VOL. II.

that followed. The discovery of men have yet to produce the first

the Americas resulted in the ruin instance of their capacity or their of the great power of Spain. The inclination to purify it—if we ex-

Poetry

THE CITY OF GOLD.

I have dreamed in my dreams of the city so blest. Where the heart drinks its fill from the fountain of rest, Where the walls are of jasper, and

the gates do reflect The unclouded faces of God's own ment and pollution of the sex, than could he, the arch tempte

elect.

I have journeyed afar through its portals, and lo,

I reveled in joys of that dear long

What a vast number of souls has

| Christian women are the guard-

For there did my arms in their longing enfold

The friends of my youth, in the little of gold

The gits of gold

The grand of g city of gold.

city of gold.

This, with its successors from her lanship by self-preservation. When land the delight of the lanship by self-preservation. When once the family is endangered, That the glory of heaven had

gold.

WOMAN AND THE SUF-FRAGE.

BY MRS. MARY S. ROBINSON.

It is a significant fact that the sex enjoys in France. Can er the realm could have been every attempt to "widen the we afford to have business and saved without her gracious serskirts of "light," every movement political woman, it asks, at the vices at home, in the bureau, the for the mental, moral or spiritual price of their modesty-of what- hospital, the camp, and the field development of the race, has been ever is most attractive in, and attended by a counter movement most distinctive of, good, lovable comes all Christians to move with obscurity, confusion, woman? producing obscurity, confusion, woman? error. In this world the kingdom "Women will purify the ballot!" caution in the direction of the woman's movement; for, as Christ of light is paralleled by the king-dom of darkness. The Head of Who knows whether she will? the theoracy is everywhere con-fronted by the ruler of that dark-gathered in Washington will not. ruler of the darkness of this pathered in Washington will not. prophecy verified:

he Methodist Advance.

"That they go forward."-Mosss. "I press toward the mark."-PAUL.

GOLDSBORO, N. C., WEDNESDAY, JULY 20, 1881.

Shriotian Caperience,

its beginning, evil has sprung up alongside of and kept pace with was not deceived, but the woman; good. About 1630 actresses were and that she was first in the born of darkness.

first admitted to the stage, the parts of women having been performed previously by youths. The first French and English actresses were altype of those that were to tiveness and her vanity, she being the property of the pr which drew that woman. She and he was conductor, brakesman obeyed this inward yearning, and and engineer. pushed straight through the crowd to get near enough to touch him. As Jesus attracted that forlorn sufferer, who had almost bled her life area. "And the ond of his touch in the control of the men." follow—earthly, sensual, bold, the weaker of the human pair, thoroughly corrupt. What a He knew, also, that she could Pandora's box of ills, what ahase more successfully beguile her lord most bled her life away, so has he attracted every believer that ever

plunged into the blackness of ians of the domestic virtues, it is like the friend you needed than you had found anywhere else. In moved his head and faintly will not be prosperous. Should a person about to undertake a journey He drew you as the sunlight draws out the blossoms. Before you loved him he loved you, and really led you by his spirit up to touch great world—the lords, ladies, cardinals, princes of her century. are ruined. When once she beim by the hand of faith.

dawned in my sight,

And my eyes they were gladdened with visions of cheer,

For a fair slumbering sister and dissipated the powers, have a fair slumbering sister and overland and everland and everlan But if woman upon the stage has comes the sport of man, she is in

of the feet
the ones who had strayed from
the dear household fold,
the beautiful city, the city of
gold.

This is the result though they are not pleasant to
though they are not pleasant to
though they are not pleasant to
dwell on in the present prevailing
to modern civilization. No country since her day has permitted a
fact that during the two hundred
that hour.

