

# **Easter Message From Bishop Waters**

#### My Dear Brethren:

As we celebrate the greatest feast of the Church, the Feast of Our Lord's Resurrection which proved His Divinity and proved our resurrection and eternal happiness, we keep the grace that came to us through Baptism or get it back by the Sacrament of Penance and die with it before we face God.

The principal means of this supernatural help comes to us through the Priesthood of the Church and the Sacraments. The Church is on earth entirely for one purpose — the salvation of our souls. We can be sure of forgiveness and of God's help principally through the Church and the Sacraments because it is

the Lord, Himself, Who came on earth to make this possible. If there were no reason for this, God would not have become man, nor while on earth would He have begun teaching the grace, the truth, the Sacraments, and the sacrifice that have come down to us since the time of the Apostles. These wonderful helps need to be desired, responded to, prayed for, and prepared for, if we are to recieve them properly.

In one sense, nothing else matters but that we save our souls and insure the fulfillment of our vocation on earth - God's choice, and our response, whatever it might be. This is why our Priests and Seminarians of the

Diocese are so important to us and are remembered particularly by us at the principal feast of the Church on Easter. It is the reason for it all - Christ's Incarnation, Redemption, Resurrection, the founding of the Church and the Priesthood, which mean more to us through the Sacraments than anything else that we have except our own creation.

We have wonderful Priests in the Diocese and we have generous young men, knowledgeable, zealous and eager to be ordained Priests. It is through your help and generosity on Easter that we are able to pay at least a part of their tuition cost, their board, and the extra things that are necessary in today's world to prepare them for this Priestly vocation. I am sure your Pastor will tell you of our many needs, but none of them are as great as the need for good Priests in every parish, zealous and anxious for the work of God and souls.

Bishop McLaughlin has been a great help with His Assistant, Father John Wall, in the work for vocations in this Diocese. I am sure both of them will vouch for the fine young men who are looking forward to being Priests to serve you in the parishes of the Diocese of Raleigh.

When the collection is taken up at all the Masses on Easter Sunday, do help us to give these Seminarians all they need. Do

not forget to pray for them, especially on this great feast, that God will bless and inspire them and train them well for the work in the supernatural order, principally, but also in the natural order, that they might be good men and good Priests for the salvation of souls here in the Diocese.

Bishop McLaughlin and I wish you and yours all of the joys of the Easter Feast.

With appreciation to you for your many kindnesses, I remain

> Sincerely yours in Christ, **₩Vincent S. Waters Bishop of Raleigh**

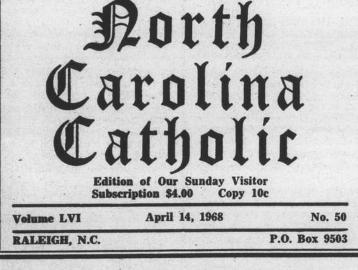
Rorth **Editor's** Desk With the passing of winter it seems only a few weeks ago that we told you how on December Catholic 26 while en route to the editor's desk we passed through a shop-ping center and were thrown off balance by a store window dis-play highlighting spring fash-ions with pink and yellow tulips Edition of Our Sunday Visitor Subscription \$4.00 Copy 10c Copy 10c Volume LVI April 14, 1968 as the decorations.

And now the pink and yellow tulips around the nearby en-trance of the new Catholic orphanage are for real. Easter has arrived.

Each year the beautiful season of spring greets the equally joy-ful celebration of the Resurrection of Christ, of His triumph over death. Both the season and the observance of Easter Sunday represent the affirmation of life; each as well holds the promise of joyful life, of hope and of love.

IN MANY of our colorful public parks this weekend, in con-trast to the pink and white dog-wood and the brilliant hues of the azaleas and other seasonal blo soms there are the dark green uniforms of the National Guardsmen who await the evening call to duty by the city's curfew which is enforced at sundown.

All of this sharply contrasts with the orderly position of the circular stacks of the fixed bayon the cri



### **Cathedral Will Hold Easter Vigil Rites**

Raleigh - This year the Easter Vigil Service, which includes the administration of the Sacrament of Baptism and concludes with the Mass of the Resurrection, will begin at 7:30 p.m. in the evening of Saturday, April 13. The Most Rev. Vincent S. Waters, D.D., will officiate and be the celebrant at the Solemn Pontifical Mass which will im-mediately follow at Sacred Heart

Cathedral. In previous years the Vigil Services began late in the evening, the Mass continuing at midnight.

position by Sister M. Florentine. During the Offertory, "The Hail Mary" will be sung. It is composed by Tomas Luis de Vic-toria and "Praise the Lord" by da Viadana. The style of this music is 15th century Renaissance classical polyphony. Mi-chael R. Mochesko is choir director and Mrs. John Stallings III is organist.

#### Meeting in Raleigh

## **Catholic Daughters To Hold Convention**

Raleigh - The biennial State convention of Catholic Daughters of America will be held Friday, April 19, through Sunday, April 21, at the Sheraton-Sir Walter Hotel in Raleigh.

