

THE STAR OF ZION

JNO. C. DANCY, Managing Editor.

THURSDAY, FEB. 20, 1890.

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NOTICE.

The following gentlemen compose the Editorial Staff of the STAR OF ZION:

- J. McH. Farley, Traveling Agent, Petersburg, Va. Associate Editors—J. A. Tyler, Charlotte, N. C. Rev. J. W. Smith, 1015, 21st St. Washington, D. C. Rev. T. O. R. Williams, New York Conference. Rev. J. C. Temple, Kentucky Conference. Rev. H. Blake, Corresponding Editor for S C Conference, Lancaster, S. C. Rev. E. Geo. Biddle, New England Conference. Rev. W. H. Ferguson Tennessee Conference. G. C. Scarlock, Esq., State canvassing agent. Dr. J. H. Manley, Petersburg, Va. J. W. Alstork, East Alabama Conference, Montgomery, Ala. Rev. J. C. Saunders, Tuscaloosa, Ala. Rev. F. A. Clinton, Florida Conference. Allegheny Conference, Rev. John A. Mulligan. Rev. F. M. Jacobs, Philadelphia & Baltimore conference, Harrisburg Pa.

NOTICE I

When you see this paragraph marked take notice that your subscription has expired, and without renewal at once we shall be compelled to discontinue your paper.

We particularly call the attention of all our subscribers to the fact that whenever they see TWO BLUE MARKS opposite our paragraph relative to time, it is the last paper that will be mailed until the subscription is renewed.

Mail Subscribers are requested to remit by check, Post Office Money Order, Postal Note or Registered Letter.

NOTICE TO CORRESPONDENTS.

The STAR OF ZION will be glad to receive well-written communications from all parts of the country on subjects of general interest and giving items of news. It is understood, however:

- 1. That the editor is not responsible for the views expressed by correspondents. 2. That in all cases the real name of the writer must accompany his communication. This is desired not for publication, but as a guarantee of good faith. 3. That articles for publication should be written on one side of the sheet only, in as plain a hand as possible. 4. That the editor reserves the right to reject such matter as his judgment may determine is improper for publication. 5. That to insure publication, articles should be pointed, expressed in decent English, free from personal abuse, and dealing with live questions.

JOHN C. DANCY, Business Manager of STAR OF ZION, Salisbury, N. C.

A NEW PROPOSITION. READ AND ACT UPON IT

A GREAT INDUCEMENT.

A CLUB OF FIVE FOR \$6.

In order to encourage our friends to work more energetically for the STAR OF ZION,

We hereby offer as a SPECIAL INDUCEMENT to send the paper to CLUBS OF FIVE FOR \$6.00

Now is a splendid chance for members and laymen everywhere bestir themselves during the holidays, to secure us all the subscribers they can. WORK! WORK!! WORK!!!

If you wish to extend the circulation of your church and race paper here is a splendid opportunity to do it. Begin an immediate canvass. Think of a club of five for \$6.00. Send the cash with each offer. No credit in this.

ALL ministers will please notify us at once of changes in their Post Offices. Give the old address as well as the new.

The blue mark reminds you that your subscription has expired, and is a kindly reminder to please renew at once. Don't fail.

TO ADVERTISERS:

The STAR OF ZION can be seen at any time at the United States News Paper Advertising Agency at 3, 5 and 7 Beekman St., Temple Court, New York City, N. Y.

SUCCEEDS comes of effort, industry, honesty, patience and true manliness.

THE Washington Convention developed no new leader, nor added additional glory to no old one. It was commonplace and tumultuous from beginning to end.

THE Hawaii Government, precipitated over by King Kalakaua, recently held an election and defeated for the legislature nearly every foreigner who was a candidate, thus emphasizing its belief in home rule. The King quietly supported them.

JUSTICE slumbers often-times, but rarely soundly sleeps. She is waking from her slumbers now, while evil doers tremble.

THE Colored Press is pretty unanimous in its praise of the League, and its criticism of the ludicrousness of the proceedings of the Bureau of Relief Convention, which met at Washington.

A BUREAU of Information seems to be one of the necessities of the League, and we would suggest that such a department be organized and perfected at once. What say the officers?

JUDGE ALBION W. TOURGEE has a strong and able article in last Sunday's Tribune on the American Negro, which is another fearless contribution to the solution of the vexed American Problem. Judge Tourgee is well acquainted with the ins and outs of this problem as any man in the Nation.

