Through the twilight soft and gray. Only waiting till the reapers Have the last sheaf gathered home For the summer time is faded And the autumn winds have come. Quickly, reapers, gather quickly The last ripe hours of my heart, For the bloom of life is withered, And I hasten to depart.

Only waiting till the angels Open wide the mystic gate, At whose weary feet I've lingered, Weary, poor and desolate. Even now I hear their footsteps And their voices, far away If they call me, I am waiting-

every planet, and every comet.

5. As Sovereign he created the earth, with all the furniture of it, whether animated or inanimate, and gave to each such a nature with such properties.

Sincere, and probability to the probability of this nineteenth century to-day; this nineteenth century to-day; just as he told it to meet the common wants of a sin-stricken world in the community truly and deep with such properties.

made such a creature as man, an embodied spirit, and, in consequence of his spiritual nature, enthal and the spiritual nature, entha dued with understanding, will, moment, of earthly engagements, 7. He hath determined the magnitude of eternal interests—

ever nation to come into how soon will other souls be

birth of each individual.

It is hard to say how far this extends; what an amazing difference there is as to the means of improvement between one born and brought up in a pious English family, and one born and bred among the Hottentots. Only we are sure the difference cannot be so great as to necessitate one to be good and the other to be evil, to force one into everlasting burnings. This cannot be, because it would suppose the chauacter of God as Governor; wherein he does not, cannot possibly act ac-It is hard to say how far this using it to bring to pass extensive

he Methodist Advance.

"That they go forward"-Moses. "I press toward the mark"-PAUL.

GOLDSBORO, N. C., WEDNESDAY, NOVEMBER 16, 1881.

THE CHILD-MARTYR.

by invariable justice.
Yet it is true that, in some cases, mercy rejoices over justice;

Mr. Christian brethren, one cases, mercy rejoices over justice; although severity never does. God may reward more, but he will never punish more, thin strict meeting men around us, and often will never punish more, thin strict meeting men around us, and often have intimate dealings with them.

The may be also be also with the marker was subject.

The marker of a flat car loaded with ties, became loosened in martyrdom for the faith of the car began to move down the steeps.

The marker of a flat car loaded with ties, became loosened in martyrdom for the faith of the car began to move down the steeps. justice requires. It may be all have intimate dealings with them, Gospel. The martyr was subjectjustice requires. It may be allowed that God acts as Sovereign in convincing some souls of sin; meet them in society; you meet arresting them in their mid career by his resistless power. It seems university and the exchange, and in the bustling corners of business conversion, he acts irresistibly. Where men meet in common on There may likewise be many irrespectation. The care by his resistless power in the bustling corners of business where men meet in common on the broad basis of their accepted merits, and where allowances for the martyr was subject at the most cruel tortures, but in the midst of his sufferings persisted in declaring that there is but one God, and one "Mediator between God and men, the man Christ Jesus." His flesh was allowated to tighten the brakes. He, however, found them unmanageable. Another tried and failed. A regular brakeman then boarded most torn to pieces, the Roman Emperor Galerius himself looking. The car by that time had increas-

Newton.

the practice of pholiness. When

Home. Our Bons.

In the reign of the Roman Emperor Galerious, three hundred years after the death of Christ,

water were find the control of the c

son, answered, "It teaches him to forgive his persecutors."

The boy watched his mother's eye as it rose up to heaven for 8. He has allotted the time, the place, the circumstance, for the birth of each individual.

9. He has given to each a body, as it pleased him, weak or strong, the healthy or sickly. This implies as it pleased him, weak or strong, healthy or sickly. This implies, 10. That he gives them various degrees of understanding and of knowledge, diversified by numberless circumstances.

It is hard to say how far this of the first to bring to pass extensive.

It is hard to say how far this implies, and the further tendency of all this is to give to the spine mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother has upon the man who exercises pleading heart, she answered, have a total not less disagreeable.

The surest preventive of sin to the first tendency of all this is to give to the spine mother's feet, crying, "See what the love of your Christ can do for him now." And as the mangled body at the mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother have a total not less disagreeable.

