

Hyde County Messenger

VOLUME 4.

FAIRFIELD, N. C., APRIL, 1928

NUMBER 4.

"They first gave themselves to the Lord."

Hyde County Messenger

Published monthly by the Hyde County Baptist Churches to promote the interest of God and advance His kingdom's work, and to deepen the spiritual life of the church, home and entire community.

Entered as second class matter January 1, 1926, at the post-office at Fairfield, N. C., under the act of March 3, 1879.

Subscription price for the year 1928 is 50c

Material must be in editor's hands not later than the 10th of each month.

If you fail to receive your copy please drop a card or letter and say so
Present circulation, 550 copies.

EDITORIAL STAFF.

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Miss Gladys Mason, Swanquarter, N. C.
These will act as associate editors.

PREACHING SERVICES.

First Sunday—North Mattamuskeet at 11 a. m. Fairfield at 3 p. m. and 7:30 p. m.

Second Sunday—Fairfield at 11 a. m., Engelhard at 3 p. m. and 7:30 p. m.

Third Sunday—North Mattamuskeet at 11 a. m. Rose Bay at 3 p. m. and 7:30 p. m.

Fourth Sunday—Swanquarter at 11 a. m. and 7 p. m. Rose Bay at 3 p. m.

Each Wednesday night, services are conducted at New Lands at 7:30 p. m.

B. Y. P. U. each Tuesday night at 7:30 p. m. at parsonage.—Welcome.

Services at New Holland on Thursday night after the third Sunday, 7:30 p. m.

B. Y. P. U. CONVENTION

The Eastern Regional B. Y. P. U. convention was held at Scotland Neck, N. C., on April 13, 14, 15, 1928. Several of the members of the B. Y. P. U. of the Fairfield Baptist Church attended. Your pastor was on the program for a special message on soul winning at 10:35 o'clock on Sunday.

The convention was well attended by the Baptist young people from all over Eastern North Carolina. Special programs were enjoyed by all.

The Sunbeams Band of the Fairfield Baptist Church enjoyed an Easter egg hunt at the parsonage Monday afternoon, April 9. They gave

an interesting program on Home and Foreign Missions Sunday night, April 1.

CARD OF THANKS

We wish to thank our many friends for the courtesies and kindnesses shown us during the sickness, death and burial of our husband and father.

Mrs. C. C. Spencer and Children.

BETTERMENT SOCIETY

The Betterment Society of the Fairfield Methodist Church holds a meeting each Sunday night except the third Sunday night.

Mr. A. L. Cutrell.

JUST FOR TODAY

Lord, for tomorrow and its needs
I do not pray;
Keep me, my God, from stain of sin
Just for today.
Help me to labor earnestly,
And duly pray.
Let me be kind in word and deed,
Father, today.
Look to this day,
For it is life, the very life of life.
In its brief course lie all the varieties
And realities of your existence,
The bliss of growth,
The story of action,
The splendor of beauty.
For yesterday is only a dream,
And tomorrow is only a vision,
But today well lived makes every yesterday
A dream of happiness
And every tomorrow
A vision of hope.
Look well, therefore, to this day,
Such is the salutation of the dawn.

It is a rather serious question whether we are not all living too high. It does not find an answer in our paying our debts—all should do that, even Christians. Nor is it enough to say we are laying up a little for old age—everybody ought to do that. Even Christians need such a life insurance. But this is the real test—if we lived a little more simply, might we not give much more to the great causes of the kingdom? Perhaps the most serious comment on our age is that so many live luxuriously, which every great cause languishes for lack of funds.

When friends place confidence in our integrity, they raise us to a statuesque height that involves watchful guard against falling from the pedestal to which we have been raised.