

CHURCH CALENDAR

Please call 404-1, if you want your Church listed here.

WAKE FOREST CHURCHES

Methodist Church
M. W. Warren, Pastor
Worship Service 9:45 a. m.
Sunday School 10:45 a. m.
Youth Fellowship 7:00 p. m.
Prayer Service Thursdays 8:00 pm

Baptist Church
Dr. J. Glenn Blackburn, Pastor
Sunday School 9:45 a. m.
Worship Service 11:00 a. m.
Training Union & Story Hr. 6:30
Evening Worship Service 7:45 p m

St. Catherine's Catholic Church
Frederick A. Koch, Rector
Mass every Sunday 9:00 am
(except 1st. Sunday at 11:00 am)

FORESTVILLE Baptist Church
R. J. Hogan, Pastor
Sunday School 10:00 a. m.
Worship Service
Second & 4th Sundays 11:00 a.m.
First & Third Sundays 7:30 p. m.
B. T. U. 6:30 p. m.
Wednesday Evening Choir
Rehearsal 7:30 p. m.

Wake Union Baptist Church

I. T. Stroud, Pastor
Sunday School 10:00 a. m.
Worship 11:00 am
(First & Third Sundays)
Choir Practice Thursday 7:30 pm

ROLESVILLE Baptist Church
John U. Garner, Pastor
Sunday School every Sun. 10:00
Morning Worship 11:00 a. m.
Training Union 6:30 p. m.
Evening Service 7:30 p. m.
Wed. Eve Prayer Ser. 7:30. p. m.

Church of God of Pophcey
D. E. Garr, Pastor
Sunday School 10:00
Preaching Service 11:00
Preaching Service 7:45 p. m.
A. B. M. Meeting Tuesday 8 p. m.
W. M. B. Thursday . . 7:45 p. m.
V. L. B. Saturday . . . 7:30 p. m.
Gleaner Band Saturday 7:30 p. m.

GLEN ROYAL CHURCHES
GLEN ROYAL BAPTIST
Neal Baker, Pastor
Sunday School 10:00 a. m.
Morning Worship 11:00 a. m.
B. T. U. 6:15 p. m.
Evening Service 7:30 p. m.
Prayer Meeting Wed. eve . . 7:30
W. M. U. Second Saturday in
each month 7:30p. m.

Church Of God

C. R. Jones, Pastor
Sunday School 10:00 a. m.
Bernard Dixon, Supt.
Morning Worship 11:00 a. m.
Y. P. E. Sunday Eve 6:30 p. m.
Elizabeth Massey, President
Evangelistic Service each Sunday
Night 7:30
Prayer Service Wednesday Night
At 7:30

Harris Chapel Baptist Church
Jack Wider, Pastor
Sunday School 10:00 a. m.
Morning Worship 11:00
B. T. U. 7:00 .
Evening Worship 8:00 .
Bible Study, Prayer and Choir
Practice on Wednesday . . . 8:00

FALLS OF NEUSE Pentecostal Holiness Church
John Terrell, Pastor
Sunday School 10:00 a. m.
Morning Worship 11:00
Young Peoples Service . . 6:30 eve
Evening Worship 7:30
Prayer Meeting . 7:30 Wednesday
. Every One Welcome

Baptist Church
Grover Vaughn, Pastor
Sunday School 10:30 a. m.
Choir Practice 6:30 p. m.
Evening Service 7:30 p. m.
Prayer Meeting Wed. . . 7:30 p.m.
Young People Service Fri . . 7:30
Every One Cordially Invited

Youngsville News

The Woman's Missionary Society of the Methodist Church met with Mrs. G. W. Barnes Tuesday at 7:30 p. m. Mrs. Evelyn Conyers presided. An interesting program was given.

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YOUNGVILLE CHURCHES

Christian Church
E. M. Carter, Pastor
Sunday School 10:00 a. m.
Worship (4th Sunday night) 7:30

Methodist Church
M. W. Warren, Pastor
Sunday School 9:45 a. m.
Worship (4th Sunday) 11:00 a. m.
Second Sunday Eve . . . 7:30 p. m.

Baptist Church
Ray K. Hodge, Pastor
Sunday School 9:45 a. m.
Worship every Sunday 11:00 a. m.
B. T. U. every Sunday 6:30 p. m.
Wednesday Prayer Service 7:30pm

STONE HILL CHURCH
W. C. Barham, Pastor
Sunday School 10:00
Worship Service 11:00
Prayer Meeting 7:30p. m.

Woodland Baptist Church
Maurice Gilliam, Pastor
Morning Worship 11:00 a. m.
(First and third Sundays)
Sunday School 10:00 a. m.
B. T. U. at . . 7:30 Sunday p. m.

WAKE CROSS ROADS Baptist Church
Richard T. Bray, Jr., Pastor
Sunday School 10 A M
Worship Service . . (1&3) 8 P M
Worship Service . . (2&4) 11 A M
B T U 7 P M

Oak Grove Baptist Church
Dwight Watts, pastor
Sunday School 10:am
Preaching Service 11:am
B T U 7:30 pm

The Wake Weekly

"YOUR HOMETOWN NEWS"

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You anticipate all her needs. You feed and clothe her. You play with her. You nurse her when she's sick. Whether she laughs or cries, is good or naughty, you love her.

