

The Churches

Please call 404-1, if you want your Church listed here.

WAKE FOREST CHURCHES

Methodist Church

M. W. Warren, Pastor
Worship Service 9:45 a. m.
Sunday School 10:45 a. m.
Youth Fellowship 7:00 p. m.
Prayer Service Thursdays 8:00 pm

Baptist Church

Dr. J. Glenn Blackburn, Pastor
Sunday School 9:45 a. m.
Worship Service 11:00 a. m.
Training Union & Story Hr. 6:30
Evening Worship Service 7:45 p m

St. Catherine's Catholic Church
Frederick A. Koch, Rector
Mass every Sunday 9:00 am
(except 1st. Sunday at 11:00 am)

FORESTVILLE

Baptist Church

R. J. Hogan, Pastor
Sunday School 10:00 a. m.
Worship Service
Second & 4th Sundays 11:00 a.m.
B. T. U. 6:30 p. m.

ROLESVILLE

Baptist Church

John U. Garner, Pastor
Sunday School every Sun. 10:00
Morning Worship 11:00 a. m.
Training Union 7:00 p. m.
Evening Service 8:00 p. m.
Wed. Eve Prayer Ser. 8:00 p. m.
Wed. Eve. Choir Rehearsal 8:45

Church of God of Pophocy

D. E. Garr, Pastor

Sunday School 10:00
Preaching Service 11:00
Preaching Service 7:45 p. m.
A. B. M. Meeting Tuesday 8 p. m.
W. M. B. Thursday 7:45 p. m.
V. L. B. Saturday 7:30 p. m.
Gleaner Band Saturday 7:30 p. m.

YOUNGSVILLE CHURCHES

Christian Church

E. M. Carter, Pastor

Sunday School 10:00 a. m.
Worship (4th Sunday night) 7:30

Methodist Church

M. W. Warren, Pastor

Sunday School 9:45 a. m.
Worship (4th Sunday) 11:00 a. m.
Second Sunday Eve. 7:30 p. m.

NOTICE!!! . . .

I want to thank the Wake Forest Volunteer Firemen for their cooperation and interest in the annual drills just completed.
Signed: Fire Chief Frank Keith

Baptist Church

Ray K. Hodge, Pastor
Sunday School 9:45 a. m.
Worship every Sunday 11:00 a. m.
B. T. U. every Sunday 6:30 p. m.
Wednesday Prayer Service 7:30pm

FALLS OF NEUSE

Pentecostal Holiness Church

John Terrell, Pastor

Sunday School 10:00 a. m.
Morning Worship 11:00
Young Peoples Service 6:30 eve
Evening Worship 7:30
Prayer Meeting 7:30 Wednesday
. Every One Welcome

Baptist Church

Grover Vaughn, Pastor

Sunday School 10:30 a. m.
Choir Practice 6:30 p. m.
Evening Service 7:30 p. m.
Prayer Meeting Wed. 7:30 p.m.
Young People Service Fri 7:30
Every One Cordially Invited

GLEN ROYAL BAPTIST

Neal Baker, Pastor

Sunday School 10:00 a. m.
Morning Worship 11:00 a. m.
Evening Worship 7:00 p. m.

Harris Chapel Baptist Church

Jack Wider, Pastor

Sunday School 10:00 a. m.
Morning Worship 11:00
B. T. U. 7:00
Evening Worship 8:00
Bible Study, Prayer and Choir Practice on Wednesday 8:00

STONEY HILL CHURCH

W. C. Barham, Pastor

Sunday School 10:00
Worship Service 11:00
Prayer Meeting 7:30p. m.

Baptists And Methodists To Have Joint Picnic

Members of the Methodist and Baptist congregations of Wake Forest will hold a joint picnic on the College Athletic Field on Wednesday, July 9.

Be sure and reserve the date and plan to be present.

THE BIBLE SPEAKS

International Uniform Sunday School Lessons
BY DR. KENNETH J. FOREMAN

SCRIPTURE: Mark 12:28-34; John 13:34-35; 15:10-14.
DEVOTIONAL READING: I John 4:7-21.

New Commandment

Lesson for June 29, 1952

WHICH of all the commandments is the most important? They kept asking this question century after century, and no one ever quite answered it before Jesus. It can easily be a puzzling question so long as you think of the Laws of God as if they were a set of municipal regulations or by-laws of a club. They are not like that. They are all of a piece. When your tire is flat it doesn't make much difference where it is flat. If it is flat in one place it might as well be flat in a dozen places. The Ten Commandments are all linked together, indeed one can say much more than that. All the laws of God, everything God desires and orders man to do,—it is all linked in one.