WE regret to learn of the death of Rev. W. H. Pitts, which occurred at Portsmouth, Va., last week. He was the first colored man we ever heard preach, and was as grand a man in all respects as we ever knew. He started the people of Tarboro and Edgecombe County immediately after the war. Peace to his ashes.

WE most heartily commend the Petersburg Index Appeal, the Charleston News and Courier, the Wilmington Messenger and Atlanta Constitution, and all the Southern papers of broad calibre, for their timely and brave utterances in favor of the fair and just treatment of the American Negro. The Southern Negroes are grateful to them, and sincerely so too. They are the leaven of the South, and must eventually leaven the whole section.

"Be not deceived; for God is not mocked; for whatsoever a man soweth that he shall also reap." These words stare in the face those who would sow crime broadcast over our beloved Southland. But so long as they sow it, they must expect to reap it. If white men kill colored men they will kill one another also. From the reaping of the harvest resulting from the sowing there is no escape.

A REPORT is current that the leading Negroes of North Carolina intend organizing a revolt against the management of the Republican party in this State, and will call a convention, make known their grievances and report to the President. Indeed something should be done to stop this organized effort among the white leaders to ignore the Negro entirely in the distribution of rewards.

CONGRESS is disposing of the contested election cases with a rapidity never before known. This is creditable. Such cases should be decided on their merits as soon as Congress meets, and thus prevent a man who has not been elected from occupying the seat of another who has. It is now thought that Messrs Langston and Miller will be seated by the middle of March. They certainly deserve to be.

THE tirade of Rev. A. J. Chambers against his own race, which has gone the rounds of the white press of the State, is unworthy of that gentleman, and shows him out of harmony with any effort looking to the elevation of his race. His doctrine is certainly not the doctrine of his church. C. H. J. Taylor and Rev. A. J. Chambers seem to have been employed to go to all these colored conventions for the purpose of belittling and disgracing their own race. From all such leadership good Lord deliver us!

SPEAKER REED still holds the gavel in Congress—and all the world knows that. He is as brave a man as ever occupied that chair. It was amusing to see the record quoted the other day showing how Mr. Randall, Mr. Henderson, of this State and others, protested against the tyrannical ruling of Speaker Carlisle in refusing them permission to be heard in moving to abolish the tax on tobacco. There was a tumult in the House when this point was made, as it show Mr. Reed's immediate predecessor was classed as a tyrant by his own party leaders.

EX-Senator Pinchback grows more sensible as he grows older. He thought directly after the war that New Orleans should be burned to ashes. But he thinks differently now. He does not believe in the torch and the dagger as the instruments to right Negro wrongs. He believes that the law should come to the rescue and he is waiting patiently for its coming. You are right, Senator. We must put the white people of the South on their honor. There are thousands of them who do not endorse the wrongs to which we are subjected. We must by our conduct bring them to the rescue, and we see evidences of their coming almost every week. Right you are, Senator.

Send us \$2.50 and get one thousand Pastor's salary cards, or \$1.50 and get 500, in assortments of 5, 10 and 25 cents each. General Fund tickets at 50 cents per hundred, \$2.00 for 500, \$3.00 per thousand. Send along your orders with the cash at once.

PERSONAL.

Mr. Henry M. Stanley has been elected a member of the Russian Geographical Society.

Dr. McCosh's present course of lectures is probably the last that he will deliver at Princeton.

Presiding Elder N. J. Green reports great religious awakenings through out the New England conference, which is very encouraging indeed.

Rev. A. F. Gostin has taken his entire family from Lincolnton to Little Rock, Arkansas, where he will do duty for the Master in the future.

Mr. W. W. Lawrence will represent the STAR OF ZION at New Bern, N. C., and all the friends there will please encourage him by taking the paper.

Prof. E. L. Thornton has developed already into one of the best correspondents of the Afro American Press. His weekly contributions to the New York Age are excellent.

Hon. J. M. Langston had a well prepared paper which was intended to be the sentiment of the late Washington convention, but which, unfortunately, never saw the light. Why?

Presiding Elder W. J. Moore, who never forgets us, is securing an agent for the STAR wherever he can, and by this means is awakening an interest in the paper among all his churches.

Senator H. W. Blair is certainly a true friend of our race. Nothing pleases him more than his persistent advocacy of the Educational bill which will so materially aid in our uplifting.

It was unfortunate that Bishop Wayman entered the contest for the Chairmanship of the late Washington convention. It exposed him both to criticism and ridicule, especially after so bitter a contest.

