Methodist Advance.

"That they go forward."-Moses. "I press toward the mark."-Paul.

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W. M. ROBEY, Editor

GOLDSBORO, N. C., WENESDAY, JULY 13, 1881.

NO. 19.

Poetrn

ness from pain, fike one long blind, who, sudden

the light,

My head bowed down by shame, of the endless and losing fight of

men who do not "like to retain God in their thoughts." The nine-tenth of their attention, and he is of the earth earthy, and perpetually fighting down all supernatural these "enlightened" people—to begin again every new day a task in the New.

New Testament, but particularly THE POWER AND WEAK-NESS OF THE CHURCH.

Nor is it any sufficient answer present form of existence. Acted to human themes.

The word is applied to the whenever the gosper is substitute given time. "Sunday morning!" I replied. to say that the mass of men are cording to the divine word there is the church dispenses essays "I cannot work on Sunday; it is is never done.

Meditation

ONE LIFE.

We read, it is true, of "the life

spoken; we must also count the odist. steady struggle of a vast body of notions, facts, doctrines. Is not the wonder, then, that these "ghosts" are forever rising up again to appall the conscience and keep alive the higher man? Why is the Soziotevere it is death, and in classical literature in our security. For we walk by faith, not by sight.—Christian Incannot all this so-called "hard in the Scriptures it is clearly dissense," all these "perfect demontinguished therefrom—tacitly and strations," cast out the disquiet- by implication in some instances, ing presence of belief in another in others by express terms. This world? Why have they all is the case, both in the Old and we read, it is true, of "the life that now is, and of that which they have the co-operation of "the world and the flesh" and possibly also of "the devil?" is to come," of "this life and the strument of power, and the hundred to materializing task has so of contrast and comparison or in man part of the work is simply its on hand to-morrow morning, for the materializing task has so of contrast and comparison or in manifestation, then the strength

superstitions. It is these superstitions hanging like a cloud over stitions hanging like a cloud over supernatural beliefs that would supernatural beliefs tha seem easiest for the omniscient atheists to destroy; and withal the superstitions seem to cling to might have life, and that they the superstitions seem to cling to might have it more abundantly. There is a very marked and intended to manifesting the word of God, it is said my employer. "You may stick to your principles, but my press; if it dispenses to the child work must be done, and if you cannot do it I do not need your pursue the enlightened as well as structive contrast between the gathered from the world's services any longer." "But, Mr cept those who discover the lighted up that we associate life with this stead of exorcising demons, sinks need not come back again.

We reexistence; it is wedded to all our into imbecility, while evil spirits

This blow came upon me with supernatural glory. We repeat that the people who have for centuries reported the delusion of centuries reported the delucion of centuries reported the delucion of centuries reported the delucion of centuries reported the centuries reported the delucion of the supernatural, and zealously affirmed that no "sensible persons believe in such a world," seem to us to be the victims of a peculiar falls so far short of the Creator's to the supernatural, and zealously affirmed that no "sensible persons arated from the present state. But, according to revelation, man all themes, discussions, illustrations and children were sick; the shops were every where discharging their mea. But I went out, and for eleven days diligently sought for work, determined that and unexampled obstinacy and design—is so shorn of strength tract attention, indeed, but which I would not violate God's holy and unexampled obstinacy and depravity in things. It is so can be carried to so reduced from the original carry that he no longer lives; he is all a delusion;" why, then, do so few see it? Why do the "ghosts"—their new name for the supernatural in life—continue to walk up and down in the chambers of the human soul, wringing the conscience with pain, and because of the carry the conscience with pain, and because of the carry that he no longer lives; he has only the possibility of life.

And hence there is a wide difference as to the importance or value of existence here. We cling and fill the exchequer of a church.

