	and the second second				- 11 m
THE STAR OF ZION.	NOBPOLK AND WESTERN	THE MOUNT OF PRAYER.	many philanthropic Christians, in our	LETTER FROM BLADEN.	God's blessing upon us that we shall
NEV. J. MoH. FARLEY, Managing Editor.		"Every mountain in the Bible," says	large chies and villages, is a privation of all quict meditation and nearly all		be able to read all books and become a ruling nation. Amen.
Friday, - March 27, 1885.	TIME WESTWARD	the Rev. Theodore L. Cuyler, "has some peculiar glory about it, but like	closet duties and fireside Bible read-		Yours for heaven and Zion.
-riday, - March 21, 10001	Eastern Standard +No. 1 *No. 3	the stars, one mountain differeth from			W. H. GRAHAM.
NOTICE.	LT Norfolk	another in glory."	hean work than heart work. They	Dear sir_A few facts which are too	DUDLEY, N. C., March 4, 1885.
The following gentlemen compose	Ly Suffolk	is emoked with the incense of the first	hear one hundred fold more than they head or remember. The excitement	important to escape the public notice of a school closing at Turnbull, in	Mr. Editor :
he Editorial Staff of the Prate or	Ly Peleraburg Ly Burneyille Ly Barneyille Ly Parmylie Ar Lynchburg.	sacrince in the world. Incoo was the	of the week gives place to the more	district number 10, on J. W. Davis'	The next premium of the STAR fo six months is to any one placing in it
Rev. A. L. Scott, Editor, Birming-	Lv Lynchbürg	majestic death-bed from which the Lawgiver caught his earliest glimpse		work, March 6, 1885, commencing November 17, 1884, being a term of	columns the chapters in the Bible that
am, Ala.	Ar Big Eprings	of two canaan's-the one spread out	don alone with God! O for an Olivet /	nearly four months, consisting of 52	has the largest and the smallest vers largest and shortest. As soon as th
J. McH. Farley, Managing Editor,	Ly Central	in living green beneath him, the other unveiled above him in celestial glory.		students, W. H. Graham, principal.	is an amound commonthy I will former
etersburg, Va. Associate Editors-J. A. Tyler,		Sanai had its peculiar glory-terrible	(and we do not say that they ought to	On Friday, at 9 o'clock, the last day's session opened. The weather	the money to you and have you the send the Star for six months.
harlette, N. C.	As Tytheville	exceedingly ; Horeb, too, with its "still, small voice," and Gilead, aro-	work an hour less),—is it possible to	was very pleasant, and quite a num-	Yours for the Star :
Rev. J. W. Smith, Baltimore, Md. J. C. Dancey, Tarboro, N. C.	139"*Daily. †Daily except Sunday.	matic with odorous balms; and Laba-	Ind the and place for rengious mou	ber assembled to hear the exercises of the children. The principal knowing	
TO TO TE CLIMAN I amignillo KW.	CONNECTIONE. Leave Norfolk 10 00 a m and 8 10 p m. Arrive Richmond 1 50 and 6 55 p m.	non, crowned with everlasting glaciers —the Alps of the Old Testament.—	communion ? No, it is not. A de-	what to do conducted the exhibition	GRAND CENTENNIAL
ditor S. C. Conference.	for all points on line of N. and W. R. R. and with	Each sacred mountain has a history	He can, with a little trouble to him-	in a very neat style. The exercises of the children seemed to give general	DONATION
J. McH. FARLEY,	Bichmond I 50 and 6 55 p m. Leave Bichmond via H. P railroad at 11 30 a m., daily connecting with No. 3 at Petersburg for all points on line of N. and W. R. R. and with No. 3 arriving at Norfolk 30 p m. Leave Bichmond daily except Sunday via B & A railroad at 8 30 a m. 3 30 and 6 00 p m. arriving at Lynchburg at 2 40 and 10 00 p m and 2 15 a m.; con- necting with trains on Western division. No. I has Puilman Sleeper Philadelphis to Chat- tapnago via Roanoke without change. No. 3 has Pullman Sleeper from Washington via B and 0 B R. Roanoke and Calera to New Orleans, without change, and from New York to Atlanta via Harris- burg and Boanoke.	written on its tablets of stone, but not one is redolent with sweeter associa-	self, rise an hour earlier for a season of	satisfaction to the public. After all	mo mum
