. Walter Sullivan is appointed pastor of St. Gabriel Parish, Charlotte, North Carolina.

The Rev. John G. O'Brien is appointed pastor of St. Joan of Arc Parish, Asheville, North Carolina.

The Rev. J. Calvert Brown, S.J., is appointed administrator of churches at Spencer Mountain and Ranlo with residence in the latter place, Ranlo. This appointment is effective May 24.

Pontiff Stresses Peace In Sermon at Fatima

Fatima, Portugal — (NC) — Twin themes — peace in the Church and peace in the world — were stressed by Pope Paul VI in his sermon at the Shrine of Our Lady of Fatima.

The Pope urged his listeners to pray for peace in both the Church and the world. Without peace, he warned, the consequences in each case would be grave.

Pope Paul preached at the Mass which he offered to mark the 50th anniversary of the apparition of the Blessed Virgin at Fatima and the 25th anniversary of the consecration of the world to the Immaculate Heart of Mary. His words were heard by a vast throng here and by an international audience watching and listening via television.

The Pope warned of the threat to peace in a world which "has not progressed morally as much as it has scientifically and technically" and where "a great part of humanity is still in a state of need and of hunger."

As for the Church, the Pope praised the spirit of renewal awakened among Catholics by the ecumenical council. But he cautioned sternly against "arbitrary interpretation" which would replace traditional teaching with "new and peculiar ideologies."

At the start of his sermon Pope Paul said he wished to include "everyone in this spiritual

remembrance" — the anniversary Mass which he was offering.

Among those whom he specifically mentioned were the hierarchy, priests and Religious, Christian families, laymen, young people, and the sick and suffering.

"We remember also all Christians, non-Catholics but brothers in Baptism," he continued, "for

whom our memento is a prayer of hope for perfect communion in the unity desired by Jesus Christ.

"And we extend it to include the whole world, so that our charity has no bounds. And in this moment we extend it to all of humanity, and to all governments and to all the people of the earth."

Vernacular Approval Given Early to U.S.

Vatican City — (NC) — When use of the vernacular in the Canon of the Mass was approved on May 4, it brought the rest of the world abreast of the United States, the Philippines and the Caribbean area, which had received the permission more than a month before.

A Vatican instruction, however, blocked announcement of the permission until a vernacular text was approved.

The document of approval was listed among decrees confirming decisions of national bishops' conferences which appeared in the April-May issue of *Notitiae*, the publication of the Holy See's Consilium for the implementation of the Second Vatican Council's Constitution on the Liturgy.

Listed as a "general decree,"

it bore the date Feb. 13, 1967, and noted confirmation of the "English translation of the sequences of the Roman missal and, in the lessons of the ordo for ferias, the use of versions of the Sacred Scriptures which are called Confraternity of Christian Doctrine, Douai-Rheims-Challoner, Knox, Revised Standard Version-Catholic Edition, and the Jerusalem Bible. Furthermore, use of the vernacular language is granted in the Canon of the Mass and in the conferral of sacred orders."

Joint Decree

Both of these concessions of the vernacular were extended to the universal Church by the joint decree of May 4 of the Consilium and the Congregation of Rites, which was published in the Vatican City daily, *L'Osservatore Romano*, on May 6.

An editor's note summarizing the contents of the *Notitiae* edition said these were "the first concessions regarding the use of the vernacular in the Canon."

Elsewhere in the same edition, it is noted that "at the request of several bishops' conferences, the Holy Father, Pope Paul VI, on Jan. 31, 1967, granted the use of vernacular languages by way of experiment in the Canon of the Mass and in the conferral of sacred orders (excepting the essential sacramental formula itself, if a bish-

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Editor's Desk

"Code Changing, Not Crumbling" a headline, momentarily stopped Msgr. George E. Lynch, J.C.D., to a stunned stance as he made a short visit to the editorial office this week. ('Code' is common terminology for the sum total of 2414 canons of the Church published in a one volume 'Codex'.) The former chancellor, and a holder of a doctorate in Canon Law, was "at sea" for a moment when he picked up the exchange copy of a neighboring diocesan weekly from a work table. However, the lead paragraph released his hearty laugh when the story went on to say that a Catholic Youth Day group agreed that the codes of other generations regarding teenage attitudes toward morals and etiquette are not crumbling but changing. The Sanford pastor left the office in a happy frame of mind.