What shall be the doom of the command. On the evening of the last day, while crossing the ferry worldly, with oddity, extravation, indeed, but which belittle the sacred doctrine of the last day, while crossing the ferry worldly, with oddity, extravation, indeed, but which belittle the sacred doctrine of the last day, while crossing the ferry worldly, with oddity, extravation, indeed, but which belittle the sacred doctrine of the last day, while crossing the ferry worldly, with oddity, extravation, indeed, but which belittle the sacred doctrine of the last day, while crossing the ferry worldly, with oddity, extravation, indeed, but which belittle the sacred doctrine of the last day, while crossing the ferry and of the thoughtless and the last day, while crossing the ferry and the crossing the

what shall be the doom of the human soul, wringing the conscience with pain, and be guilling the wearied spirit with the guilling the wearied spirit with the work of a structs "a task so beneficent" as that of freeing men from the belief in a supernatural order about us, unless it be that this order is, unless it be that this order inglifed age. Everybody has cother work." The mest is the moon inglifed age. Everybody has other work." Few children are less that there is no other work." Few children are less that there is no other work." Few children are less that the following the mention of the lumination of the lumi

ive at the ago of tan years without being warned that "it is all by
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light wall half deligned. The
light when half rive at the age of ten years with- word declares our natural state to but the moon can only show half ays will work until midnight purest snow,

Forever poison tares my beauteous field,

Tts shining harvests waving to and fro,

Forever poison tares is doomed to yield!

Forever poison tares my beauteous about these spiritual doors into heaven may be for the moment philosophy has given, and we in that the church sits in weakeness the the attribute of endlessness. The ungodly speak of life as short or long, according to circumstances, but life is eternal from its very all yield.

Forever poison tares my beauteous about these spiritual doors into heaven may be for the moment philosophy has given, and we in that the church sits in weakeness the the descriptions that science or philosophy has given, and we in that the church sits in weakeness the the descriptions that science or philosophy has given, and we in that the church sits in weakeness the the attribute of endlessness. The ungodly speak of life as short or long, according to circumstances, but life is eternal from its very upon the hidings of its power.

Forever poison tares my beauteous theaven about these spiritual doors into heaven may be for the moment philosophy has given, and we in that the church sits in weakeness the the attribute of endlessness. The ungodly speak of life as short or long, according to circumstances, but life is eternal from its very upon the hidings of its power.

Forever poison tares is doomed to which escape the vision of it, and even divine word: and the universal feeling that it should be so, or the light.

What is it then? It is the simple was designed to be so, is evinced consciousness that a decent, right- in the regret and sorrow every-See and know, with auticular guish keen as vain,

No foe who had in treacherous ambush lain,

And stealthy sowed his poison tares by night,

Did work upon my beauteous their fastnesses, their strong towers, their bright armor and their certain honor through sup
See Ind a decent, right where experienced when it is believed life is about to end.—N.

Y. Christian Advocate.

SEEING IN A FOG.

tares by night,
Did work upon my beauteous field this blight.
Humble I walk beside the loaded
Humble I walk beside the loaded

towers, their bright armor and their certain honor, through supernatural believing. The alliance of a decent world with a superdeck one morning to find the air deck one morning to find the air of the other. We must convince the rich man of the wise political pervaded by a fog so thick as to the rich man of the wise political pervaded by a fog so thick as to the rich man of the Sabhath: its relawain;
My head bowed down by shame, and dumb my tongue;
Fate gives each man the gifts he has bestowed,
And metes exact all measures which are owed.
The seed from which these poison tarcs have sprung
One idle day my own hand careless flung.
I only reap the harvest that I sowed.

I only reap the harvest that I sowed.

I only reap the harvest that I sowed.

OUR VIRTUES AND THE UN.

OUR VIRTUES AND OUR VIRTUES AND THE UNSEEN WORLD.

SEEN WORLD.