tusiness Manager of the STAR OF HOW. Office, No. 108 Shore srieet,	Lynchburg at 2 40 and 10 00 p m and 2 15 a m.; con- necting with trains on Western division. No. I has Puilman Sleeper Pailadelphis to Chat-	tions-no oneutters a more impressive	prayer and devotional reading. With this blessed closet service he can hem	of the exercises was over a fine table	ALC: AND A REAL PROPERTY OF A REAL PROPERTY OF
eversburg, Virginia.	tannago via Roanoke without change. No, 8 has Pullman Sleeper from Washington via B and O B R. Roanoke and Calera to New Orleans. without	teaching-no one is more identified with our precious Saviour, than the	the whole day so tightly and stronly	ent, which also give general satisfac-	
	CATTORISTICS AND	"mount called the Mount of Olives."	joude to shall hot raves into involvey,	tion. After dinner the students marched to the sound of the drums,	To the Ministers, Members and Friends
NOTICE ! -	TIME, EASTWARD	It was Christ's favorite resort. He	As he rides or walks to his place of	which were beat by Messrs. Hector	the A. M. E. Zion Church: The Board of Bishops, at their session
We particularly call the attention all our subscribers to the fact that	*No. 2 *No. 4	"oft-times resorted thither with his disciples." As John was his favorite	Dusiness, ne can school minisch to sa-	Kamp and Jeffrey McKoy, Jr. Elder	Fayetteville, N. C., December 4th, 18 unanimously adopted the plan here p
enever they see TWO RED MARKS	"Abingdon	follower, the family of Lazarus His	crea moughts, or can shatch a lew	J. W. Davis delivered an able address which was heartily accepted by the	to increased success the connectional ent
posite our paragraph relative to time,	* Wytheville 8 50 * 10 11 * * Pecabonias	favorite household, Galilee, His favor- ite water, so Olivet was His favorite	truth. At noonday he can run away	audience. Quite a number of whites	Beloved Brethren, Sisters and Friends
is the last paper that will be mailed ntil the subscription is renewed.	Ly Central 10 07 P M 11 09 "	mountain. When he grew weary of	for a lew moments of shear prayer,	also attended the exhibition. Mr. Editor, we feel that we have got	the church; and members and friends the Sabbath schools of the A. M. E. Zi
Note! Note! Will our money	" Christiansburg 10 81 P M 11 86 " Big Spring 10 49 P M 12 05 Ar Boancke - - 11 85 P M 12 40 P M	the heat and dust, the uproar and tur moil of guilty Jerusalem, He bent His	men's prayer meeting." This was the	an able elder in our midst this year,	God in mercy has spared us to see t
nders please write our pame plain in ading orders,	Liv Roanete 11 45 P M 1 10 " Liberty 12 48 A M 2 18 " Ar Lynchburg 145 A M 8 10 "	footsteps over the brook Kedron to	piety and philanthropy—he always	and he is doing a great good on his work. He has organized three L. H.	dism in America; and the eighty-eight ye
J. MCH. FARLEY,	Lv Lynchburg 8 00 A M "Farmville 9 57 A M "Burkeville	the quie', sabbatic mount of Olivet. It always gave Him cool asylum.	had his midday season of devotion. If	and F. M. societies since he has been	of the existence of our own beloved Zi church: We owe for this unspeakable fav a deep debt of gratitude to heaven whi
as to avoid the great trouble we	Ito or mark ust, di	It always spread its grateful shel-			we are unable fully to pay.
