Chadbourn Lodge No. 607 Hosts District Meeting

Approximately 100 Master Masons of the 13th Masonic District A.F. & A.M. were present at Chadbourn Lodge No. 607 A.F. & A.M. to welcome M. W. William A. Hooks, Grand Master of Masons in North Carolina, Wednesday evening August 27, 1969.

Following a delicious buffet dinner served in the Chadbourn Community Civic Center by the Klondike Chapter No. 190, Order of Eastern Star, the members of Chadbourn Lodge No. 607 A. F. & A. M. assembled in the Lodge Room where they were welcomed by W... Brother G. T. Bullard who opened the Lodge in Due form.

W.: Brother John L. Jones, District Deputy Grand Master of the 13th Ma-Deputy Grand Master of the 13th Masonic District was received with private grand haster of the 13th Masonic District was received with private grand L. Jones, of Clarkton, Disgrand Master; M. W.: meeting, receiving the Grand Master with private grand honors.

The Grand Master delivered an inspiring and challenging address to the uty Grand Lecturer. Master Masons assembled as to their dedication, duties, responsibilities, and obligations as Master Masons. He challenged them to give as liberally as they could in the support of Oxford Orphanage, and Masonic and Eastern Star Home.

He also requested their moral support and time, as advisers for the Order of surface of the moon. DeMolay. He said the misconception or misunderstanding of the Masonic Order by Non-Masons as to the tenets of the order should be a continued responsibility of all Master Masons.

Brother A. D. Leon Gray, Supt. of Oxford Orphanage was recognized, and outlined activities and programs of the orphanage.

Brother Troy Robbins, Supt. of The Masonic and Eastern Star Home, Greensboro, N. C. commended the members for their support of the home, and asked for continuing support in order that the elderly guests could be provided with better facilities and care. W∴ Brother Pete Dudley, Assistant

Grand Secretary made appropriate remarks concerning the Grand Lodge, and the work being done by the Grand Master.

Other dignitaries present were recog-Lodge in Ample Form.

Fall Reunion

Over three hundred members of Salem Lodge No. 289 have received the degrees in Scottish Rite Masonry. Furthermore The Winston-Salem Scottish Rite Bodies are to hold their 1969 Fall Reunion beginning October fourth, and siding at Brielle, New Jersey. extending through the eighteenth. Its going to be a great reunion—so our clair, N. J., January 20, 1930. He grad-elder in the Presbyterian church and a agents tell us. agents tell us.



Principals in the September meeting of the 13th Masonic District A. F. & A. Brother William A. Hooks Grand Master, and W.. Brother M. Henderson Rourk, M.D., of Shallotte, District Dep-

Masonry Shares Honors In Historic Trip To Moon

Masonry shares in the prestige achieved by the American exploit on the

Lt. Col. Edwin E. Aldrin, Jr., USAF, NASA Astronaut, who planted the Stars and Stripes on the moon, is a Mason, by virtue of membership in Montclair Lodge No. 144, Montclair, N. J. He York Rite bodies and is a noble in Medinah Temple, Chicago.

the moon's surface was a Freemasonthe fact is significant only to Brother Aldrin and the fraternity, but Brother Aldrin has given us occasion to rememfaltering step into the unknown in order to advance our civilization, our brothers have been among the pioneers who have received a Bachelor of Science degree nized; and The Grand Master closed the dreamed the impossible dream-and reached the unreachable star.

> veteran Mason having received his 50a member of Morning Star Lodge, Wor-

OUR SACRIFICE

Just as the altar is predominant in most churches, so in the Masonic Lodge it is a most important article of furniture. It is defined as a structure elevated above the ground and set aside for some service or worship, be it sacrifice, oblation, or prayer. Noah, on his emergence from the Ark, "builded an altar unto the Lord and offered burnt offerings" (Gen. 8:20), Abram "builded an altar unto the Lord" (Gen. 12:18) (See also Hebrew 10:18). Primitively they were built of turf or stone, loosely laid up; later of solid masonry, to permit the use of fire. There were two types, for the burning of incense and for the purpose of sacrifice. For Masons, their altar is a depository of that Great Light, the Holy Bible, whereon the candidate offers up the thoughts of a pure heart as a fitting incense to the Great Architect of the Universe, and a sacrifice of his passions and vices as an oblation to the Deity.

The Altar had further significance to the ancients, for before the altar most solemn contracts and treaties were made on penalty of the wrath of the gods; therefore an altar obligation was the most solemn obligation that man could make. Today, before the altar and the Word of God, our candidate makes a solemn obligation and promises that prevails throughout his life henceforth.

In all religions of antiquity, it was the custom of the priests and the people to circle the altar while singing hymns of praise, following the path of the sun. Thus was born the route of perambulation and when next the brethren thus circle the altar, let them remember the was raised February 21, 1956. He belongs to both Scottish Rite, 32°, and act. Thus we see the altar, not as a piece of furniture, but as the central point of the Lodge to which all our thought and History may or may not record that attention should be given. Let us, too, one of the first astronauts to set foot on lay our sacrifices upon the altar, and renew our pledges each time we attend lodge.

Freemasonry cannot be all things to ber that whenever men have reached out all men, but it can be a comfort and a for the next higher rung on the ladder support to him who accepts those few .. whenever men have taken the next basic tenets which all good men are prepared to entertain.

from the U.S. Military Academy at West Point, N. Y. in 1951 and a Doctor His father, Edwin E. Aldrin, Sr., is a of Science degree in astronautics from the Massachusetts Institute of Technoyear veteran honors in May 1969. He is logy in 1963. He was awarded an honorary Doctorate of Science degree from cester, Mass., raised in 1918. He is a life Gustavus Adolphus College in 1967. He member of Aleppo Temple, Boston and Mrs. Aldrin have three children. Mass. He is a retired officer of the He graduated third in his class of 475 USAF, with the rank of colonel, now re- at West Point in 1951 and subsequently received his wings at Bryan, Texas in Col. Aldrin Jr., was born at Mont- 1952. He is a Boy Scout counselor, an