Court Bishop Hafey, Raleigh, will be host. Mrs. John H. Lilliquist is grand regent of the host court, which is observing its 40th anniversary this year. Mrs. John Shields of New

Bern, State deputy, will be in charge of the convention.

**REGISTRATION WILL** begin at 1 p.m. Friday and exhibits will be on display in the North Hills Room of the hotel.

Mrs. Dan K. Moore, wife of the Governor, will receive at a tea at 4 p.m. at the Governor's Mansion, to be followed at 7:30 p.m. by a business meeting. Six charter members and

guests of Court Bishop Hafey will be honored at a 9 p.m. reception at the hotel. A 10 p.m. committee meeting will conclude the first day's activities.

ON SATURDAY, registration will start at 8 a.m. Mrs. Wini-fred Trabaux of Louisiana, na-

tional officer, will address a 9 a.m. business meeting. Her top-ic will be "Sevenfold Program of Development."

Bishop Vincent S. Waters will

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### **Tribute Paid** To Dr. King

Raleigh - Bishop Vincent S. Waters was among those taking part in a memorial service for Dr. Martin Luther King held Sunday, April 7, at First Baptist Church in Raleigh.

The program, sponsored by the Raleigh Ministerial Association, honored the civil rights leader slain in Memphis.

Others participating were Rabbi Leo Stillpass of Temple Beth Or, president of the association; Bishop Thomas Fraser of the Episcopal Diocese of North Carolina; Dr. John Lewis, First Baptist Church, Salisbury Street, and the Rev. Charles Ward of the Negro First Baptist Church.

### Is Non-Violent Movement Dead?

"Well, I marched and got my first taste of rioting and a little nrst taste OI I tear gas," said a Catholic priest who found himself in the midst of the year's first big-city riot exactly three weeks after being, assigned as a pastor in Memphis, Tenn.

Memphis, Tenn. - (NC) - march in support of the sanita- Greenspun said. "A group of

tion workers began under the maybe 15 to 20 militant teen-leadership of the late Dr. Mar- agers got to the front and started

green lawns of the park. This inconsistent contrast bean the traditional time of irth, of renewal and the machines of death does blot out the color of the season which signi-fies hope and new life. Only through the death of Christ could man hope for life; only through His death could man reach the promise of fulfillment. FOR MANY citizens of the city, their leader, shin by an assassin's bullet, represented to them promote toward a life of hem progress toward a life of basic justice. More than anyone them else in their 100 years of liber-ation he had won for them the civil rights they were entitled to as American citizens.

For 33 years Christ as a man shared in the complex life of man. In the end He suffered a most horrible death. But three See Editor's Deak, page 8A.

be given by the Bishop. The Very Rev. Charles J. O'Connor, rector of the Cathedral, will be the assistant priest.

The Deacons of Honor for the Mass are: The Rev. John Paro, S.S.E., of Roxboro, and the Rev. John Sullivan, O.P., of this city. Deacons of the Mass are the Rev. Roderick B. O'Connor and the Rev. Charles Mulholland. The Rev. John Carr of Burlington is Chanter and the Rev. Ralph Monk of the Cathedral staff is Master of Ceremonies.

On Easter Sunday a Sung Mass is scheduled for 11 a.m. with the Rector officiating.

The choral parts of the Liturgy will be taken from "The People's Mass in Honor of Pope John" by H. Roff. The "Gloria" is from the Missa Choralis L. Refice and the Propers a com-

"What I'm really afraid of is that we have seen the death of the non-violent movement for all time," Father William B. Greenspun, C.S.P., added grimly.

The priest, pastor of St. Pat-rick's church here, paused in the work of providing food to striking sanitation workers long enough to describe the Memphis riot and assess its possible impact on the future.

The 45-year-old New Haven-born Paulist has been pastor of the ghetto parish since March 8. St. Patrick's church is adjacent to the Clayborn African Method-ist Episcopal Temple where the

tin Luther King. About 98% of the striking workers are Negroes. They ceased work Feb. 12 after the city rejected their demands for higher pay, city rec-ognition of their union, and payroll deducation of union dues.

Father Greenspun said the march began peacefully at 11 a.m. from the steps of the A.M.E. temple, destination City Hall. He estimated a bout 8,000 persons marched, most of them local Negroes. Father Greenspun said he walked with a small group of white persons which included priests, nuns, Brothers, Protestant clergy and laymen. The march traveled a short stretch of Beale Street - historic home of the blues - then turned on to Main Street heading directly for City Hall.

"Then it started," Father

breaking store wndows. Then the police suddenly appeared, began flailing away, shooting and throwing tear gas."

The priest emphasized that the trouble was begun by persons who were hanging on the fringe of the march looking for trouble, not by the sanitation workers or their sympathizers. He praised the efforts of Negro ministers to calm the marchers and prevent panic. The Negro leader whose efforts got most of the marchers safely back within the confines of the Clayborn Temple, according to Father Greenspun, was the Rev. Jim Lawson, a Methodist minister who has been the mainstay of clerical support for the workers since the strike began.

The Negro youths who started See Non-Violent, page 8A