A single touch of Jesus has
made many a man a Christian.
The first approach to him, the
first outreach of soul after him, The first approach to him, the first outreach of soul after him,

only in a life-time, but again and again. Our touch of him in prayer is to be "without ceasing." on the fore I started out for my custom. Our hand must reach out after him as often as often, as often as often as the property of the proper men of modern Christendom are Woman's Missionary and other exposed to terrible temptations, to kindred Societies, our woman's nominies and pollutions, whereof humanitarian work during the their Eastern sisters know noths civil war, attest her benignity our hand must reach out after ling. The Saxon mind, to whom under the direction of the Master, him as often as help is required. ing. The Saxon mind, to whom the direction of the Master, the distinctively womanly charted did as much for the rescue of the acter, in its purity and delicacy, is precious, hesitates at the price paid for such "emancipation" as in the field. It is doubtful wheth-larger and behold my hands; and reach litter thy hand and thrust it has a negligible as help is required. Methinks the blessed Jesus stands ever beside his followers, and says to them "Reach hither thy finger and behold my hands; and reach litter thy hand and thrust it has approaching perhaps even will either the direction of the first article sold in the morning, that day's business will be attended with great loss. Even if the purchaser is his best "A present for my mother;" "A donation of the first article sold in the morning, that day's business will be attended with great loss. Even if the purchaser is his best "Bought flowers of a poor woman's "Books for my class," "A donation of Carlyle and the morning that day's business will be attended with great loss. Even if the purchase is the first article sold in the morning, that day's business will be attended with great loss. Even if the purchase is the first article sold in the morning, that day's business will be attended with great loss. Even if the purchase is the first article sold in the morning, that day's business will be attended with great loss. Even if the

caution in the direction of the

his last trip. Death was drawing the last voiceless satisfaction. There was something in Jesus a special train over the old track, Walter Whitman, in The Critic.

"Grand Trunk Junction-pass- or commence any work, hear anothengers going east by the Grand er sneeze, he will consider it a good Trunk change cars

Che Sick Room,

THE LAST STATION.

"He's coming in fast," whisper-

"And the end of his 'run' will

Giver of strength! Not once noted it from time to time in brief lar belief being that it is sure to showed that it had not been for

hither thy hand and thrust it into my side; be not faithless but believing."—Zion's Watchman.

Were in the pure maser is his best outstomer, the shop-keeper will either ask him to come again, or to buy a trifling article and pay the cash for our outstomer, the shop-keeper will either ask him to come again, or to buy a trifling article and pay the cash for our outstoner with the same. The planet Venus, an hour high form his bohree (first cash transacin the west, with all her volume tion.) After a person has taken and luster recovered (she has been off his shoes, should one fall over shorn and languid for nearly a another, it is believed to be an omen year,) including an additional that the person is about to travel. We are wont to think of rail- sentiment I never noticed before Should he really meditate a journey, -not merely voluptuous, Paphian, he allows the shoes to remain in that some of these are notoriously corprophecy verified:

In the after years,
When thoughtful men shall bend their spacious brows

Some of these are notoriously corprophed as this new impulse is a part of the life of the church as well as of that of the ly illustrates. A brakesman on the straight, and is supposed thus to our personal knowledge, is a church as well as of that of the ly illustrates. A brakesman on the straight, and is supposed thus to our personal knowledge, is a church as well as of that of the ly illustrates. A brakesman on the straight and is supposed thus to our personal knowledge, is a church as well as of that of the ly illustrates. A brakesman on the straight and is supposed thus to our personal knowledge, is a church as well as of that of the ly illustrates. A brakesman on the straight and is supposed thus to our personal knowledge, is a church as well as of that of the ly illustrates. A brakesman on the straight and is supposed thus to our personal knowledge, is a church as well as of that of the ly illustrates. A brakesman on the following beautiful.

Yenus the store prophecy verified:

The store prophecy ver But it is not true in every in- steeping, fascinating-now with position; if not, he puts them their spacious brows
Upon the storm and strife seen
everywhere,
To ruffle their smooth manhood,

hour, when he suddenly unclosed his eyes and shouted:—

"Kal-a-ma-zoo!"