ve in callecting orders on account our name being written wrong?	Ar Norfolk	ters from noontide heats and evening dews. Olivet never closed its doors in	rule. His Olivets of retirement made	Education is becoming of much im- portance. Our school houses are pret-	
our name being written wrong.	Norz Freight train No. 9, leaving Lynchburg at 5 15 a. m., arriving Central at 3 25 p. m. and	the face of the gentle man of sorrows.	THIS RECE TO SHIRE WITH LEADING FOULT	ty well supplied this year, some with	for His cause than we have done, we had thought it would meet your hearty approximately approximatel
Please take notice don't send us TEN-CEN'T STAMPS	NorsFreight train No. 9, leaving Lyhchburg at 5 15 a.m., arriving Central at 3 25 p. m. and Freight train No 13, leaving Central at 5 303 m and arriving Lynchburg at 3 35 p m will have a passen ger coach fattached for accommodation of passen	And if Jesus sought his Olivet for re-	In secret he fed those fountain graces	mainder part with first.	al if we, your Bishops and servants in t church of God, should propose that we
payment of subscription or other-	gers. CONNECTIONS. At Reanoke No. 4 connect with S V Hailroad.	tirement from the world's Babel jar- ring sounds, for meditation and for	that flowed out in such beautiful streams of benificence and holy living.	Now let us take a retrospective view	unite in making a donation to our chun
e. We can't use them for money.	8. V. Railroad and Harrisburg, and to Washington	prayer, shall not every Christian have	Never did mammon rob him of God ;	and 1865 being a term of 245 years	annual conferences and each member a
ill take all the ones and two cents	without change via B and O railroad. No 2 connects with S V B R, has Pullman Sleep ers to Philadelphia via Harrisburg without change.	his own Olivet too? For the seques- tered, rural Christian, we need not	mover, even, une externar rengious du	when our foreparents were bound in	and friend of our Sunday schools to je
oney orders or postal notes.	No 2 connects with 5 V B R, has Pullman Sleep ers to Philadelphia via Harrisburg without change. At Lynchburg B, & A. R. E. leaves Lynchburg, daily accept Sunday, at 3 10 a m, 3 15 and 9 40 p m arriving at Hichmond 10 00 a m, 9 15 p. m and 7 00	speak now, but with the dwellers in	ties thrust aside the private devotions of the altar and the closet, nor did he	the slavery chain, even wasn,t allowed to have a spelling book in their house,	
SUNDAY-SCHOOL	No. 2 makes connection via Petersburg for Rich-	cities and towns, the painful lack in life is the lack of quiet, secluded	hear more truth in the sanctuary than	much less to be caught studying it ; it	
C dealer deidel in straterie	cept Sunday. At Norfolk No. 2 arrives 3 20 p. m.	thought and undisturbed meditation.	into his life.	was taken from them and burned. Peradventure, they bowed down on	or more from each member and friend
ESSON HELPS.	folk daily except Sunday for Baltimore at 6 0, and with Old Dominion for New York on Monday. Tuesday, Wedneaday and Saturday, and with NY P and N milroad daily, leaving Norfolk at 6 p m.	The farmer can have it as he follows his plow on the hillside. If a devout	we cannot anora to awen m. the	their knees in deep homage to God in	Little to The Jack Learning Human Constants
is breast junional or com red an	NEW RIVER DIVISION.	man he is on a perpetual Olivet. The	if we have no Olivet. If it be not	the darkness of the night-perhaps	tional interests to a higher and more say
At the last meeting of General Con-	EASTWARD EXCEPT SUNDAY · WESTWARD 7 50 pm Arr Central Lve 10 55 a. m.	village mechanic has his long still hours, when the sunlight sleeps in the	a lone mountain, or a sequestered	always at midnight. And I imagine that they offered us up to God, and	hind, and although the General Conferent was in doubt as to our ability to meet of
rence of the A. M. E. Zion church,	7 50 p m Arr Central Lve 10 55 a. m. 7 85 ** Ve New river ************************************	silent street, or when the monotonous		told him, Lord, we are bound in 'sla	demands by requiring fifty cents a year one cent a week-vet it did not increase
was resolved to publish Sunday hool Lesson Papers, under the name	6 17 4 Wenonsh 19 80 4 6 08 5 Narrows 12 48 4	rain drops keep steady time with his	the counting room. Peter found his	very, how long wilt thou let us remain under this tyranic power of our mas	burden on you. In view of this thoug
d imprint of our own connection, d by our own Board of Publication.	5 38 " " Oakville " 1 26 " 4 15 p m Lve Pocahontas Arr 2 45	thoughts on the roof of his shop. The mariner can be alone with God in the	Olivet on a house-top in a commercial town. John found his on the cliff of	ters, to be whipped, driven out in the	General conference, we think, hope and
hey will consist of 1. The Teachers' Journal, a pam-	All inquiries as to rates, routes, &c., promptl ⁷ answered,	night-watches. But in the bustling,	a sea-girt Patmos. David found his	cold rain and snow, whether we want- ed to go or not. Lord, wilt thou re	I make this voluntary donation of tree v