There is probably no task upon which so much labor has been expended as upon that of thrusting the supernatural out of human life. We count not only the books that have been written, the eloquence, satire, sarcasm, sneer-specific and part of the decencies and pursuing satire sight." "No; but we have other that the violation of sabbath ways of seeing where we are than those you have mentioned." "How?" "By the lead. Our soundings told us when we were of the refreshing sleep of the right. When to this pervading sense of off the Cape, and when we had passed it." The spiritual have other rest is as blind, suicidal, and ruintous an economy as the robbery of the refreshing sleep of the refreshing sle books that have been written, the complete success must mean de-eloquence, satire, sarcasm, sneer-ing denunciation that have been ities of human life?—N. Y. Meth-snoken: we must also count the odist.

distinctively Christian seaman-ship consists in the use of this "vision and faculty divine." There BY REV. W. C. GRIFFITH.

we go on, sounding the very depths that encompass and imperil us, and find in the rocks and fane, and in classical literature in shoals themselves our chart and blessed Sabbathism, where "the

Ecclesasticul.

many busy hands employed upon of contrast and comparison, or in manifestation, then the strength push forward that machinery, for it that we can but wonder why it accommodation to human notions, of the church must be weakened it is to go to South America by a that the word is applied to the whenever the gospel is subordina- given time."

Subbaticul.

THE CHRISTIAN SABBATH.

To secure the proper observance of the Sabbath, we must look to other agencies than human law. We must teach men to love the Sabbath, as the lent day of Eden, A friend of ours last March, embodying a relic of the peace of are nights when the heavens ucation, then shall we hope to see seem walled above our heads, and that Sabbath which is "a delight, no light shines from the shore, the holy of the Lord, honorable; when through the moaning and that Sabbath whose golden promise midnight seas we have the stormy has brightened the horizon of the and perilous crises of our life. But future to the eye of prophecy, and

SUNDAY WORK.

odist Quarterly Review.

BY A LABORER.

I had worked for my employer seven years, when upon a certain

This blow came upon me in the

and #ting him for the maniac's cell and straight jacket, or for the

put is a spoon and a lamp placed beneath it, the liquid would burn with a blue flame. Perhaps the two nost important physical circumstances that can be pointed out in relation to alcohol are, that famous saying of Hyrt (quoted lately in the Scientific American) that he could tell in the dark whether he was dissecting a drunkard's brain or the brain of a teroperate man, for the former would be hard under the scalpel He used to explain to his pupils that the only way to obtain good brains for dissection was to hard-

Hove states that there were seven dits in one family where both wents were drunkards. of the idiots in England are trating it in several directions. of drunken parentage, and the sme is true of Sweden, and probly of most European countries. I is said that in St. Petersburg nost of the idiots come of drunker ments. In Norway, in ten years o'ree liquor traffic, after the renoal of the duty on spirits, insanty increased fifty per cent., an the percentage of idiots born, increased one hundred and fifty pesent." If a girl wants to be the mother of fools, let her marry a min who drinks wine or strong drik. "At the last it biteth lie a serpent and stingeth like an idder."—Safe-Guard.

JUDGE Merrimon delivers a fine adcises of Kings Mountain High School, and among other things stated that when North Carolina entered the Federal Union she ranked third, to-day she ranks fourteen, and he believed that this retrogradation was due to her neglect of education. To illustrate, he compared North Carolina with Ohio. He said that Ohio with an area less than that of North Carolina by 10,000 square miles, did not enter the Union until 1805; that she entered ranking eighteenth and has been taking a higher rank at each census; that Carolina and he gave the statistics to

cell ad straight jacket, or for the sick led and the grave.