J. E. Bruce, commonly known as "Bruce Grit," and a most clever correspondent, gave a most graphic and pointed description of the late Washington convention in the Cleveland Gazette, and bore out the opinion of the STAR to the letter.

A private letter informs us that Rev. J. M. Mitchell is succeeding admirably at Tarboro. All the people like him, and he will begin at once to complete that church and have it in readiness for the entertainment of the conference next fall.

Reports come to us that there is quite a revival in progress at Rev. G. W. Offley's church in Philadelphia. 38 have been happily converted while many seekers are inquiring the way. The recent fair of this church netted \$300. Rev. Offley is about well again.

Rev. J. W. Smith writes from Washington as follows: "I am happy to say that Bishop Jones is out of danger and convalescing rapidly. He is up walking about his room, and he says his appetite is good. The church has been praying. The prayers of the righteous avail much."

FRANKLIN, (PA.) NOTES.

BY REV. W. H. SNOWDEN.

Mr. Editor:—Allow me a small space in the STAR to say a word about Franklin: It is a small town of about 8,000 inhabitants, the county seat of Venango County, located along the Allegheny River and surrounded by those rough, rugged hills, under whose soil lie laid those minerals that have made nearly one third of the population millionaires. We have 12 churches, and of that number Zion is one. We are not as strong as we desire to be, but we are moving on with the expectation of being one of the best stations in the Allegheny conference in the near future. Our people here don't believe in circuits. They think it pays better to have a station. They are whole hearted people. They are always ready to take good care of their pastor and his family. We had only 20 in number at the beginning of this conference year. We have decided to build as it is necessary to have a new church. This will cost us about \$1,800. We will try to build it before the next conference meets.

Sunday was our second quarterly meeting day, and Rev. Robert Henderson, of the A. M. E. church assisted us. The good Lord was with us, a collection of \$44.08 was taken up, 29 compounded and 2 were added to the church, making 8 added to this conference year.

Our report for the first five months of the year was as follows: Money raised on building fund, \$599.56; on pastor's salary, \$272.74; on rent of parsonage, \$35; for school purposes \$61.44; on Building & Loan Association, \$21.35; incidental expenses, \$13.74; on General Funds, \$2.50; total, \$1,006.27.

Brethren pray for the success of Zion.

Very Sincerely,
S. G. ATKINS.
Livingstone College, Feb. '90.

REMOVED FOR CAUSE.

Mr. Editor: The trustees, council of Elders and a large number of the members of the A. M. E. Zion church on East ave. held a long and exciting meeting at the church last Monday night, where the Rev. John H. Turner had been cited to appear to answer the charges of unchristian conduct, preferred against him.

Rev. J. H. Smith, the Presiding Elder of this District and a committee of Elders composed of Revs. R. H. Stt, of Newburg, T. E. G. Thomas of Mount Vernon, and H. G. Hicks of Brooklyn.

Rev. W. H. Decker of Newburgh appeared as counsel for the church, and the Rev. Abram Anderson of Brooklyn for the accused pastor Rev. H. S. Hicks acted as secretary.

Mr. Turner had two witnesses besides himself while the church had more than a dozen. After all the testimony was heard for and against the pastor, the committee deemed it proper to render a decision removing Mr. Turner because his conduct had been such as to warrant such action, whereupon Rev. Decker was appointed to have the pulpit supplies which rendered great satisfaction to the people.

RELIGIOUS AWAKENING IN THE NEW ENGLAND CONFERENCE.

BY REV. N. J. GREEN, P. E.

Possibly amid the excitement, over the Southern as also the Negro problems, our work in this section may need to be spoken of not boastfully, but that the members of our Zion, may be encouraged by a knowledge of the blessings attendant upon the labors of our faithful church members and pastors, as is manifest in the conversion of souls. I say "faithful members," because in our church, as is the case in every church, there are those, who are not faithful, but are drones in the church of God. We have a few—a humble few—that the minister can look to, as laborers, and workers in the vineyard of our Lord; and to those, as also to the ministry belongs the praise, for the rapid spread, the great ingathering, for the abundant harvests. I have reason to rejoice, because of the religious standing of the churches in this section of our connection. I make special mention of several churches in that regard.

North Russel St., Boston, is carrying on a revival with profit and pleasure and a grand outlook presents itself to Zion in Boston.

Worcester and Attleboro are doing admirably. Souls are being brought into the church of Christ through them.

