CHURCH CALENDAR

Please call 404-1, if you want your Church listed here.

WAKE FOREST CHURCHES **Methodist Church**

M. W. Warren, Pastor Worship Service.....9:45 a. m. Sunday School10:45 a.m. Youth Fellowship 7:00 p.m. Prayer Service Thursdays 8:00 pm

Baptist Church

Dr. J. Glenn Blackburn, Pastor Sunday School9:45 a. m. Worship Service11:00 a. m. Training Union & Story Hr. 6:30 Evening Worship Service 7:45 p m

St. Catherine's Catholic Church

Frederick A. Koch, Rector Mass every Sunday 9:00 am V. L. B. Saturday....7:30 p. m. (except 1st. Sunday at 11::00 am)

FORESTVILLE Baptist Church

R. J. Hogan, Pastor Sunday School.....10:00 a. m. Worship Service Second & 4th Sundays 11:00 a.m. First & Third Sundays.7:30 p.m. Wednesday Evening Choir

Rehearsal 7:30 p. m.

Wake Union Baptist Church

I. T. Stroud, Pastor Sunday School..... 10:00 a. m. Sunday School 10:00 a. m. Worship 11:00 am (First & Third Sundays) Choir Practice Thursday 7:30 pm

ROLESVILLE **Baptist** Church

John U. Garner, Pastor Sunday School every Sun. 10:00 Morning Worship....11:00 a.m. Training Unino 6:30 p. m. Evening Service 7:30 p. m. Wed. Eve Prayer Ser. 7:30. p. m.

Church of God of Phophecy D. E. Garr, Pastor

Sunday School10:00 Preaching Service11:00 Preaching Service7:45 p. m. A. B. M. Meeting Tuesday 8 p. m. W. M. B. Thursday ...7:45 p. m. Gleaner Band Saturday 7:30 p.m.

GLEN ROYAL CHURCHES

GLEN ROYAL BAPTIST

Sunday School 10:00 a. m.

Morning Worship 11:00 a.m.

B. T. U.....6:15 p. m.

Neal Baker, Pastor

C. R. Jones, Pastor

Bernard Dixon, Supt. Morning Worship . . 11:00 a. m.

Elizabeth Massey, President Evangelistic Service each Sunday presided. An interesting program

Prayer Service Wednesday Night At 7:30

Harris Chapel Baptist Church Jack Wider, Pastor

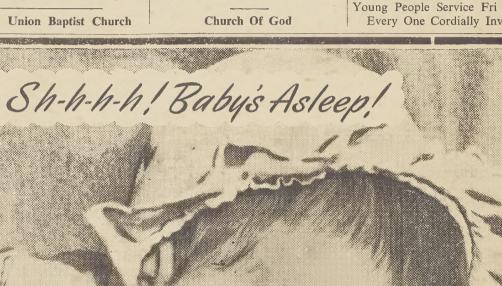
Sunday School10:00 a.m. Morning Worship11:00 B. T. U. 7:00. Evening Worship8:00 Bible Study, Prayer and Choir Practice on Wednesday8:00

FALLS OF NEUSE **Pentecostal Holiness Church**

John Terrell, Pastor Sunday School 10:00 a.m. Morning Worship 11:00 Sunday School 10:00 a.m. Young Peoples Service . . 6:30 eve Worship (4th Sunday night) . 7:30 Evening Worship 7:30 Prayer Meeting .7:30 Wednesday Every One Welcome

Baptist Church

Grover Vaughn, Pastor Evening Service7:30 p.m. Sunday School 10:30 a. m. Praysr Meeting Wed. eve...7:30 Choir Practice 6:30 p. m. W. M. U. Second Saturday in Evening Service 7:30 p. m. each month.....7:30p. m. Prayer Meeting Wed. . . 7:30 p.m. Young People Service Fri ...7:30 Every One Cordially Invited



And it's a serene, peaceful, dreamless kind of sleep because she knows no fear. She is utterly content in your care and protection.

