

THE STAR OF ZION

JOHN C. DANCY, Managing Editor.

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NOTICE.

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- Rev. J. W. Smith, Harrisburgh, Pa.
- Rev. J. C. Temple, Kentucky Conference.
- Dr. J. H. Manley, Knoxville, Tenn.
- J. B. Small, Washington, D. C.
- Rev. H. F. Fike, Corresponding Editor for S. C. Conference, Lancaster S. C.
- Rev. E. Geo. Biddle, New England Conference.
- Rev. W. H. Ferguson, Tennessee Conference.
- G. C. Scribner, Esq., State canvassing agent.
- J. W. Alstork, East Alabama Conference, Montgomery, Ala.
- Rev. J. C. Saunders, Tuscaloosa, Ala.
- Rev. F. A. Clinton, Florida Conference.

NOTICE I.

When you see this paragraph marked take notice that your subscription has expired, and without renewal at once we shall be compelled to discontinue your paper.

We particularly call the attention of all our subscribers to the fact that whenever they see two BLUE MARKS opposite our paragraph relative to time, it is the last paper that will be mailed until the subscription is renewed.

Mail Subscribers are requested to remit by check, Post Office Money Order, Postal Note or Registered Letter.

NOTICE TO CORRESPONDENTS.

The STAR OF ZION will be glad to receive well-written communications from all parts of the country on subjects of general interest and giving items of news. It is understood, however:

1. That the editor is not responsible for the views expressed by correspondents.
2. That in all cases the real name of the writer must accompany his communication. This is desired not for publication, but as a guarantee of good faith.
3. That articles for publication should be written on one side of the sheet only, in plain, simple English.
4. That the editor reserves the right to reject such matter as he judges unprofitable or improper for publication.
5. That to insure publication, articles should be pointed, expressed in plain English, free from personal abuse, and dealing with live questions.

JOHN C. DANCY,

Business Manager of STAR OF ZION, Salisbury, N. C.

Before another issue of the STAR is published, the first of March will have rolled around. We again beg and urge all agents, subscribers and friends who owe the STAR to please settle by that time. Indulgence has ceased to be a virtue. Do unto others as you would have them do unto you. Many of you owe us large sums, and numbers of you owe us small sums. Will you please relieve us of all embarrassment by coming up promptly and settling without further delay. We shall depend on you to do so. Don't disappoint us. We have not lost all confidence in you even yet.

Prof. I. H. Smith has our thanks for a neat Calendar of the Eastern North Carolina Building and Loan Association. We are glad to learn that the Association is doing a thriving business.

Rev. G. W. Clinton is in the midst of a glorious revival at Pittsburg Pa. More than 50 souls composed of young and old, have professed saving faith in the world's Redeemer, and others are still seeking the pearl of great price.

Rev. G. W. Clinton is so anxious to have us attend the Colored Press Convention that he has arranged us a few meetings to lecture, to aid in meeting our expenses. We thank him very much for such an evidence of brotherly good will.

Rev. Edmund Taylor, who was in the organization of Zion church in Alabama, is dead. He died nearly two months ago. We heard not a word of it until last week. He was about 80 years of age, possessed considerable influence, and was a recognized factor in the churches there.

The Chattanooga Penny Savings Bank which has had such wonderful success in so short a time, and which has been offered entirely by colored men, has favored us with a beautiful calendar, gotten up expressly for them, which shows how the spirit of enterprise operates upon them. Thank.

Hon. William M. Everts, of New York, has our thanks for a copy of his great speech on the Election Bill. It stamps him one of the greatest constitutional lawyers of the generation.

Bishop S. T. Jones D. D. still suffers intense pain from his severe illness, but bears it with Christian resignation, believing that suffering here is but a prelude to eternal joy and peace here after.

AGAIN we call on our debtors to send in what they are due. We are thinking seriously of calling names shortly. We have written you, begged you and persuaded you. Our last resort is to name you in these columns.

Why should we not have 50,000 converts this year? It is not an unreasonable proposition. Suppose there should be a united effort made looking to this end. If that many converts, why not 500 more new churches easily? Both are possible.

We publish an editorial clipping from the New York World in which it takes the Charleston News and Courier severely to task for its defamatory onslaught on General Sherman. Coming from such an eminent source, it should be read and pondered and endorsed by all sensible men.

This is truly a revival season. We never heard of more revivals at one time than now. The churches almost everywhere are aglow with religious enthusiasm. The ungodly, including young and old, are seeking the anxious seat almost everywhere, and sons and daughters come shouting home to God.