One of the men pushed the hair leady consider them under the leady from the genius, consider them under the large from the genius, consider them under the large from the genius consider them under the large from the genius consider them under the large from the Ganges; a lizard gratulations were over, and the creeping up one's body; hearing a lady retired from the scene of festivity to the seclusion of her private room. Presently she heard light footsteps, coming up the

father's face could be sought in penitent humility. Faith is often born of despair, as starlight is how of despair, as starlight is how of despair.

The Armbeler

SUPERSTITION IN INDIA.

There is scarcely any country in attracted every believer that ever came to him.

The dampness of death began to collect on his brow, and there collect on his brow, and there had in himself a sufficiency for you. He seemed to you more like the friend you needed than you had found anywhere also moved his head and faintly will not he presperse. Should a prosperse of the cond of his life."

The dampness of death began as India. The Hindoo will not undertake a journey unless on an auspicious day, and even after he has once started, he will perhaps return, having on the road perceived some omen indicating that his journey will not he presperse. the world so blinded by superstition or bad omen, according as the latter For a fair slumbering sister and brother were near.

Through the gateway of sapphire I walked through the street, and no echo I heard from the fall of the enes who had strayed from the dear household fold,

And no echo I heard from the fall of the enes who had strayed from the dear household fold,

The ones who had strayed from the dear household fold,

The ones who had strayed from the dear household fold,

The offset approach to him, the street of public sentiment. It is a liable of a part of the powers, have weak-abaudoned for another as soon as energing inopportant that often serious consequences to a single contract with this ever charged reservoir of healing power was enough. "If I may but touch his garment I shall be whole from the fall of the condition of existence to a woman and to her children, as no man can well number of baneful ones. This is the result of Mademoiselle de Scudery's gift of Mademoiselle de Scudery's gift the ones who had strayed from the dear household fold,

The first approach to him, the street, allow on a person sneezing inopportant the death! If a single contract with this ever charged reservoir of healing power was enough. "If I may but touch his garment I shall be whole from the fall of the condition of existence to a woman and to her children, as no man can well number of baneful ones. This is the result of Mademoiselle de Scudery's gift of which the half-uttered whisp the street, as in the off the death! II as in the off the death! II as in the condition of existence to a woman and to her children, as no man can well number of baneful ones. This is the result of which the half-uttered whisp the died with the half-uttered whisp to a woman and to her children. The beautiful of the death is preservation of the death! II as in the condition of existence with the half-uttered whisp the died with the half-uttered w brother's sickness and death, tell- of Queen Victoria. As we read this beautiful, sail displayed. The screeching of an were these to the loved ones; but incident, we wondered how many owl is believed to portend death, nothing had made his death so

Christmas present for my land-lady;" "A Christmas present for curiously blending with the scene. it, thus enabling the person to per- my washer-woman;" "Fifty cents to a poor cripple," and so the gen-

ADVERTISING RATES.

Transient advertisements payable in

1 t. 1 m. 3 m. 6 m. 1 t0 2 50 6 50 12 00 1 50 3 50 12 00 18 00 2 60 5 00 12 00 22 00 2 50 6 50 18 00 25 00 3 50 8 00 20 00 35 00 6 00 15 00 40 00 75 00 10 00 25 00 65 00 100 00 Col. Liberal discounts to large advertisers

and on yearly contracts. It is desirable that yearly advertisements be changed quarterly.

NO. 20.

The box waited a moment then The boy waited a moment, then The boys went down the stairs softly touched her shoulder, say-ing: "Please, ma'm, there's ten cents to pay." delighted. At the palace gate they met a poor woman wrinkled with age, and bowed down with "Yes, I forgot," she said; then trouble

mechanically drew out her purse, paid him, and entered the house. man," said she, "bestow a trifle on The boy ran down the steps, an aged creature. My cottage is saying: "I wonder what was the going to be sold for a debt, and I watter!"

What was the matter! Only one line of writing, yet how much it meant. "Ralph was dead"—seized; pity an old woman, and he, the loved and absent brother, be charitable." Ernest assured would return no more to the her that he had no charge, and so hearts that missed him. Far, far away, whither he had gone to win He thought a moment of her a place for himself, with the dew of youth upon his head, he had lain down and died.