Fobse Winslow, the celebrated English physician for the insane, once told a committee of Parliament that he could dip out of the brain of any habitual drunkard a sharp lookout for this fodder a sharp lookout for their horses; cause they ached, but ran as fast and carry it off for their horses; cause they ached, but ran as fast and carry it off for their horses; cause they ached, but ran as fast and carry it off for their horses; cause they ached, but ran as fast and carry it off for their horses; cause they ached, but ran as fast and carry it off for their horses; cause they ached, but ran as fast and carry it off for their horses; cause they ached, but ran as fast and carry it off for their horses;

rld. worked for many generations long before the advent of the white man on this optiment. The Jeman on this optiment while more willing and many help, I will because they are allowed presious stone than to continue the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and responsibilities of life to recognize the property of the cares and the property of the care and the property of the property of the care and the property of the property the statistics of insanity in France, thirty four per cent. of the cases of lunacy among males were due to intemperance. One half of the inmates of the Dublin insane asylum owe their disease to the use of liquor.

Pritchard and Esquirol, two great authorities upon the subject, attribute half of the cases of insanity in England to the use of alcehol. Dr. Benjamin Rush believes that one third of the cases of insanity in this country were caused by intemperance, and this

of issanty in this country were caused by intemperance, and this hall exhibiting a succession of was long before its hereditary potney was adequately appreciatel.

In S. G. Howe found that the naments of one hundred and fortyparents of one hundred and forty-fiv, out of three hundred idiots, wee habitual drunkards. He wee habitual drunkards. He but was finally killed by repeated attibuted one half of the cases of discharges from their revolvers. idicy in the State of Massachu-He measured eleven feet from tip sets to intemperance, and he is susained in his opinion by the mat reliable authorities. Dr. was also killed. This measured eight feet in length and eight eight feet in length and eight inches in diameter. New Mexico will soon become very well known One to travelers, as railroads are pene-

> Demorest's Monthly. Foung Folks. OUR CARE TAKER. BY REV. E. A. BLAKE.

him; for he careth for you. 1 Peter v: 7. your minister, as well as other

dress on the occasion of the closing exertices of Kings Mountain High School,

them understands all your needs,

porary insane and ill. We all know hat most temporary and a few bitter herbs which they acuteliseases have a strong tenden to be become chronic. A man who i insane for a day is liable to be me insane for a day is liable to be me insane for a week, or a condition of the arm to be the only hope of the severe winter they walked on together to the mouths, cancer of the lips, and like

to be me in sane for a week, or a year, or a life time. The man who alses strong drink, and thus make himself insane or ill, runs make himself insane or ill, runs dwellings. Sometimes these stacks to their dwellings. Sometimes these stacks to our text, and he wanted every one it not only poisons the body, but the ik of that insanity or illness of hay are as high as an ordinary else to trust the Lord.

becoming a permanent condition, the lisorder becoming chronic, You will be surprised when I tell all my cares upon God?" Why You will be surprised when I tell all my cares upon God? Why soul. If you love your mother, if you that these little hay-makers, just the same as you cast some of you value your own self-respect, if or hay-storers—for they are called them upon your fathers and you hope for heaven, never use to—both—are small animals of the hare tribe, and called rat hares. When anything goes hare tribe, and called rat hares. When anything goes have tribe, and called rat hares.

and carry it off for their horses; and the peasants also take it away, leaving the poor little hares to starve in spite of their industry.

Sunday Magazine.

Hearing you coming, she ran just as swiftly to you, and putting her arms around you said: "What is the matter, dear?" and as you held up your hurt fingers, she kissed them and they were soon kissed them and they were soon well.

There is a world of wonders to go to God to God humor is rightly reck-oned a most valuable aid to happy home life. An equally good and useful faculty is a sense of humor, or the capacity to have a little fun along with the humdrum cares and works of life. We all

vet to be discovered in the South Peter wishes you to go to God cares and works of life. We all Western country. New Mexico and Arizona abound in natural arrivesities, which will furnish any an interesting newspaper and illustrated article. In New Mexico is a great turquoise mine wild. This mine has been wild. This mine has been wild.