The surest preventive of sin to the first tendency of all this is to give to the spine mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother have a total not less disagreeable to an anchor, because it mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother have a total not less disagreeable to an anchor, because it mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother have a total not less disagreeable to an anchor, because it mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother's feet, crying, "See what the love of your Christ can do for him now." And as the mother's feet, crying, "See what the love of your Christ can do for him now. pleading heart, she answered, have a total not less disagreeable. That love will take him from the than that of the pattens of our

mother, more tortured than her

"Mother," murmured the gasping child, "give me a drop of water to cool my tongue."

"Mother," murmured the gasping child, "give me a drop of water to cool my tongue."

"Mother," murmured the gasping the strong recommendation of utility. It is true that high heels made the instep seem higher, but surely no proper-minded person.

"Child, thou shalt not have would be guilty of a sham.

he went on stilts, and therefore A serene spirit is the source of are his legs small and shapeless. all that is noble and good. What In short, the natural exercise of ever is accomplished of the great-pointed by Bishop Pierce to the

There may likewise be many irresistibly. There may likewise be many irresistible touches during the course of our Christian warfare; but still, as St. Paul might have been either obedient or "disobedient to the heavenly vision," so every individual map, after all that God has done either improves his grace, or makes it of none effect.

Whatever, therefore, it hath pleasure, as Creator of heaven and earth; and whatever his mercy

where men meet in common on the broad basis of their accepted and where allowances for individual peculiarities are never individual peculiarities are never to decline the course of individual peculiarities are never made, and are elements utterly to acknowledge the many gods of the heavenly vision," so every individual map, after all that God has done either obedient or "What is our Christian broad basis of their accepted that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes were out of order. The car by that time had increased it that the brakes we

Brown and Slater took a tilt at tance to be pierced. THE EVILS OF HIGH HEELS an old-fashioned spinning-wheel Until the ladies of our day re- at the Atlanta exposition last him, and he thought of the suffer-ing of his dear Lord and Saviour high heels, bunions were shown with Brown as champion. He "when all the Joneses are expected an increase of 124 per cent. This

they fought in the buggy. Gil- ply. "If you trust hin bert drew his knife and cut Pep- will trust him forever." pin's throat. Peppin died in five minutes. Massachusetts workmen are

There are two hundred and

An Arabian princess was presented by her teacher with an ivory casket, exquisitely wrought, so generally respected, and when it was so generally respected, and when with an humble shepherd. Ob-

side. This makes altogether more language is displaying a wonder-Senators Hampton, Morgan, than one tenth of the entire dis-ful capacity for expansion. The

conting away from all sensual from the convergence of the word of their bounds went to town in a buggy recently.

They got drunk. On their return they fought in the buggy. Gilply. "If you trust him once you so far that there is scarcely a diagram of the sound of the scarcely a diagram of the sound of the scarcely and scarcely a diagram of the scarcely and scarcely and scarcely a diagram of the scarcely and scarcely and

We were favored yesterday, by English tongue fact that we have just received Mr. L. M. Ironmonger, with a lot of ripe strawberries, and we learn mad because Canadians are driv- from him that he will pick straw James K. Polk.

we cannot in a thousand cases, we cannot in a thousand reason we must absolutely maintain, that solute power one may exert for God is a "rewarder of them that diligently seek him." But he cannot reward the sun for shin ing, because the sun is not a free agent. Neither could he reward us, for letting our light shine be from men, if we acted as necessarily as the sun. All reward, as all punishment, presupposes free agency; and whatever creatures incapable of choice, is incapable of chiefer one or the other. Whenever, therefore, God acts

we cannot in a thousand rate data belind in the middle with the dead. Belind to the where the elder martyr stood, and said again, legs of a poor Irishman traveling to the harvest with bare feet; the last time emtered the Wash-mart stood, and said again, legs of a poor Irishman traveling to the harvest with bare feet; the last time emtered the Wash-marty stood, and said again, legs of a poor Irishman traveling to the harvest with bare feet; the last time emtered the Wash-marty ing band of twenty devote who fulfill these two tests an and said again, legs of a poor Irishman traveling to the harvest with bare feet; the legs of a poor Irishman traveling to the harvest with bare feet; the last time emtered the Wash-marty ing band of twenty devote the last time emtered the Wash-marty ing band of twenty devote and said again, legs of a poor Irishman traveling to the harvest with bare feet; the last time emtered the Wash-marty ing band of twenty devote the last time entered the Wash-marty ing band of twenty devote the last time entered the Wash-marty ing band of twenty devote and the last time entered the Wash-marty ing band of twenty devote the last time entered the Wash-marty ing band of twenty devote and the last time entered the Wash-when the last time entered the Wash-marty ing band of twenty devote the last time entered the Wash-marty ing band of twenty devote and the list of a poor in the last time entered the Wash-marty ing band of twenty devote and the last time entered the Wash-

