#### A LIFE SAVER.

What it Means to be a Surfman—Hard-ship and Injury His Chief Reward.

From the Woonsocket (R. I.) Reporter.

One midwinter night, in a blinding snow storm, Captain Arthur L. Nickerson, in command of the gellant little schooner Allen Green, ran out from Vineyard Sound before the northeast gale and made for the spen sca. The storm was at its height when the wind shifted as suddenly that before the skip ar realized his situation his ears the sound of the breakers booming n Point Judith's treacherous shore.

Fifteen minutes after the Allen Green struck, Captain Herbert M. Knowles' crew of hardy life savers had begun the work of resone. Captain Nickerson, when brought ashore, was in a pitiable condition. As he later stated in his official report of the disaster (see Government Report) made to Superintendent Kimball of the Life Saving Service. "I suffered much from cramps and pain caused by the bruises I received before I went ashore, having been at the wheel fifteen shows continuously."

went ashore, having been at the wheel fifteen hours continuously."

The life savers wrapped the brave young sailor in warm blankets and gave him Pain-Killer freely. The famous old remedy accomplished an immediate reflef, and Captain Nickerson slept as peacefully as a child that might and awoke next morning in a condition to face another tempest, if necessary. He take that the prompt use of Pain-Killer after his fearful experience rescued him from unuterable suffering and even saved his life. Brave Captain Knowles is now assistant superintendent of the life saving district He says the life savers all use Pain-Killer, and consider it the best and most reliable "all-around" remedy they can have by them. Captains Asa Church, of Point Judith station; Albert Church, of Narragansett Pier; Dayis at Watch Hill: Saunders at Quonochontang—and their gallant crews, endorse Captain Knowles in his unstinted praise of Pain-Killer as an invaluable remedy for timergencies encountered in daily life.

#### NOTICE

To the Ministers and Members of the North Carolina and West Alabam Conferences:

Please take notice that I hereby request the several committees that served last year in these conferences to serve again this year, except the committee on devotion. The presiding elders of the districts where the conterences convene will act as chairmen of these committees, to wit: Elder D I Mitchell of the North Carolina and Eder A B Smyer of the West Alabama. The presiding elders are expected to come to conference with omplete statistical reports just as they wish them published, and be ready to report on the morning of the second day. The Stewards are expected to report the first day. The pastors are expected to make full reports to the several presiding elders on or before the first day of conference so that the prefiding elders may be able to read the same before the conference in their reports and thus save time.

Let us be prepared to keep the order of business as laid down in our book of discipline. Let every minister report to the steward in full on or before the first day of conference, also to the presiding elder of his district so that these officers may be able to report according to law. Please report seconding to law.

To all Ministers and Delegates who will attend the C. N. C. Conference at Wadesboro, N. C., on Nov. 28, 1894, will wadesboro, N. C., on Altroad Stations for a probationer and please so report reduced ticket on the Air Line Railroad whether they have paid their general to Wadesboro, N. C., and it will be grant to fund or not. We hope to have a pleasant and profitable sessions. Most truly yours in Christ

C. C. PETTEY, Bishop.

THE A. M. E. ZION CORRESPOND ENCE SCHOOL

the various courses of study. These I C. have been compelled to place on file, as I have not been able to prepare all the needed appliances.

In January, 1893, I published in THE STAR OF ZION an expression of my hopes and purposes regarding The Course of INCREASED COMMISSION FOR AGENTS STUDY. The pressing nature of my other duties has largely interferred with my ability to carry out my intentions, yet I prepared to give a larger percentage am happy to say that students will now than ever offered before to all Presidbe received in the Courses named being Elders, Ministers and other per-low.

Work is now ready on the whole of the single books, or subjects, named below. Qualified students may apply at once. (1) Course II, No. 8, "Methodology, The Art of Study."

(2) Course II, No. 10, "Binney's Theo egical Compend," First Half.

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Will the secretaries of all the onferences send the minutes of their ast conference to the Book Room, as soon as published, as the management ontempiates getting out a Year Book, which cannot be done except hey have minutes.

Yours sincerely, A. WALTERS, Bishop. NOTICE

Rev T H Tipton has been duly lected Financial Secretary of Atkin son College located at Madisonville. Ky. All agents will please report their collections to the Secretary and receive his receipt for the same Brethren please don't fail in this matter as we are in need of your help. Yours for Education,

Rev G B Walker.

## NOTICE.

C. N. C. Conference

## NOTICE.

Charlotte, N. C., Aug. 14th, 1894.

The literature of the A. M. E. Zion Sunday School is now published at Charlotte, N. C., (Varick Memorial By Rev Alfred A. Wright, D.D. Dean Building,) where all the Sunday D.D. presiding.

Of the School.

Dear Brethren:—Many of you have orders for Sunday School matter day in October, 1895, at Dayton, sent in applications for instructions in should be forwarded to Charlotte, N. Tenn.

R. R. MORRIS, General Supt. and Editor

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now ready. The books are gotten up Wednesday in December, 1894 at in first class style. They contain a Scranton, Miss. (3) Course III, No. 2. "Binney," completed.

(4) Course IV, N, VI and VII, "Systematic Theology," Field.

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ference, 3rd Wednesday in May 1895

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nesday in December 1895, at Mor-Fourth District Bishop I CClin on, D.D, plesiding: South Carolina conference, fourth

Wednesday in November, 1895. Lancaster, & C. Palmetto conference 2nd Wednesday n December, 1895, at Winnsboro, SC

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