In Providence, the first church, 60 or more have professed faith in Christ, and 50 of that number have united with Zion.

In New Haven over 50 have been saved and redeemed by the blood of Jesus and in Derby also. In the second church in Providence many are being brought to the Saviour. People everywhere seem to be crying for mercy.

The glad day of the coming of our Lord hastens, the happy consummation of the promise breaks over this world, as it is becoming more and more the abode of our Lord and his Christ. "When the knowledge of the glory of God shall cover the earth as the waters cover the sea." Pray for it.

TO THE MINISTERS AND MEMBERS OF THE A. M. E. ZION CHURCH.

Mr. Editor: Please permit the following deserved mention. There are two small publications which have recently been issued from "The Progressive Educator" office which should claim the attention of the entire A. M. E. Zion church, and the pious Bible student in general. I refer to the scripture catechism by Bishop J. J. Moore and the sermon by Bishop C. R. Harris. The Central N. C. conference is pretty well acquainted with Bishop Moore's catechism, and for the benefit of the other conferences I wish to say that it is one of the best little expositions of scripture I have ever seen, and should be in the hands of all our Sunday School scholars and in every family. It is sold at 5 cents per copy or 50 cents per dozen, and can be had of Bishop Moore or the undersigned.

The sermon by Bishop Harris is just out and is a gem. It was preached to a conference but is beautifully suited to the spiritual needs of all the ministry and laity as well. This sermon should be on all our desks and in all our homes. Bishop Harris has also appended to this admirable sermon a short historical catechism of the A. M. E. Zion church, and inserted good cuts of all the living Bishops of the church—making the whole a sort of compendium of fact and representation, and adding much to its value.

It can be had at the low price of ten cents per copy and of Bishop C. R. Harris, Salisbury, N. C. This notice is entirely voluntary and I take pleasure in saying the above and commending this publication to all Bible readers and lovers of temperance.

Very Sincerely,
S. G. ATKINS.
Livingstone College, Feb. '90.

JUSTICE TO THE NEGRO.

BY REV. W. H. FERGUSON.

Mr. Editor:—After reading and rereading the eloquent, logical, and forcible speech of Senator Ingalls, before the Senate in vindication of the legal rights and suffrage of a proscribed race. I cannot forego the pleasant task of speaking a word of commendation. Few men at this crisis would have had the moral courage to stand up as he did in defence of the "Afro-American." He knew he would be assailed by the press, which is the strongest agent for political weal or woe in this country. Nevertheless, he heard the lion in his den, struck the key note to the situation and gave a pandeas for the seeming complex question. Justice to Negro as an American citizen was the central thought of Mr. Ingalls' speech. I would to God these words voiced the sentiments of every American's hearth. That the Negro is capable of high intellectual and moral development, is evident to every unbiased mind in this country. In this particular we rank the Indian and Chinaman, and rank side by side with the white man. With nothing like justice, and a fair chance in the race of life, the progress of the Afro-American within the last twenty five years has astonished the civilized world. From an educational standpoint, we point with pride to the many able and scholarly Negroes with which this country is being filled. For theologians and pulpit orators, we refer with delight to Bishops Hood, Jones, Lomax, Moore, Turner, Wayman, Dr. Derrick, Jenifer others too numerous to mention. With a glance we turn to the field of oratory and statesmanship, and point with undaunted courage, to Douglass, Lynch, Bruce; Langston, Price, Fortune, Dancy, Richards, T. McCant Stewart and others space forbids us to mention. The above named gentlemen in moral stamina, intellectual culture, and force of character compare favorably with the greater men of the nineteenth century. In view of these facts the Kansas Senator appealed to the people of this government for to the Negro. Of the four solutions to the Negro problem, prior to Mr. Ingalls' fifth one, all of them are very cruel except one. Amalgamation, disfranchisement, separation, and extermination. None of these solutions might be practicable, however unjust they may be in the sight of high heaven. But the fourth one, extermination, is unreasonable and the idea itself, passes out beyond all heathen mythology. The illiteracy of the masses of our people in the extreme South leaves them an easy prey to the insatiable thirst of white men who defraud them out of their honest labor, destroy the virtue of their daughters, shoot them down for the least or no provocation, vote them under the shot gun policy, and compel them to remain there and raise cotton. In the face of these cruel and inhuman acts which appeal to God for redress, Southern Congress men and Senators from Georgia, Alabama, Mississippi and Texas, at the Nation's Capital will try to justify the relations between the whites and blacks. Is it any wonder that the Southern members in Congress sat dumb founded with their eyes looking aghast, while Mr. Ingalls arraigned them before the bar of their own conscience, as well as before God, and then thundered in their ears, and to the people of this Nation. Give the Negro justice, God's universal remedy for all human difficulties. Now let have justice in the highest; acceptance of the term. Give us better schools by passing the Blair bill, and more of them. Allow the Negro a place in the school of arts; let him have a fair show in tilling the land; pay him living and honest wages for his labor, respect his manhood and the virtue of his wife and daughter, whatever his crime may be; grant him a fair and impartial trial before a court of justice. Do this not because he is a Negro, but because he is an American citizen. And in less time than fifty years the Negro problem will be a thing of the past. Politically the colored man in this country is a "jumbo" in American politics, from the fact he is becoming the balance of power not only in the Southern States, but in the United States. We say to the government, educate us and neither party need to dread our influence when the best and most sacred interests of the country are at stake.