Just now you expect nothing in return. But as she grows older you will expect her to show her love for you by respecting your wishes and obeying your commands. When she is kind and thoughtful you will be happy.

You are a child of God, receiving such love from Him as you bestow on your own child. How long has it been since you showed your love for Him in return?

Visit with Him through prayer and daily Bible reading; and on Sunday worship Him in Church with real love in your heart.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Ephesians	6	1-4
Monday	1 Timothy	3	14-17
Tuesday	Matthew	8	5-13
Wednesday	Matthew	10	24-39
Thursday	Matthew	11	25-30
Friday	Luke	10	21-24
Saturday	Titus	2	1-8



SCRIPTURE: Matthew 6. DEVOTIONAL READING: Psalm 40: 1-8.

Sincerity

Lesson for October 19, 1952

SOME say an insincere person isn't what he seems to be. That is not quite true. An insincere person is what he seems to be, only not all the way through. He is what he seems to be, on Sundays, or part of the time, or when he's feeling just right; or perhaps he is what he seems to be, but only on the surface. The rest of the time, or underneath that surface, he is something quite different. Every body likes sincere people, nobody wants to have much to do with the insincere.



Dr. Foreman

Getting Down to Cases
Jesus, of course, demanded sincerity. "Jesus would rather be denied by a true man than confessed by a liar." He did not use the word "sincere" or "sincerity," but (as was his habit) he came down to cases. He first shows that a generous giver, and a praying man may be insincere. When is generosity sincere? When is a man all-the-way generous and when is he only top-layer generous? Jesus suggests that it isn't what we give, but why we give, that points up a test for sincerity. It is very doubtful whether Jesus meant to say that any one ever hired a trumpeter to toot for him when he dropped some money into the collection plate or wrote a check for the Red Cross. What he means to say is that when a man gives with the hope that his gift will attract attention and produce applause, he is not really generous. He doesn't have the recipient's interests at heart; he is thinking only, "How well people will think of me!" Or again, that odd saying, "Do not let your left hand know what your right hand is doing" suggests that sometimes you are generous in order to please your favorite audience: You. You are generous in order to feel self-satisfied, your

right hand (so to speak) brags about your left. The sincerely generous person is the only truly generous one; and the only sincerely generous person is the one who wants to give, not to be complimented, even by himself.

What Is Sincere Prayer?

Another concrete case that Jesus takes up is prayer. There is a story that once a minister was told after service: "Doctor, that was the most eloquent prayer ever delivered to a Boston audience." Jesus would say that a prayer delivered to an audience—Boston, Bombay or Barber Junction, no matter where—isn't a prayer, it's just a way of showing off. A certain professor of English used to quote famous authors in his public prayers: "As Shakespeare has said, O Lord . . . Thou rememberest what the poet Browning hath said . . ." Now there's no use quoting poetry to the Lord; that's suited to a speech, not to a prayer. Of course Jesus did not mean that we are never to pray in the presence of others. He himself prayed in public on various occasions. Leading others in prayer is a rare gift and should be cultivated. But while prayer, sincere prayer, can be with others and for others, it should never be to others. Some preachers "beat the congregation over their heads with a prayer" as the saying is. Some deacons have been known to put long and dull prayer-meeting talks into the form of a prayer. One elder well-versed in Scripture used to go through the whole story of the Bible, in outline, every time he was called on for a prayer.

Sincerity in Devotion

Jesus points out where sincerity is most important of all: in our devotion to God. We cannot serve God and Mammon. God does not want part-time devotion. By serving God, Jesus means living by God's side, under God's orders. Serving Mammon means more than simply serving money—most Mammon-worshippers would deny that they "serve" money. It means living your life not as God would have you but in order to "get ahead," to make money, to stand well with people who have money. Serving God means living as Jesus lived, for others; serving Mammon means trying to be served by as many persons as possible. Success, in Mammon's terms, is measured in terms of how many people work for you; success in God's terms, is measured in terms of how much you have helped others. Sincere devotion to God must be devotion all life through.

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YOUNGVILLE NOTES

Mrs. Elizabeth Williams of Kinston is here nursing her father, Mr. Edd Pearce, who is quite ill at this time.

The Home Demonstration Club met with Mrs. B. M. C. Mullen on Monday p. m. The president, Mrs. Winta Holden, presided. The agent, Mrs. Essa D. Shaw, discussed a very interesting subject. The Underworld of Fashion.

BIRTHS

Mr. and Mrs. James R. Sanders are the proud parents of a new baby girl born October 8.

Mr. and Mrs. James Pearce's little girl, Betty, is in Mary Elizabeth Hospital with an undiagnosed condition.

Mrs. Winta Holden visited the sick from Youngsville in both of the hospitals in Raleigh Sunday afternoon. A very commendatory act of hers.

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