hlet of 32 pages, intended for the	If you are going to travel, drop a letter or postal ALLEN HULL, Passenger Agent, Roanoke, Va.	bewildering, time-taxing, soul-devour- ing city, where, alas I can a man dwell	in his chamber, while busy Babylon	lease us? This aroused God, he re-	its struggle. The moneys so raised shall
e of superintendents and teachers ublished monthly. Price 56 cents a	JOSEPH H. SANDS, General Superintendent,	apart? Where can he escape the roar		Incurrent and no brounder to Brat	fund, and shall be sent by the secretaries the annual conferences, the pastors
2. The International Lesson	A. FOPE. General Passenger and Travelling Agent, Roanoke, Va.	and riot of business? Where can he	and Paul had one just as good in the		lohnsohod and the annomistandante of St

Ś.,	Quarterly published in January,	EMIGRATING WEST.	with its awful silences, or an Olivet,	cabin of a storm-tossed ship. Our	Incondition dates, digamic rounder,	pointed by the Board of Bishops, as it may
	April, July and October, for the use	Fritz in the second sec	1.1 Methods and Statistics and Statistical Residual and Annual Statistics and Annual Statistics and Statistics and Annual Statistics.	Olivet will be the spot where the soul	chose and elect Abraham Lincoln	be collected from time to time, conference
	of the larger scholars, containing all	ELIZABETHTOWN, N. C., March 18, 1885.	for prayerful communings with his	communes with God, bends at the		donations by the secretary of the confer- ence-church donations by the pastors of
	the lessons of the year. Price 12 cts.	Mr. Editor :	own spirit? From early morn till the	I morey boar, brance tro. Our means and	member that God said through Abra-	the churches, and Sunday school donations
	a year. 3. The Primary Leaves, publish-	It appears that quite a tide of emi-	hour of rest, he is in a whirl. The world meets him at the breakfast ta-	weaknesses, and gets new strength	ham all the nation should be blessed,	by superintendents of Sunday schools. The time of making these donations shall be
	ed monthly, for the use of the smaller	gration has again bestirred our people,		from fellowship with Christ. It may	and now we have an Abraham to free	from December 9th, prox., till December
i.	scholars. Price 6 cents a year.	in the southern part of North Caro-	ble in the columns of the morning	Intre a germemane or maar, as resubory	us. I imagine that God said. "Abra-	9th, 1885. The centennial steward shall deposit in some substantial bank the mon-
3	4. The Children's Guide, an il-	lina, along the Carolina Central Rail	paper. He is at once assaulted with	but its summit, like the mount nigh	ham, the Republican party has done	eys thus received by him from time to time
	lustrated reading paper for young and old, published monthly. Price, single	road, between Wilmington and Char-	telegrams and bulletins, with stock re-	unto Jerusalem, will be the point of	its bidding, now you free my people."	in the name and subject to the order of the Board of Bishops. He shall keep an ac-
	single copy, 25 cents a year ; in clubs		ports and political manifestos. Care	ascension, from which the soul will go	Early in the year 1861, the South	curate account of the name of the confer-
	of 5 or more, at the rate of 15 cents a	numbering several hundreds, have left.	collars him as soon as he gets into the	up to the heavenly presence-chamber	T TE T TT TT TT TT TT TT TT TT	ence, church and Sunday school from which
	year.	their sections, during the winter: And	street. The man he encounters has	of the King of Kings.	through Abraham, would free his peo-	he receives donations, and the amount of each, and his books shall be subject to the
	All these papers are under the edi-	yet they continue to leave for parts of	some exciting intelligence, or some	JAMES ED. MASON.	ple, therefore they rebelled. Abraham	inspection of the Board of Bishops at all
	were supervision of Distop a. a.	Arkansas.	perplexing proposal. When he reaches		said, "Soldiers, rub up your muskets,	With the view of stimulating these dif-
14	Moore, D. D. It is hoped that all our ministers	The obvious reason for leaving these	his counting room, his table is filled	FFor the Star of Zion	the navy yard will furnish us with	ferent departments of the church to earnest
·	and Sunday school superintendents	for the West is that they can not re-	with letters demanding a reply before	Dear Brethren :	ammunition, I have a work to accom-	endeavor the Board of Bishops shall cause to be made three suitable banners—one to
12	will introduce these papers into their	ceive a just compensation here for	the next mail closes. 'Then the day's	It is the aim of the East Alabama		be given the conference, church and Sun-
1.1	Sunday schools.	their labor. The general prices paid	furnace of excitement begins to glow,	conference to lead the way this year in	public butter and be bropped to	day school respectively donating the high- est sum of money in proportion to number
1	It will be much better for our connec-	here, for common labor, reign as tol-	and keeps at a white heat until the	general tax.	to battle. After a war of four years,	of its membership.