All the members of the cabinet, following the example of the President, have, out of respect to their associates—Secretaries Blaine and Tracy—decided to withdraw all invitations issued for social events at their homes and not to give any social entertainments until after Lent.

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Livingstone College, Feb. '90.

THE SOUTHERN QUESTION.

SOME TRUTHS TOLD BY EX-SENATOR CLAYTON.

Boston Feb. 11.—Ex-Senator Powell Clayton, of Arkansas, addressed tonight the Mystic Valley Club on the Southern question. He said in part:

The origin of the Southern question I trace back to the year 1620, when a Dutch vessel landed upon the shores of Virginia with some African slaves. Then began a National disease more or less malignant, which from that day to this has afflicted the American people; a disease varying in its phases, but always possessing the same symptoms, among which are the cruelty, oppression, intolerance, prejudice, arrogance and minority dictation. By these signs you may know it whenever and wherever it makes its appearance. During all the changes of this malady there has been a class of men who have nursed the disease more than the patient, and have constantly insisted that all others should "let them alone" in their treatment of both.

How the Negro came here you all know. His right to be here cannot now be questioned. The idea of sending 10,000,000 citizens out of the country to some other land, God knows where, is too chimerical to merit discussion. That he is a citizen the Constitution declares. To take away that citizenship would be to repudiate the Nation's pledged faith, and to turn back the wheels of freedom to peonage, another form of slavery. I think we may as well sum up the Negro is here to stay, and if he shall not stay as a citizen, why not? If he has attributes that unfit him for citizenship, what are they? Is he disloyal? His loyalty is so inherent that even in bondage his master possessed it. In times of war can he be depended on? In the Revolutionary War Negro regiments fought gallantly for the liberties we possess, but were long denied them; and in our late Civil War, when the scales hung trembling in the balance, 200,000 Negro soldiers turned the tide of battle for the Union. Is he courageous in battle? Ask any military commander under whom he served, and his answer will be as mine is, yes to a remarkable degree. Is he turbulent and ungovernable? Nearly three centuries of slavery have taught him the lesson of submission. All agree that he is docile and submissive. Is he lazy and shiftless? To this question Grady gives answer when he says, "From his willing hands come every year one thousand million dollars of farm products." Does he acquire property and thus share in the burdens of taxation? Grady again furnishes the answer, when he speaks of the race as "a people who, twenty five years from unwarded slavery, have amassed in one State \$20,000,000 worth of property."

That a vast amount of ignorance exists among the Negroes at the South is true, but the fault cannot be laid at their doors, but at ours. That he is a quick and ready scholar, any one who has taught him will testify, and, if a residence of twentyfive years among them qualifies me to speak, I can say that I have never seen a people more anxious for school facilities. If ignorance is to disqualify, then it should apply with more force to the white man than to him, because of the superior opportunities of the former. Is it because he lacks experience in public affairs? That would apply to some of our best citizens of foreign birth, who under despotic governments, were denied participation in governmental matters. Time was when it might have applied to the Anglo-Saxon emerging from bondage. Is it because his skin is of a different color from ours? That is too illogical for consideration. What, then, are the distinctive attributes that unfit him for citizenship? I can think of none.

The negroes of the South may be responsible for much of the evils that afflict society there, but are the white men free from blame? Go to any large plantation in the South and you will find, as an adjunct, the plantation store where, at exorbitant prices, the negro obtains the supplies for his growing crops are pledged. Eager that store and in most cases you will find a bar, from which is dealt to the Negro, ad libitum, liquid fire, the demoralizing effects of which you can well imagine. To my Southern friends I say, "Close the plantation bar and throw open wide the schoolhouse door."