You anticipate all her needs. You feed and clothe her. You play with her. You nurse her when she's sick. Whether she laughs or

cries, is good or naughty, you love her. Just now you expect nothing in return. But as she grows older you will expect her

Youngsville News

The Woman's Missionary Society of the Methodist Church met Y. P. E. Sunday Eve....6:30 p.m with Mrs. G. W. Barnes Tuesday at 7:30 p. m. Mrs. Evelyn Conyers

RADIO & TELEVISION ---- SERVICE ----**Tubes and Parts** Sold and Installed FOREST FURNITURE CO. Dial 487-1 Wake Forest YOUNGSVILLE CHURCHES **Christian Church** E. M. Carter, Pastor

Methodist Church M. W. Warren, Pastor

Sunday School 9:45 a. m Worship (4th Sunday) 11:00 a. m Second Sunday Eve....7:30 p. m

Baptist Church

Ray K. Hodge, Pastor Sunday School 9:45 a.m. Worship every Sunday 11:00 a.m. B. T. U. every Sunday 6:30 p. m. Wednesday Prayer Service 7:30pm

STONEY HILL CHURCH W. C. Barham, Pastor

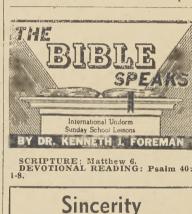
Sunday School..... 10:00 Worship Service 11:00 Prayer Meeting 7:30p. m.

Woodland Baptist Church Maurice Gilliam, Pastor Morning Worship ... 11:00 a.m. (First and third Sundays) Sunday School..... 10:00 a.m. B. T. U. at ...7:30 Sunday p. m.

WAKE CROSS ROADS **Baptist Church**

Richard T. Bray, Jr., Pastor Sunday School 10 A M Worship Service .. (1&3) 8 P M Worship Service . . (2&4) 11 A M

Oak Grove Baptist Church Dwight Watts, pastor Sunday School 10:am Preaching Service 11:am



would say that a prayer delivered to an audience-Boston, Bombay or Barber Junction, no matter

The Wake Weekly

"YOUR HOMETOWN NEWS"

An Independent Newspaper, printed in the general interest of the people who live in the surrounding area.

Published Every Friday Morning at Wake Forest, North Carolina, by The Wake Weekly at its print shop on Elm Street.

Entered as second class mail matter at the post office at Wake Forest, N. C., on September 30, 1947.

W. S. ALLEN	Editor	& Publisher
OFFICE PHONE		W. F. 404-1
Subscription Rate Subscription Rate Outside		

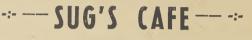
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YOUNGSVILLE NOTES

Mrs. Elizabeth Williams of Kinston is here nursing her father, Mr. Edd Pearce, who is quite ill at this time.

The Home Demonstration Club net with Mrs. B. M. C. Mullen on Aonday p. m. The president, Mrs. Winta Holden, presided. The agent, Mrs. Essa D. Shaw, discussed a very interesting subject. The Underworld of Fashion.

BIRTHS



Lesson for October 19, 1952

to show her love for you by respecting your wishes and obeying your commands. When she is kind and thoughtful you will be happy.

You are a child of God, receiving such love from Him as you bestow on your own child. How long has it been since you showed your love for Him in return?

Visit with Him through prayer and daily Bible reading; and on Sunday worship Him in Church with real love in your heart.