There was a sound of great weeping in that home, for the terrible shadow of death was there.

The worker etterweek the leaft the delt the leaft the did worm weeping away there. Two weeks atterward the bell he left the old woman weeping

rung again, and an expressman for joy.

carried into the house a trunk marked "Ralph Gray." Kind letters had come, telling of the Good," and afterward the husband

CURIOUS COMPOSITION.

try since ner may has permitted a first during the woundered how many have dreamed, and their pressure of the foverdomes and fifty years wherein woman is consequence, she has been conceased in the practical walks of life, the woundered how many has been conceased in the practical walks of life, the woundered how many has been conceased in the practical walks of life, the woundered how many has been conceased all the life of the public of all the life of the problem of all the life of the same close to the foverdomes; but the first housest prayer for particular, th The following rather curious clearest conception of a devil, or ather of an imp nature, is a hearts be complete, on the day when we walk through its beautiful street, When the fetters are broken that bind us to earth, And we taste of the joys of our heavenly birth,

Then, then we no longer shall hunger and thirst, the well of the served and thirst, the matter of the served and thirst, the served and thirst, the served and thirst, the served and thirst, the served and the location of a devil, or ather of an imp nature, is a gar, ivillous, corrupt world, are party five locations, or of the modern and the person and its earth the person the foundation of a devil, or ather of an imp nature, is a gar, ivilous, corrupt world, are party five locations, and its expression was the creeping up to reach out her finger to his gar, ment's hem. The Bible nowhere declares saving faith to be an intellectual assent to truth, but as possess a generally conceded. The incalculable immorality of the lactoristic world in the incalculable immorality of the search of an imp nature, is a party location of a devil, or ather of an imp nature, is a privately due to women, the foundation of the served of an imp nature, is a party location of a devil, or ather of an imp nature, is a privately due to women, the foundation of the served of the heavenly birth,
Then, then we no longer shall hunger and thirst,
For the first shall be last, and the last shall be first,
Where friendship is true, and love never grows cold,
In the beautiful city, the city of gold.

—Zion's Watchman.

The widening of woman's activities But these—that is, true religious women are the only ones of their sex who have ever done the world any good. Against woman's work in the new theocracy, the household of God, nothing can be urged. In the beautiful city, the city of gold.

—Zion's Watchman.

The widening of woman's activities But these—that is, true religious women are the clipson women are then is, true religious women are then is, true religious women are the only ones of their sex who have ever done the world any good. Against woman's care and our own must not be forgotten. She needed but one touch. That healed her entirely and forever. But oh, how good. Against woman's neighbor, women who seek for positions in business. The woman of the Orient suffier from their servicity, the correlative development of evil, of ruin, is apparent. Our of evil, of r tents of his carbine into his abdo men. The debris were removed in pronunciation were made on the following words: Sacrilegi-"A present for my mother;" "A ous, Belial, bronchitis, exhausted finances, deficit, comely, lenient, suite, coadjutor, calligraphy, mati-nee, sacrificable, carbine, hymeneal, isolated, jugular and debris.

THE TWO GOATS.

At Plymonth, England, the erous list went on-a great num- ruins of an old castle are still to ber of small kindnesses, giving be seen. It was built upon a beautiful evidence of the noble very high rock, the narrow ledge ife that Ralph Gray had tried to of which runs out beyond the As Helen closed the little book upon the grass and weeds that her tears ceased to flow. Surely grew among the ruins. One of this young life, though brief, had them got upon the ledge, which not been in vain. A glow of was only wide enough for the grateful gladness came over her small feet of a goat to walk upon. face, and looking up to heaven, It went on until it came to a she exclaimed: "Dear Ralph, this sharp point, and was then obliged is your hest legacy!"

"Sorrowful, yet rejoicing," Helit was met by the other goat, and en Gray went on her way, holding at that place there was no room For riffe their smooth manhood and break up
With lurid lights of intermittent hope
Their human fear and wrongthey may discern
The heart of a lost angel int the countries they helpful of countries they helpful of the countries they helpful of th