A sweet and intelligent little girl laugh things off as to scold them was passing quietly through the streets of a certain town a short time tears. Let us have a little more since, when she came to a spot where of it at home. several idle boys were amusing them-selves by the dangerous practice of throwing stones. Not observing an endless row to the left hand of a her, one of the boys, by accident, unit are of no value, but on the threw a stone toward her, and struck right hand rapidly multiply its her a cruel blow in the eye.

agony. The doctor was sent for, and a very painful operation was declared necessary. When the time came, and the surgeon had taken out his instruments, she lay in her out his instruments, she lay in her father's arms, and he asked her if she was ready for the doctor to do what he could to cure her eye.

They are the sermon lives. And

good people, say it was easy for children to be Christians. Although you knew they believed though you knew they believed if the minutes, and afterwards submitted the minutes, and afterwards submitted the man remember to a day, when you com-

ADVERTISING RATES.

Transient advertisements payable in

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and on yearly contracts.

It is desirable that yearly advertise nts be changed quarterly.

POISONED BY TOBACCO.

dred years ago. Near Hanson-berg, in New Mexico, a very wonderful cave has recently been discovered. On entering it the visitor hears sounds, as from an Ecolian harp, which are made by the strong current of air passing through objects which vibrate. A short time ago, while riding the passing through objects which vibrate. A short time ago, while riding in the country, I saw some little respectively. party of miners explored it re boys sailing their toy ships in a fortable, seeing what a brightener cently, and they discovered a brook by the road side. The boats a little fun is, to make an effort enthem by alcohol, or to get brains that had been hardened before death.

Intemperance, more than any other cause, fills our lunatic and idiotic asylums. According to the statistics of insanity in France, thirty four per cent. of the case.

The make an effort discovered a series of steps which led them to the bottom of the cave. These seem to have been hewn out of the rock many generations ago. Passing through an arched opening, a view was presented which tairly bewildered the explorers. Walled a great deal of care for these them. They had a great deal of care for these in the bottom of the cave. The series of steps which led them to were so small they were in danger to the bottom of being blown over. To keep seem to have been hewn out of the mupright, or from running into the shore, the boys had pulled off their shoes and stockings, rolled up their pants and were what is the reason I never can thirty four per cent. of the eases.

The purple statistics of steps which led them to were so small they were in danger to the bottom of the cave. To keep seem to have been hewn out of the shore, the boys had pulled off their shoes and stockings, rolled up their pants and were what is the reason I never can the bottom of the cave. The bows of being blown over. To keep seem to have been hewn out of the shore, the boys had pulled off their shoes and stockings, what is the reason I never can the bottom of the cave. The bows of being blown over. To keep seem to have been hewn out of them upright, or from running into the shore, the boys had pulled off their shoes and stockings, what is the reason I never can the bottom of the cave. The bound of being blown over. To keep seem to have been hewn out of being blown over. To keep seem to have been hewn out of being blown over. To keep seem to have been hewn out of being blown over. To keep seem to have been hewn out of being blown over. To keep seem to have been hewn out of being blown over. To keep seem to have been hewn out of being blown over. To keep seem to have been hewn ou

Some people have a peculiar fac-ulty for giving a humorous turn

LET ME PRAY FIRST.

r, my child:

"I want to kneel in your lap, and to them, who never hear any other; any to Jesus first." she answered.

Let us be careful how we preach.

ted to the operation with all the par remember, to a day, when you comtience of a strong woman.

As ciphers added one by one in er a cruel blow in the eye.

She was carried home in great of no avail to make a man a Chris-

to things when they are reproved.

It does just as well oftentimes to

"Casting all your care upon im; for he careth for you."—
Peter v: 7.

Many times you have heard our minister, as well as other of the careth for you."—

Many times you have heard our minister, as well as other of the could to cure her eye.

"No, father, not yet," she replied.

"What do you wish us to wait for, my child?"

They are the sermon lives. And the street, the counting house, the office, the shop, the parlor and the kitchen. And men and women listen

mitted an error, or made a mistake,