

Interest in Lay Congress

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the aggiornamento. He's intelligent, tough, confident, but not angry with the hierarchy, clergy, and Church."

Giambalvo said that, as far as he knew, there was maximum freedom for delegates to express their opinions and that the steering committee and ecclesiastical committee did not try to control or water down congress progress.

Commenting on the proposal to make the Council of the Laity more representative on a world scale, Giambalvo said: "If the Council of the Laity is to become more democratic, it must be implemented on the national, diocesan and parish levels. Only when the democratic processes are active on the parish, diocesan and national levels can there really be democracy on the international level."

As a concrete result of the congress, Giambalvo said he would exert all his efforts in the NCCM toward promotion of national congresses of all forms of the lay movement to promote the exchange of ideas and programs of the many diverse groups and to try to use more effectively "all these resources."

Maryhurst

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Maryhurst, invites individuals or groups of women who would like to join those on the scheduled retreats to inquire if accommodations are available. She invites inquiry and reservations by writing to her at Maryhurst, Pinehurst, North Carolina Zip Code 28374.

In the past the Sisters have welcomed groups of women of societies to Maryhurst for a day of recollection during the mid-week period. Interested women are invited to write to Sister Laurine.



Miss Gregory with work

Art Exhibit at College

BELMONT—Collages by Joan Gregory are on exhibition at Sacred Heart College in the foyer of McCarthy Library for the month of October and the first week in November.

A reception for the artist will be given on Nov. 5 from 3 to 5 p.m. in the McCarthy library.

Joan Gregory, the Artist, who is assistant professor of art at the University of North Carolina at Greensboro, has been exploring the medium of collage for a number of years. Her ex-

perimentation was the basis for her doctoral dissertation "Collage as a Matrix for Developing a Conceptual Framework of Art Structure."

Miss Gregory, a native of Montgomery, Ala., has exhibited work in North Carolina, West Virginia, Pennsylvania, Tennessee, Alabama, and Louisiana.

Before joining the staff at UNC at Greensboro, Miss Gregory taught at Marshall University (W. Va.), Bloomsburg State College (Pa.), Indiana University and Peabody College, Indiana.

INAUGURATES PRESIDENT

Dubuque, Iowa — (NC) — Msgr. Justin A. Driscoll was inaugurated as the 19th president of Loras College in campus ceremonies here.

Editor's Desk

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verses and chorus were very well sung. We thought, however, the melody to be difficult and the words strange to modern ears. The sentiments seemed to be inconsistent with the present advances made in the state. It sounded to us like a lyric that would have been harmonized by Tarheel boys in grey gathered around a campfire during a campaign of the War Between the States over a hundred years ago.

SANDS OF TIME

Twenty years ago this week the NCC announced the appointment of the Rev. Maurice Spillane, a priest of the diocese, to his first appointment at the Delco missions. . . . "Correct conscience and the dignity of the individu-

al," were two points made by the Rev. Fred A. Koch, in speaking to the students and faculty of Wake Forest College (Wake County) on the assigned topic, "The Contribution of Religion to Individual Security." . . . Bishop Waters presented a set of 63 Kodachrome slides entitled, "A Catholic and His Religion" for use in the Confraternity programs. . . . Sixty Catholic students of colleges in North Carolina met at Greensboro for a Newman convention.

Marriage Law

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form) be retained, but giving local bishops the right to dispense from it.

One bishop said he wanted the right to dispense given only to national bishops' conferences.

Many of the speakers grappled with another aspect of the Church's current legislation on mixed marriages: the requirement that both the Catholic and the non-Catholic party make promises regarding the preservation of the faith and religious education of the children.

THE MAJORITY of the day's speakers agreed with the statement of one that the "principle of the promises should be preserved, with greater flexibility in their application. Still, we must have moral certainty, not mere presumption."

However, in answer to a suggestion made the previous day that it would be enough that the non-Catholic party "at least not exclude" the Catholic education of children, one speaker wondered if this "provided a sufficient guarantee of the divine obligation to baptize children in the Catholic faith."

Catholic Laity

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more money available to the poor. "We cannot afford frills as long as there are people in our midst who do not have the essentials."

—That Catholics do all they can to help secure good education, adequate housing and equal job opportunities "for all of our citizens, white and Negro alike."

The letter said the Church must also be vitally concerned about the welfare of those who are not materially poor. "Their needs as members of God's people are no less important, no less real. . . .

"But in serving them she must constantly lead them into the various areas of human need. . . . It is precisely in her ability to bring the rich and the poor together that the Church finds her strength."

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