The A. M. E. church is having lots of trouble in the vicinity of Columbia, S. C., growing out of the Bishop Payne letter criticizing the Southern ministry. We regret the trouble, as we regret the cause. We still hope that Bishop Payne and Prof. Washington will see their way, clear to modify their indictment of their own race.

A man may be excused for slandering another under certain circumstances to gratify a personal spite; but when he sinks to the low depths of slandering an innocent woman, he is evidently lost to every sense of decency, is destitute of the traits which characterize a gentleman, and deserves only a pity as well as his contempt. Don't do it, my friend; don't do it.

The indications as we write are, that the Silver Bill will not pass at this session of Congress. Many Democrats will join the Republicans and prevent such an undesirable result. The American people may be ignorant about some things, but when it comes to giving coin intrinsic value by legislation, they hesitate, and ask themselves whether or not it is right and honest.

Editor H. C. Smith of the "Gazette" has developed into a full fledged agitator. He fights every thing in sight, since he fights Bruce for employing white men, will he please inform us who sets up the type of his office and prints his paper—white or colored men? Take your time and answer courteously and candidly. We will not discuss the point. It may be a case of living in a glass house.

THANKS to the wisdom and foresight of Bishop Hood the first installment due by Zion Connection for the support of the Ecumenical Council has been paid. It was virtually paid out funds intended for the support of the general interests of the church; but as it is to be spent in a worthy cause no one has the slightest objection. Zion's Bishops and General Officers are a most liberal set of men any how. They all give largely to worthy causes annually.

Mr Caldwell, of Chicago, names Dr J. C. Price for the colored commissioner of the World's Fair. Should Dr Price agree to accept it, no better nor worthier man could be chosen. The race knows and honors him and has confidence in him. But would he accept? His constantly multiplying duties would no doubt cause him to hesitate long before agreeing to do so. Until we learn definitely whether or not he would accept we withhold further comment.

The great generals of Europe, with one exception, and his sympathies were with the South during the war, declare that Sherman was one of the foremost generals of modern times. They unhesitatingly assert that his march from the mountains to the sea, exhibited the highest generalship in the history of wars. So our judgment as expressed of him, written as soon, almost, as we heard of his death, was entirely in accord with the best judgment of the world. So mote it be.

The appointment of ex Governor Charles Foster, of Ohio, to the vacant Secretaryship of the treasury, to succeed the late Hon. Wm. Windom, is in our opinion the very best selection that could have been made. We know him well, and regard him as an able financier, well equipped financially, and political qualifications. He

led the Sherman administration, Ohio go, and will no doubt be generally admitted by that gentleman in shaping the future policy of the Treasury department.

Bishop Lomax has our thanks again. He puts us under renewed obligations to him for not forgetting the STAR at the session just closed of the Florida conference. This evidences a growing interest in the STAR among the ministers and laity there, which is the greater because of the efforts of their leader, the Bishop, to impress upon them the necessity of reading and circulating their own mouth pieces. Thirteen subscribers is not so bad for that conference as compared with a very much larger one which reported nothing.

We would say to our neighbor, the "Carolina Methodist," that we have neither the time, space nor inclination to continue a controversy, which to us seems neither profitable nor timely. We sought simply to resent an unfair attack on a Christian minister and gentleman, and since our neighbor has studiously evaded every point bearing on the direct issue, why we are willing to a period right here so far as we are concerned. We never engage in controversy for the sake of controversy, but always in the interest of truth, fairness and justice. "Looker On," in the meantime, is prepared, anxious and willing for the fray, if the Methodist is desirous. He is loaded to the muzzle.

SECRET SORROWING.

We see one gleeful, full of spirit and animation, and we conclude he or she is miserably happy. Not so always. Their life may be clouded with cares and responsibilities. Outwardly they are the very soul of wit and good humor, but inwardly the suffering is oftentimes bitter—intense. What is the good of appearing to the world to sorrow if the Master knows—that is sufficient. Loved ones go on before, and are happy on the Celestial shore, while we plod on our weary way trusting to see them in the midst of trials and temptations and innumerable harsh and heartless criticisms—to join them further on. Sorrow and sighing may endure for a night, but joy cometh in the morning.

STOP IT.

