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"They first gave themselves to the Lord."

HYDE COUNTY MESSENGER

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NOTICE!

Notice is hereby given that all subscriptions for The Hyde County Messenger will expire with the December issue of 1926. The editor is extending the following proposition to anyone desiring to become a new subscriber to this paper of paying 50 cents and securing the paper for 14 months instead of 12 months. In other words, a new subscriber has an opportunity of taking the paper next year and the November and December issues will be sent free by subscribing for next year now. For this year there was placed a subscription price covering the postage. Next year (1927) the subscription price will be 50 cents for the year or any part thereof. Reader, you will understand I am only a pastor in your midst and only have a paper to offer for each physical year or any part thereof. With the December issue there will be mailed a subscription envelope. Anyone and all who desire to renew their subscriptions will either send their renewal to me or give it to one of the associated editors. The reason for raising the subscription price is that the cost is greater. The cost increases with the increased number of copies published. The subscribers have grown from 350 in January to 600 at this time. Write your name and address plain. Anyone desiring to send the paper as a Christmas gift to a friend may do so

Chanksgiving

Gratitude is the fairest blossom that springs

from the soult and the heart of man knowfrom the soul; and the heart of man knoweth none more fragrant.

REFRINCE BUILDING TRUDGE

by sending in your subscription for them, along with the name and address of party to whom paper is to be sent.-Editor.

"VOW AND PRAY UNTO THE LORD THY GOD."

A great many people do not feel like pledging anything in advance when it comes to church duties, yet those same people will ask their groceryman to run them for a year, pledging to pay them at the close of the year, and if needs be, give a mortgage or a promissory note on their land, or if a tenant, upon his crop not yet grown. We vow and pay others. Why can we not do likewise to God? Jacob did when he said, "Lord of all that thou shalt give me, I will surely give unto thee one-tenth (tithe)." says in II Cor. 8:10, "and herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago." That is they had pledged a year ago, purposed in their hearts a year ago, got the consent of their own mind and will and purposed something definitely. Note verse 12, "For if there be first a willing mind, it is accepted according to that a man hath and not according to that he hath not."

When a pledge is made in good faith it should be redeemed. Verse 11 Paul says, "Now therefore perform the doing of it; as there was a readiness to will, so there may be a performance also out of that which ye have." "Give and it shall be given unto you," said Jesus. man purposeth in his heart so let him give, not sparingly, nor grudgingly, neither of necessity, but freely ye have received freely given.'

Regularity is one of the secrets of the kingdom's work. Paul in I Cor. 16:1, 2, gives a program whereby you and I may best of all fulfill our vows or pledges. "Now concerning the collection for the saints, as I have given orders to the churches of Galatia, even so do ye upon

(Concluded on Page 11.)