Dr. Foreman

Thou Shalt Love—

JESUS' answer to the old, old question about the "great commandment" was not absolutely original. Shortly before his time, a smart-aleck young man, so the story goes, had come to a great Rabbi named Hillel, and said to him: "The law is much too long and complicated. Can you tell me the law while I stand on one foot?"

"Yes," said Hillel. "Lift one foot up. Now: Love the Lord thy God with all thy heart . . . Thou shalt love thy neighbor as thyself . . . Now, put your foot down. That is the law; all the rest is commentary."

So Jesus quoted the same two laws that Hillel did,—from Deuteronomy 6:5 and Leviticus 19:18.

The link of the law is love; this is what ties all the laws together.

Two Kinds of Love

THE WORD "love" in English has been dragged around till at times it is very hard to tell what it means, if anything. Girls love ice cream and boys love basketball and a movie actress claims she loves her fifth husband, and the preacher tells us we should love God. How can we use the same word for so many different things?

Now a famous Swedish Christian thinker named Nygren has written a book to straighten us out on this. He calls the book "Agape and Eros," this being the two different Greek words for "love." It's the same word in English for two different things; the Greeks knew better, and used two words that don't even look alike.

"Eros" means the kind of love girls have for ice cream or the movie actress has for her fifth husband. It is definitely not the word used in the New Testament where Jesus commands us to love God and our neighbor. "Eros" means possessive love, the love that wants to control and keep, the kind of love some parents have for their children when they do not want them to grow up or to make choices of their own.

"Agape" (Agahpay) is a quite different thing. It means self-giving, self-sacrificing concern for another person. You might have "eros" for an ice-cream cone, but not "agape."

Yet the great and distinctive point about Agape is that it does not insist on something or anything in return. It is not bargaining love, it is not careful, cautious love, it is free outpouring of life for life.

If you really want to know what "agape" love is, you must look at the Cross and consider that "while we were yet sinners, Christ died for us" (Rom. 5:8).

Love Is the Answer

ST. PAUL, who could just as well be called the Apostle of Love as St. John could, understood these things very well. He says that "love is the fulfilling of the law" or as J. B. Phillips happily translates it, "Love is the answer to the Law's commands." (Rom. 13:10.)

We shall never even want to obey the will of our Father in heaven unless we first love him. And we shall never really desire to treat our neighbor as God wants us to treat him if we have no "agape" love for him in our hearts.

Love is not a substitute for law. Love is rather the atmosphere in which we begin to understand God and our neighbor. Eros-love will not do; the Bible never once commands it and never commends it. It is only the outgiving, self-forgetting devotion, that Jesus taught and demonstrated, that is like the love of the true God. Whatever we may do, if we have no love, we have still done nothing.

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SEE US FOR THAT NEXT PRINTING JOB
DIAL 404-1, The Wake Weekly

Wake Weekly, Wake Forest, N. C.
Friday Morning, June 27, 1952

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W. F. VOL. FIRE DEPT. NO. 2 TO ATTEND STATE CONFAB

Wake Forest Volunteer Fire Department No. 2 (colored) plans to send 10 members to the annual Stat Convention at Greenville, on July 8 - 11, reports Fire Chief Ed Alston, of the department.

The team will enter two of the

competitive races while they are there, he said; the reel race and the truck race. Oscar Smith is secretary - treasurer of the group.

Al Perry spent last week in Richmond at the Ford School for automatic transmission. He is service manager at Crusier-Tynes Motor company in Wake Forest.

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In the language of flowers

Of course flowers themselves don't really talk, but a flower or combination of them does carry certain meanings. Just as daisies imply innocence, and pansies signify thought, so the waterlily indicates purity of heart.

Pure, lovely, and fragrant, the waterlily floats gently on the water's surface. Yet its roots plunge deep into rich soil beneath it, and it thrives only if it is fed well and contently.

In return it gives to us not only its exotic fragrance and beauty, but food—for nestled among its stamens is a veritable treasure of small sacks of nectar sought eagerly by the bees.

Your own spiritual life is like this waterlily. Its roots must sink deep and be nourished frequently by worship in church. (That's why each seventh day was set aside for rest and worship.)

Then, like this delicate blossom, your life will be a thing of value and beauty to be shared with others.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Book	Chapter	Verses
Sunday . . .	Psalms	97 1-12
Monday . . .	Psalms	103 13-22
Tuesday . . .	Isaiah	40 1-8
Wednesday . . .	Matthew	6 24-34
Thursday . . .	Luke	2 1-13
Friday . . .	Luke	12 22-34
Saturday . . .	James	1 1-11

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