A WORD to the race. Stop fooling away your time. Stop hiring horses while you make money in summer, to find yourselves penniless in winter. Stop drinking rum and thus spend more for that than you do for food. Stop supporting the city and criminal courts by furnishing so many cases for trial after a Saturday night's debauch. Stop contracting debts that you have no intention of paying. Stop pleading your poverty if you can by effort and industry relieve yourself of it. Stop abusing, criticizing, maligning and fighting one another, and stand together in each other's defense, come weal or woe. Stop pretending to be what you are not. Instead buy land, build houses, erect churches and school houses, gain wealth, vote for whatever promises the most substantial gain to the race.

A CORRECTION.

OUR dear friend Rev. E. George Biddle thinks we editorially joined the ranks of his critics last week. Bother Biddle is entirely wrong. We simply expressed that position of Rev. G. W. Offord's article in which he pleads for a cessation of hostilities for the common good of the church and all concerned. We intended to say nothing in criticism of Brother Biddle, whom we esteem as highly as any man we know of. There are in our opinion few purer Christian gentlemen. Indeed we have studiously avoided entering into a discussion of the merits of that controversy. It was too personal from start to finish, and we had no desire to enter it, and succeeded in keeping out.

We are sorry our reference to Rev. Offord's letter should have been misinterpreted.

THE STAR WAS THE FIRST TO REBENT THE ATTACK.

AGREED the discussion between the two "Christian Recordors" as to which was the first colored paper to controvert Prof. B. T. Washington's criticism of the Negro ministry, the STAR rises to again declare that it was the first, as the whole colored press ought to well know. The New York Age first called attention to the attack, and asked for the turning on of the lights, and the STAR turned on the lights the Wednesday following, which was in September. The STAR answered the criticism boldly yet courteously and succeeded in arousing the entire colored press to the consequences involved in such an attack. The secular and religious press then took up the discussion, and have continued it, off and on, ever since.

Why not give credit to whom credit is due, and not claim to honor which does not belong to you? The STAR or ZION was the first to stop the discussion of this.

THE COLORED PRESS.

This best column, which has naturally gravitated to the head of the heap, and certainly an honor to the race. Their editorial columns are as strong and clean, as those of equal standing of any race in the country. And they are evidently here to stay. The contributions and news notes are beautiful and well selected, and are being read with avidity everywhere among all races. If the really weak papers would throw their influence with the strong ones, and make them stronger, they would do the whole race a service. The publishing of a paper simply for the sake of the postoffice all both and nonsense, and does more harm than good, since when it fails—and this is common—confidence is lost in all Negro enterprises in that community.

The religious newspapers of the race are all growing stronger all the while, and the character of their religious matter shows that the religious editors keep a close ear to the popular heart, know the race's needs, and dare demand for it whatever it is entitled to.

PLAIN TALK.

One of the brightest and most race loving of our young men in the State, and a man who spares no pains to do anything fair and honorable to advance the interest of the race, writes us the following letter, which we gladly reproduce to show the temper of our people touching the outrage that is supposed to be now contemplated by our law makers.

The A. M. College matter still "hangs fire" and I have begun to feel anxious. In this postponement with purpose to pass the whole matter over and leave it in the hands of the Board of Trustees of the white A. M. College? This would mean you see a continuance of the "provisional arrangement" with Shaw University. I thought to call your attention to this probable "compromise." This would be monstrous. Some of the powers behind the throne I happen to know favor "Shaw" and finding that the people oppose this denominational subordination they may attempt to bring about what I have intimated above. What is your impression?

Candidly we have no fight to make against Shaw University. We take a personal pride in the work it has done and is doing for the race. It is commendable indeed. We rejoice in the success of her medical school and of her various other departments. We honor Dr. Tupper for what he has done for the race in his efforts to elevate it and make it intelligent. But we sincerely and honestly think he errs and errs egregiously when he allows the State to use Shaw University as a case's paw to draw chestnuts out of the fire for the white Agricultural and Mechanical College. That is exactly what Shaw is charged with doing now, and she does not deny it, and with the arrangement unchanged she will continue to do so, and therefore dishonor the race and her own school, in the eyes of the world, at the same time.

We learn that the Professors of the white school go to Shaw semi-occasionally and lecture, present nothing practical, as she has no farm to teach agriculture—and these men draw every cent of the money to which that school would be entitled, and the real Professors of Shaw, who work hard, get not a cent of the money. That is the information we get. We are open to correction.

The injury of our friend is, will this injustice, this outrage, be continued with Shaw University's sanction? We hope and pray not.