The course of events took us to the highways this week with trips to Dunn, Lumberton and Charlotte.

Confirmation at Dunn

The recent Sunday afternoon drive to Dunn, to assist Father Arthur Duncan, pastor there, with the Confirmation rubrics was almost like a "home coming" at an eastern Carolina family gathering. The hospitality of the women of the parish through the serving of a delicious meal was enjoyed by Bishop Waters, the visiting clergy, parents, relatives of the youths and the adults who were later Confirmed. The cordial relations between Catholics of Harnett, Johnson and Sampson counties is a delight. The new social-educational building of the parish was in good use that day.

Charlotte Festivities

"May your azaleas continue to grow, the paint from your
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Ecumenism Decree Discussed by Clergy

Raleigh — The Decree on Ecumenism, the restoration of unity among all Christians and means of a dialogue contact with, as proposed by the Vatican Council, were topics of a two-day discussion here last week among clergy of the Province of the Archdiocese of Atlanta, of which the Diocese of Raleigh is a part.

"The Southern Region, a Laboratory for Ecumenism in the Christian Mission" was the opening address in the form of a paper, prepared and delivered by the Rt. Rev. Charles J. Baum of Greenville, S.C.

The Rev. N. Robert Quirin, secretary of ecumenical affairs of the Diocese of Richmond, Va., also addressed the meeting

which was held in the Sir Walter Hotel.

After a series of informal discussion groups, a resolution was made that in the specific areas in which the decree was analyzed, the proposals will be presented to the Bishops of the Province for a unified implementation of the Decree for the Southeastern part of the country.

Among the clergy attending were the Most Rev. Ernest L. Unterkoefer, D.D., Bishop of Charleston; The Most Rev. Joseph L. Bernardin, D.D., Auxiliary Bishop of Atlanta, and the Most Rev. Charles B. McLaughlin, D.D., Auxiliary Bishop of Raleigh and chancellors and chairmen on various diocesan

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Free Brochures For Daily Mass Made Available

Washington — (NC) — And it's free, too!

The National Center of the Confraternity of Christian Doctrine has prepared a brochure of weekday lectionary readings from the Old Testament for use beginning June 5 through Aug. 26.

The CCD editorial board disclosed the brochure is a sample of a text to be published in the fall.

The selections are from the Books of Samuel, Kings, Ezra, Nehemiah and Maccabees, comprising first lessons for daily Masses from Monday of the third week of Pentecost to Saturday, the 15th week after Pentecost and

See Brochure, page 2A

Solemn Cloistering

Rites Set at Carmel Convent

Durham — A rite of the Solemn Cloistering of the Carmel Convent of the Most Holy Incarnation located in the northern suburbs of this city will take place this weekend on Sunday afternoon, May 28.

A social hour for visitors highlighting "Open House" will be held between 3 and 4 p.m. with the services immediately following.

The Most Rev. Vincent S. Waters, D.D., will officiate, assisted by the clergy of parishes in this city.

The Carmel is located 10 miles north of this city on U.S. Road

501 N-Bus out of town to Mason Road beyond Northern High School and Eden Lakes.

The new foundation by the Cloistered Carmelite Nuns of the Ancient Observance, the fifth in the country, was made on the transferred Feast of the Incarnation, April 3, 1967, with a community formed by nuns from both the Carmel of St. Joseph and the Holy Child (Asheville) and the Carmel of the Little Flower (Allentown, Pa.).

These include: Rev. Mother Mary (Vittengl) of the Angels, O. Carm. (Wilmington, Del.); Mother Christine (Elias) of the Moth-

er of God (Hazleton, Pa.); Sister Patricia (Gillen) of the Nativity BVM (Philadelphia, Pa.); Sister Stephanie (Krizin) of the Infant Jesus (Bethlehem, Pa.); Sister Clare (Lawrence) of the Blessed Sacrament, (McSherrystown, Pa.); and Sister Margaret Mary (McLaughlin) of the Sacred Heart (Charleston, S.C.)

Since each cloister is autonomous, responsible for its own maintenance, recruitment and formation, interested persons may write to the Carmel for information relative to affiliation through membership in the Incarnation Carmel Guild, or for vocational literature.



THIS STATUE of the Blessed Virgin Mary appropriate for inspiration of the traditional May devotions is found in the cloister garden of the Carmel Convent located north of Durham. Solemn ceremonies will take place there this Sunday, May 28, at 3 p.m.