1.3	cations and let our Board reap the	lows, viz., men per day, 50 to 60c. ;	"banks shut," the "board adjourns,"	And in order to discharge our whole		In addition to a time to be fixed by the
, A	profit, than to get them from other de-	women per day, 25 to 35c., and board	the "stores" begin to thin out, and in	duty in this direction, the ministers	third dito patients of the Baseline and Baseline	Board of Bishops for the presentation of these banners, they shall cause them to be
	nominations and let them reap the	themselves. And instead of receiving	the crowded omnibus, or rail car, the	and preachers having charge of cir-	news reached the borders of Washing-	conspicuously displayed in the next ensu-
1	profit. Sample copies will be sent	these small considerations in money,	weary man of business trundles home-	cuits and stations, will have to com-	ton and continued progressing until it	ing general conference of the church-to the end that all may see who are the suc-
	free to any postoffice. All orders should be sent to Rey. Jacob Thomas,	they are almost invariably paid in	ward- Then for the late dinner, the	mence at once to raise and forward	got within the capitol that Robert E.	cessful competitors, and do to them becom-
친명	183 Bleeker street, New York, with	corn, meal, bacon, or an order in trade	evening newspaper, the evening call-	he general tax monthly as prescribed	Lee had ceded to Grant, the Republi-	ing honor. The moneys of this fund shall be divided
1.46	the money in advance. When you	upon some neighboring merchant. It	ers, the evening entertainments, and	by an act of the last general confer-		into seven parts to be paid to them at the
	order, state the number of copies you	is almost a matter of impossibility for	in some happy cases, the evening pray-	anas stanting of a stanting of the	can party had triumphed; the negro	discretion of the Board of Bishops as need- ed, two parts to the Zion Wesley Institute,
1.9	want of cach and, blub,	these poor creatures to receive a dollar	er service in the house of God. Amid	I THEN DICENTIONS BUIC POLICE OF DEST		three parts to be equally divided between
	No. Copies. - Teachers' Journal, \$	in money for their labor. I have con-	all the maalstrom of excitement, where	and the general tax must be raised.	was a four shout in that city. Due the	the back dues of the acting bishops and the
		versed with many relative to the ne-	is the quiet introspection? Where the	Say unto the one that fails to raise the		Book concern, one part to the STAR OF ZION, and one part to be equally divided
212	- Primary Leaf	cessity of paying the 50 cents general	solemn meditation ? Where the soul's	general tax, It will be ill with him, for	caught it, tuned their narps, saug a	between the L. H.&F. M. S., and the super-
	Childrens' Guide	tax, the pastor's salary, and money to	fellowship with Christ? O for an	behold the ox is now at the root of the	new song, that the Annoans are tree,	A presentation of the banners will be
850	Total,	build churches, &c., who have related	Olivet !	tree. Therefore the ministers and	Lord God Omnipotent reigneth. And	made in some prominent city or town some
10 A	A TOOLO WITH THOUSE ANOTON AND A TO	to me the sad story that they (men)	Even the Lord's Day is too often a	preachers of the East Alabama con-		time during the year 1886, the 90th anni- versary of Zion Methodism. The precise
pi.	Name.	have not had \$2 in cash for six months.	day of outside occupation and taxing	ference had better comply with the	books, preaching in our own churches,	time and place will be designated hereafter
	The paint of	In Arkansse, they say, they have a	strain upon the mind and body. Two	law, and mise the general tax month-		hy order of the Board of Bishops.
1.	in State Tim felange ilan aW at	promise of better wages, and cash for	regular church services often a third	ly and forward the same to me at No.	say our parents didn't leave us any-	All donations should be sent to the Cen- tennial Steward, Rev. I. C. Clinton, Lancas-
44	State, in light the set of	services. , I know of ministers of the	-with intervening labors in the Sab-	45 Caroline street Montgomary	thing, but I deny it, they did." That	ter, S. C.
9 	We have discontinued a number of	manel who have told me that thay	bath school, and the prayer meeting,	T W ATMORY	prayer that our old mother and father	RT. REV. J. J. MOORE, S. T. D. RT. REV. S. T. JONES, D. D.
	We have discontinued a number of		leave but little time for reflection and		made at the midnight hours has freed	Br. REV. J. W. HOOD.
	allement who foiled to make asturne	churches in corn, meal near and no.	heart study. Every good thing has		us and caused God's smiles to be upon	RT. REV. J. P. THOMPSON, RT. REV. T. H. LOMAX,
	missmen, who failed to make returns from sele of papers, until we can hear	tatoes, &c. Yours for God, &c.	its attendant evils, and the evil attend-	Bend in your subscriptions to the	us, and that is the greatest property	Bishops of the A. M. E. Zion Church in
	from them.	OWEN L. W. SMITTE,	ant on the Sunday arrangement of	Star of Zion.	we can have. Then let us implore	America. ja 28-6m
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		with the sense of the station				
2-17			A STATE AND A STATE AND A STATE			
A. Ne	the second states and			and the second		the first strange in the strange in the
		A STALL S	and the second second	a second a second second second second		
			A President of the second second second		a faith and a start of the second second	