ALL FOR THE CHURCH The Church is the Greatest fac-for on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should reason services regularly and so the source of the Church its for the sake of the Church its which needs his moral and may terial support. Plan to go to bhich acity. Book Chapter Verses

THE CHURCH FOR ALL

ALL FOR THE CHURCH

Book Chapter Verses Sunday ... Ephesians 6 1-4 Monday ... II Timothy 3 14-17 Tuesday.... 11 Timothy 3 Tuesday.... Matthew 8 Wednesday Matthew 10 Thursday... Matthew 11 Friday ... Luke 10 Saturday... Titus 2 5-13 34-39 25-30 21-24 1-8

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SERVICE CHEVROLET CO. Sales, Service and Wrecker Service Wake Forest, N. C. Day Dial 262-1-Night 304-1

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AMOCO SERVICE CENTER **Complete Line of Amoco Products** Phone 584-1 ---- Charles Carter, Manager

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is not quite true. An insincere person is what he seems to be, only not all the way through. He is what he seems to

be, on Sundays, or part of the time, or when he's feeling just right; or perhaps he is what he seems to be, but only on the surface. The rest of the time, or underneath that

Dr. Foreman surface, he is something quite different. Every-

body likes sincere people, nobody wants to have much to do with the insincere.

Getting Down to Cases

Jesus, of course, demanded sincerity. "Jesus would rather be denied by a true man than confessed by a liar." He did not use the word "sincere" or "sincerity," but (as was his habit) he came down to cases. He first shows that a gen erous giver, and a praying man may be insincere. When is gener osity sincere? When is a man all -the-way generous and when is he only top-layer generous? Jesus suggests that it isn't what we give. but why we give, that points up a test for sincerity. It is very doubtful whether Jesus meant to say that any one ever hired a trump eter to toot for him when he dropped some money into the col lection plate or wrote a check for the Red Cross. What he means to say is that when a man gives with the hope that his gift will attract attention and produce applause, he is not really generous. He doesn't have the recipient's interests at heart; he is thinking only, "How well people will think of Me! "Or again, that odd saying, "Do not let your left hand know what your right hand is doing" suggests that sometimes you are generous in order to please your favorite audi ence: You. You are generous in order to feel self-satisfied, your

where—isn't a prayer, it's just a way of showing off. A certain professor of English used to quote famous authors in his public prayers: "As Shakespeare has said, O Lord . . . Thou rememberest what the poet Browning hath said . . Now there's no use quoting poetry to the Lord; that 's suited to a speech, not to a prayer. Of course Jesus did not mean that we are

Dial 442-1

right hand (so to speak) brags

about your left. The sincerely generous person is the only truly gen-

erous one; and the only sincerely

generous person is the one who

wants to give, not to be compli-

Another concrete case that Jesus

takes up is prayer. There is a story

that once a minister was told after

service: "Doctor, that was the

most eloquent prayer ever deliv-

ered to a Boston audience." Jesus

What Is Sincere Prayer?

mented, even by himself.

never to pray in the presence of others. He himself prayed in public on various occasions. Leading others in prayer is a rare gift and should be cultivated. But while prayer, sincere prayer, can be with others and for others, it should never be to others. Some preachers "beat the congregation over their heads with a prayer" as the saying is. Some deacons have been known to put long and dull prayermeeting talks into the form of a prayer. One elder well-versed in Scripture used to go through the whole story of the Bible, in outline, every time he was called on for a prayer.

Sincerity in Devotion

Jesus points out where sincerity is most important of all: in our devotion to God. We cannot serve God and Mammon. God does not want part-time devotion. By serving God, Jesus means living by God's side, under God's orders. Serving Mammon means more than simply serving money—most Mammon-worshippers would deny that they "serve" money. It means living your life not as God would have you but in order to "get ahead," to make money, to stand well with people who have money. Serving God means living as Jesus lived, for others; serving Mammon means trying to be served by as many persons as possible. Success, in Mammon's terms, is measured in terms of how many people work for you; success in God's terms, is measured in terms of how much you have helped others. Sincere devotion to God must be devotion all life through.

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Mr. and Mrs. James R. Sanders are the proud parents of a new baby girl born October 8.

Mr. and Mrs. James Pearce's ittle girl, Betty, is in Mary Elizabeth Hospital with an undiagnosed condition.

Mrs. Winta Holden visited the ick from Youngsville in both of he hospitals in Raleigh Sunday afternoon. A very commendatory act of hers.

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