Besides, Shaw University nor any other denominational school should receive a cent of this money. It is intended for the State and it should not be hampered by denominational bias. To give it to one would work an injustice to all the other schools and the result would be all the others would combine to fight, because it would place them at a fearful and outrageous disadvantage. Let the State be honest with itself. If it cannot erect suitable buildings—which ought to have been done long ago—and provide adequate facilities for such a school as is contemplated by the recent act of Congress, and thus meet the conditions of the act, then it ought to say so, and not seek to practice a fraud upon the government by pretending to do what it is neither disposed nor able to do. If it does not do the fair thing a crowd of indignant citizens will move on to Washington to protest against the injustice, and ask that the entire fund for both races be withheld until the conditions of the enactment are fairly met. We are tired being humiliated and humbugged by a class of men who would violate any law to secure the advantage of a friendly race. This explains where we stand. Do you see our position? We mean every word we say and mean.

Oh! He and four or three years' standing, are by Simmons Liver Regulator. E. Watkins, Watkins House, Pressing Ky.

PERSONAL MENTION.

Editor John Mitchell Jr. is being strongly endorsed for the Presidency of the approaching Press Convention.

There have been 63 conversions during the revival carried on by Rev. J. E. McKellean at Washington Penn. and still they come.

They say that Hon. Fredrick Douglass is greatly loved, honored and respected by all who come in contact with him in Hayti. And he has a constant longing for home.

Rev. E. George Biddle continues to meet with splendid success at New Haven, Conn. and the good people there will entertain the annual conference in May in a manner hitherto unsurpassed.

The speech of Hon. Jno. M. Langston at the Lincoln Dinner in New York recently, is pronounced by the New York Mail and Express to have been the greatest of the efforts of all the speakers.

The death of Rev. J. W. Brown leaves a void in the New York Conference difficult to be filled. Fleet Street church is in deep mourning, and refuses to be comforted because he is not. It is indeed a sad loss.

Some of the papers favor Prof. J. M. Gregory for the Haytian Mission, in the event Mr. Douglas resigns. Will some one of them please give a review of the Professor's political success, services and achievements? A simple request enough.

OBSEQUES OF THE REV. JOHN W. BROWN.

REPORTED BY REV. N. J. GREEN AND REV. A. WATERS.

The death of the able and distinguished pastor of the Fleet Street African Methodist Episcopal Zion church, of Brooklyn, was the source of much sadness to the membership, Congregation, and the large circle of friends of both races, in the city where the church is located, and in New York city, as well as throughout New England where Rev. Brown distinguished himself, as a pious, energetic, eloquent exponent of the Gospel of Jesus Christ. In Boston, Mass., where he served as the pastor of North Russell St. church he was greatly loved as a very judicious and successful pastor. In this charge he served five years. At Worcester, Mass., he left behind a reputation of which none need be ashamed.

The same can be said of Foot St. church at New Haven and Cross St. church at Middletown, Conn. In New England and in the New York Conference he was a favorite among the ministry, while the whole connection looked upon him as one of the stars in Zion. Peace to his memory.

Rev. John Wesley Brown, after a brief but severe illness, departed this life Saturday Feb. 14th 1891 at his residence on Fleet-Place, Brooklyn His age was 40 years. He was born in Providence, R. I., and was converted in the Old Gessop St. church, and received license from the same to preach; also recommended to the New England Annual conference as a candidate for the itineracy. After several years of active service in the pastorate, he became impressed that he could be of more benefit to the church and the race as an evangelist, and upon his own request, permission was granted him to leave the pastorate, and to turn his attention to the evangelistic work by R. Rev. S. T. Jones, D. D., which he did for several months with pleasure and profit to the churches. He then returned to pastorate services, and was elected also to the office of Presiding Elder of the New York district, and served one year, resigned and was placed in charge of the Fleet St. church in which position he remained until his death.

The interment took place from the church Feb. 19th. It is said that it was the largest funeral that has taken place in Brooklyn for many years. Friends were present from Boston, New Haven and Providence. Besides dense crowds from New York and Brooklyn, there were nearly fifty ministers present to represent the clergy in New York, New England, New Jersey and the Baptist churches in this vicinity. There were large floral tributes sent from the churches in Brooklyn, marked "our pastor" as also a very handsome pillow from North Russell street church, marked, "our ex-pastor," and a large number from the school and friends who admired and fully appreciated his worth.

Zion connection fully realizes that she has lost from her ministerial ranks a strong man, intellectually and morally. The funeral sermon was preached by R. Rev. J. P. Thompson, M. D. from the following text: "All the days of my appointed time will I wait till my change come." Job xiv: 14.

