

Hyde County Messenger

VOLUME 6.

FAIRFIELD, N. C., APRIL, 1929

NUMBER 4.

"They first gave themselves to the Lord."

Hyde County Messenger

Published monthly by the Hyde County Baptist Churches to promote the interest of God and advance His kingdom's work, and to deepen the spiritual life of the church, home and entire community.

Entered as second class matter January 1, 1926, at the post-office at Fairfield, N. C., under the act of March 3, 1879.

Subscription price for the year 1929 is 50c.
Individual copy, 10 cents.

Material must be in editor's hands not later than the 10th of each month.

If you fail to receive your copy please drop a card or letter and say so

Present circulation, 500 copies.

EDITORIAL STAFF.

Rev. Elliot R. Stewart, Editor and Manager.
Mrs. A. G. Harris, Fairfield, N. C.
Mrs. R. S. Cox, Engelhard, N. C.
Mrs. Dan Berry, Swanquarter, N. C.
Miss Gladys Mason, Swanquarter, N. C.
These will act as associate editors.

PREACHING SERVICES.

First Sunday—North Mattamuskeet at 11 a. m. Fairfield at 3 p. m. and 8 p. m.

Second Sunday—Fairfield at 11 a. m., Engelhard at 3 p. m. and 8 p. m.

Third Sunday—North Mattamuskeet at 11 a. m. Rose Bay at 3 p. m. and 8 p. m.

Fourth Sunday—Swanquarter at 11 a. m. and 8 p. m. Rose Bay at 3 p. m.

Each Wednesday night, services are conducted at New Lands at 7:30 p. m.

B. Y. P. U. each Tuesday night at 7:45 p. m. at parsonage.—Welcome.

Services at New Holland on Thursday night after the third Sunday, 8 p. m.

B. Y. P. U. each Sunday night at 7:30 p. m. at Rose Bay Baptist Church.

JONES PENALTY LAW GETTING RESULTS DRY CHIEFTAIN SAYS

Washington, March 18.—The Jones prohibition penalty law has "knocked the bootlegging fraternity groggy," Prohibition Commissioner Doran told the United Press.

"Reports from every section indicate liquor venders are laying low and there certainly is a lull in the business at present," he said. "We have them groggy, but the test has not been in effect long enough to determine whether they will recover their wind.

THE LIFE THAT COUNTS

The life that counts must toil and fight;
Must hate the wrong and love the right;
Must stand for truth, by day, by night—
This is the life that counts.

The life that counts must hopeful be;
In darkest night make melody;
Must wait the dawn on bended knee—
This is the life that counts.

The life that counts must aim to rise
Above the earth to sunlit skies;
Must fix its gaze on paradise—
This is the life that counts.

The life that counts must helpful be;
The cares and needs of others see;
Must seek the slaves of sin to free—
This is the life that counts.

The life that counts is linked with God;
And turns not from the cross—the rod;
But walks with joy where Jesus trod—
This is the life that counts.

—Selected.

"We cannot tell as yet whether it will aid in clearing court dockets or merely gain them but so far it has given good results."

Doran said the Prohibition Bureau is employing 350 additional agents and investigators immediately to aid in the general spring clean-up of liquor law violators. Money for the extra help was appropriated by Congress. With the additional officers the bureau will have about 3,000 field agents and sleuths.

TEACHING

I do not know that I could make entirely clear to an outsider the pleasure I have in teaching. I had rather earn my living by teaching than in any other way. In my mind, teaching is not merely a life work, a profession, an occupation, a struggle; it is a passion. I love to teach. I love to teach as a painter loves to paint, as a musician loves to play, as a singer loves to sing, as a strong man rejoices to run a race. Teaching is an art—an art so great and difficult to master that a man or woman can spend a long life at it without realizing much more than his limitations and mistakes, and his distance from the ideal. But the main aim of my happy days has been to become a good teacher, just as every architect wishes to be a good architect and every professional poet strives toward perfection.—William Lyon Phelps.