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In short, the natural exercise of the parts, whether they be active or passive, is the stimulus to the circulation through them, exercise being as necessary to the perfect noon the brakes of a flat car loaded with ties, became loosened in some inexplicable manner and the car began to move down the steep grade toward Cienega. A bystander jumped aboard and endeavored to tighten the brakes. He, however, found them unman-

most recent dictionary published contains 140,000 words, while the The Jones family propose to edition of Johnson's celebrated lect which has not made some contribution to the wealth

Washing Londs of Chean Hard Wood the only Presidents who were ing them from their places, by superior soberness, thrift and skill. Not less than 100,000 of these now living two ex-Presidents of revered Christianity. Adams French people have entered the the United States—General Grant married a minister's daughter, and "That love will take him from the than that of the pattern of our wrath of man to the peace of heaven."

French people have entered the united states—General Grand Mr. Hayes—and three and Mr. Hayes—and three was inclined to Unitarianism. Widows of ex-Presidents—Mrs. Jefferson was not a believer—at the united states of the outer and three was inclined to Unitarianism. Garfield, Mrs. Lincoln, and Mrs. least while he was chief maoistrate. Madison's early connections were Presbyterian. "Child, thou shalt not have would be guilty of a shall. The time to receive it ere thou shalt further, as the heel of the foot is be drinking of the pure water of kept up above its proper level the of ten thousand and upwards. Children in poverty, and a commuscles, whose duty is to raise it, General Walker, the Superinten-God." She spoke over the dying, are enfeebled by the loss of that for the precious little martyr exercise. These muscles are the spoke no more; and thus the mother continued: "Already, dear child, has thou tasted of the way to the learness of decreptiage, and become a "shrunk way to the spoke over that the census of 1890 will give the United States a population of 64, derived the to provide a fund for them...... Winnesota raises about forty-one million bushels of wheat this year, an increase over last year of more church, but after the census of 1890 will give the United States a population of 64, dereptiage, and become a "shrunk dear child, has thou tasted of the beauty" if this unseemly distortion. would suppose the chauacter of would suppose the chauacter of and makes creator to interfere with God as Greator to interfere with God as Governor; wherein he order of things will speedily take order of things will speedily take and keeps in the rewards of obedience, and does not, cannot possibly act according to his own mere sovereign will, but, as he has expressly told us, according to the invariable rules both of justice and mercy.

Whether, therefore, we can according to the invariable rules both of justice and mercy.

Whether, therefore, we can according to the invariable rules both of justice and mercy.

Whether, therefore, we can according to the invariable rules both of justice and mercy.

Whether, therefore, we can according to round to it or no, (which indeed in his mage. O what a new does not, cannot be allerized in. "The animachinery," says Sir Charles he had and keeps in view the "prize of the high calling of God in Christ en the truth in love; arise now, Bell, "can be seen in perfection sorrow so great that it cannot be allerized, to sorrow so great that it cannot be graces of the Spirit will flourish in hearts hitherto bears. Whether, therefore, we can according to the invariable rules both of justice and mercy.

Whether, therefore, we can according to the invariable rules belong persisted in. "The animachinery," says Sir Charles he had and keeps in view the "prize of the high calling of God in Christ en the truth in love; arise now, Bell, "can be seen in perfection of the history of the bears.

The financial failure of Pink approach and said again, and the heaviest of the heaviest of the high called in. "The animachinery," says Sir Charles he way, and will also look up; of the bears.

The financial failure of Pink approach and the truth in love; arise now, Bell, "can be seen in perfection of the limbs, to summath the count of the limbs, at the same of the high called in. "The animachinery," says Sir Charles the the truth in love; arise now, Bell, "can be seen in perfection and when it is keep in