The following brethren, members of the clergy took part in the exercises: Rev. Alex. Walters, pastor of Zion church, New York city, in charge of the funeral. Rev. James H. Smith, presiding elder of the New York conference, Rev. E. H. Stitt, of Williamsburg, and Rev. E. George Biddle read the scriptural lessons, while the following were selected to eulogize the life and labors of the departed: Rev. William H. Dickson, pastor of Baptist church, Rev. Jacob Thomas, D. D., Rev. W. H. Decker, of Newburgh, N. Y., Rev. G. E. Smith, of Troy, Rev. J. B. Brown, pastor of Bridge St., A. M. E. church, Rev. N. J. Green, Presiding Elder of the New England con-

ference, Rev. R. H. Stitt of Brooklyn, E. D., Rev. M. A. Bradley, Port Chester. The following were present: Revs T. O. B. Williams, E. J. Miller, B. F. Wheeler, J. E. B. Smith, T. E. G. Thomas, Anthony Jackson, Bro. Offord, Bro. Prindle, Rev. Bro. Wyn of the Abyssinian Baptist church, and James Butler, of Oyster Bay, N. Y., and many others, whose names we have failed to obtain.

The services were very solemn, and quite lengthy, the church was crowded to its full capacity, with several hundred who could not gain admittance on the outside. The church will be supplied temporarily, by the Presiding Elder, subject to the approval of the Bishop J. W. Hood, D. D., who is expected in the city at an early date.

TROY (N. Y.) NOTES.

BY HARRY McDUGALL.

Mr. Editor: On Monday evening the 18th inst., at the A. M. E. Zion church a committee of ladies and gentlemen were interested in a valentine concert and festival, its purpose being to assist in defraying the standing debt occasioned by repairs to the heater.

The programme for the evening was well appreciated, especially the solo "Flowing Tide," by Madam Maud, which met the approval of the audience by the encore. Madam Bates and Mr. J. E. B. Williams' instrumental duet was pleasing. For their able manner of performing they were recalled. Professor B. J. Ford acquitted himself nobly in the recital of the "Raven" and "J. C. the Hostler." Prof. Latham together with several members of the choir were also participants in the noble enterprise, and deserve credit for their willingness of disposition whenever solicited to assist in a godly enterprise.

Rev. George E. Smith left this city for New York on the 2:30 train Monday afternoon where he was to have an operation performed upon his eyes which have here of late inconvenienced him in pastoral duties. His many friends wish him success during his treatment.

Mrs. S. Peterson departed this life at 11:30 Tuesday morning after an illness of two weeks, occasioned by pneumonia. She was in her 77th year, and an estimable woman, living in the triumph and dying in the faith, leaving her children to practice and live the life that would be a credit to themselves and an honor to their Maker.

The funeral obsequies were performed at the A. M. E. Zion church of which she was a member. The sermon was preached by Rev. George E. Smith assisted by Rev. Harry McDougall. The interment was at Mount Ida Cemetery.

The pulpit of the A. M. E. Zion church was occupied Sabbath morning by Rev. H. Douglass, and a sermon both practical and instructive was delivered.

In the evening Rev. Geo. E. Smith, the pastor, preached from Rev. xxii 16. His theme was, "Christ as a Star." The prospect for Easter demonstration looks encouraging. The services through the day were conducted by the pastor.

ALLEGHENY ITEMS.

A PERSONAL EXPLANATION.

Dear STAR—Please notice the death of Rev. Geo. A. Given formerly pastor of Clinton Chapel at Great Barrington, Mass., who departed this life Sunday night Jan 25th, '91. He was the youngest son of Rev. J. V. Given, formerly of Mich. & Canada Con'ce.

And please notice also, an article published in the Broad Axe under the head of "Notice." It states positively, that the quarterly conf'ce held at Jack's Run, during the fore part of this month (Jan) had prepared charges against J. V. Given (who is also a son of Rev. J. V. Given) to the annual conference. Be it known, that no such intemperate falsehood, was ever introduced in my annual conference whatever against J. V. Given. For he was received into the annual conference which commenced last Sept. 1890, held in Washington Pa., by Rev. S. T. Jones D. D. Presiding. Therefore the charges mentioned were not brought up against me. Absurd, it was to publish that they had been brought up in any annual conf'ce, assuredly not in the coming annual conf'ce, any more than in the past. My offence was, neglect of duty. When I went to Jack's Run Pa., I was informed that conference had no business to send a poor minister there, and I was snubbed as being "only a local." I was advised officially to leave; excepting the Presiding Elder he did not advise me. But, owing to treatment and indifference I did volunteer to leave, and sent in my resignation. The notice spoken of in Broad Axe, Smith's report, stating that charges had been sent to annual conference against me, I consider as final, and decisive, and, as the quarterly conference is the "author" of the notice, according to its acknowledgment, it cannot revoke charges again. And I consider myself free. And will pay even for my removal, ever they who threatened to proceed to do me violence. I beg forgiveness of the church. And may the STAR ever be in the accuracy, and far above infamous and undesirable utterances and its soul sever cut it to err.