Mr. Grady, for the people he so ably represented, has asked you for your confidence, your sympathy, and that you will give them your sons as hostages. He has also asked you for your loyalty. In conclusion, I too, for the people not represented by him, white and black, many of whom in battle upheld the flag of the country in the hour of its greatest peril, and many others of whom, believing they were right, followed gallantly and faithfully the "stars and bars" until that flag went down in the smoke and carnage of a "lost cause," but who are now unwilling to give up that sense of honor represented by the chivalric Bayard for that other idea of honor proclaimed by Jack Falstaff, ask your confidence. And for the widows and orphans of those who have fallen in a

thus far futile effort to maintain the rights of American citizenship, and the living, to whom I have referred, who under the most adverse circumstances are still struggling in that cause, I ask your sympathy. I too ask you to give us your sons, not as hostages, but as you gave them to the Territory of Kansas, when the same methods and practices were resorted to, then as now to force upon unwilling people the rule of corrupt minorities, and I ask you for that loyalty which, at all hazards and any cost, will see to it that the constitution of our country shall not be dishonored or nullified, and that the fountain through which flows all our liberties—the ballot box—shall be kept pure and undefiled.

POUGHKEEPSIE NOTES.

BY MISS W. FOTTER.

On last Sunday Rev. Adam Jackson delivered an impressive sermon both morning and evening.

Mrs. Benjamin Johnston is quite ill, also Mr. Golden, of Montgomery St. On last Sabbath the congregation presented the "Sunday School with a new bell for which the superintendent, officers and teachers" return their sincere thanks.

The King's Daughters and Sons Society will hold a prayer and praise meeting Sunday evening from 7:15 to 7:45 p. m. and every Thursday afternoon at 3 p. m. All are welcome.

A LITHOGRAPHIC GROUP OF THE OFFICERS OF THE AFRO-AMERICAN LEAGUE.

The Indianapolis Freeman, the only pictorial colored newspaper published, has just issued a lithographic group of the officers of the Afro American League, which met in Chicago, Ill., Jan. 15, 16 and 17, and will send the same to any or all officers of branch Leagues, free of charge, if application is made for them. They will be sent also to any one who will inclose 5c in stamps in a letter, to pay the postage. They will be sent elegantly framed, to any address, on receipt of \$1.00. Address all letters to THE FREEMAN, EDWARD E. COOPER, PUBLISHER, INDIANAPOLIS, IND.

The American Federation of Labor proposes to accumulate \$290,000 before May 1, the date of the proposed inauguration of the eight hour movement as an emergency fund to be used in case of strikes or lockouts. It is also proposed to raise \$30,000,000 during the year for similar purposes.

NOTICE.

Knowing the pressing need of the mission work here, let every Presiding Elder, preacher in charge and superintendent and also friends lift a heavy collection on African Mission Day throughout the whole connection from each Sunday School. Yours for God and Zion, W. A. CARTWRIGHT, Brewersville, W. Africa

GOLD AND SILVER

\$5 GIVEN AWAY.

Any person who will tell where gold is first found in the Bible, giving chapter and verse, will receive a book on baptism. And the first 300 who tell where silver is found in the New Testament, shall also receive a book. Send 50 cents with your answer. Be in time. Send quick. Everybody likes the little book written by a Zion minister. Send money by registered letter or postal note.

Rev. H. W. SMITH, pastor and evangelist, Clarksville, Tenn. and elsewhere in Tennessee.

ATTENTION.

Salisbury, N. C. Feb. 4th '90. To the Vice-Presidents of the Women's Home and Foreign Missionary Society: There will be a meeting of the Women's Home and Foreign Missionary Society on the 3rd Wednesday in February (Feb. 19th), 1890, in Montgomery, Ala. The Vice-Presidents will please send their reports to Mrs. M. J. Jones, care of Mrs. Ann Hale, 503 Washington St., Montgomery, Ala.

M. E. HARRIS, Secretary.

THE Board of Bishops of the A. M. E. Zion connection, will meet in Providence, R. I., on the 25th day of March 1890. The Board of Bishops are required to meet at the A. M. E. Z. Book Room on Tuesday, March 25th, and leave for Providence Tuesday evening.

F. H. LOMAX, D. D., Chairman, C. R. HARRIS, Secretary.

BONANZA BONNETS SAMPLE FREE

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