THE FLORIDA CONFERENCE.

POINTS AND INCIDENTS BY OUR SPECIAL REPORTER.

The Florida Annual conference met in Milton, Fla., Feb 11th, 1891. At 12 m, sharp the conference was called to order by Rt. Rev. T. H. Lomax who presided. After reading and singing the bishop gave a few preliminary remarks upon the lesson that was read. After which the conference went into organization, and then the committee on devotion made their report. B. F. Stevens of Jacksonville was appointed to preach the annual sermon at 7:30 p. m. He preached an able sermon from II Peter ii 5. He is a promising young minister. Sunday services at 12 o'clock, Elder T. H. Darley occupied the pulpit, associated by Rev. W. C. Vesta of Key West, a member of the South Florida conference. He (Elder Darley) read for his text the 14th chap. of Exodus; words, "Go forward." Elder Darley is one of the old pioneers of the Florida conference. He mastered his text as a preacher in his usual way. He certainly made us all feel that we were on the king's highway to Zion. After which the collection taken up amounted to \$16.

At 3 o'clock Dr. G. B. Walker of the Kentucky conference took the stand, and took for his text, 33 chapter of Exodus, 8 19 verse, words, "God manifested His power etc. Dr. Walker is an able man and will make one of the strongest spokes in Zion's wheel some day. There cannot be too much said in his favor. He made some strong and lasting impressions upon the minds of the brethren of the Florida conference, also some very interesting and appropriate remarks to the Sabbath school. Dr. Walker will long be remembered by his many friends in Florida. May he live long to preach the Gospel. God bless Dr. Walker. At 7:30 p. m., Bishop T. H. Lomax, D. D., filled the stand, and took for his text, "I am doing a great work, therefore I cannot come down."—Nehemiah 6th chapter, 3 verse. Bishop T. H. Lomax preached one of the ablest sermons that the conference could ever witness. At times the Bishop would have to stop and say to his audience, "peace be still." Bishop Lomax is in the possession of rare pride and manhood. He spoke three quarters of an hour, and closed without a tremor in his voice. The day's collection amounted to \$41. The good people of Milton spared no pains in taking care of the conference. Elder W. H. Smith, their pastor, is a noble man and a Christian.

Gentlemen, he tried to make it pleasant for all of the conference ministers. He is one of the leading men of our connection. In Florida may he live long and preach the Gospel. Rev. S. L. McDonnell is again on his tour of his district and as he goes he cries General Funds an Zion. God bless our P. E. and strengthen him.

BALTIMORE RIPPLES.

BY N. SAWYER.

Mr Editor: Rev. G. W. Kincaid, our pastor, preached a most wonderful sermon, on Sunday the 22nd, on the life and character of George Washington, taking for his text Gen i 26: "God said let us make man." He prefaced his subject by showing the necessity of of man to control the wild beasts of the forest, the birds of the air, fish of the sea and to master the mighty ocean. He said that God always had a man to meet all occasions. Such men as Noah in the time of the flood, Moses to lead the Children of Israel Solomon to build the temple, Christ to save the world, Columbus to discover America and George Washington to strike the death blow to British tyranny and to turn the tide of the revolution.

Zion is in the finest condition that it has been in for years. Brother J. Henry Butler seems to be the happiest member in the church to live to see Zion come again.

Rt. Rev. J. J. Moore preached an able and soul stirring sermon Sabbath night. Pray for us.

Baltimore, Md.

A DESERVES TRIBUTE.

Those who heard the Rev. J. C. Price, D. D. of Salisbury, N. C. heard an address, which for conciseness and the forceful presentation of facts is rarely equalled on any platform. It was a grand vindication of Negro intelligence and manhood.—The Atlantic correspondent of the Boston Congressionalist.

Take! Take! Take! Simmons Liver Regulator for dyspepsia, constipation and heartburn.

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