CHURBUAY, Merch 7 . 1896

CHURCH DIRECTORY tonvilla Saprier Onuson Berrit 11 am, 2 pm and 8 pm Sand Candel at 1 pm Ber, P. S. Lewis Pr

SHBYTERIAN CHURCH—Services at the and N pm. Sunday School at rm.—Rev. W. H. Rryant, Paster.

HERE AND THERE

Dr. Goler is expected home daily.

Prof. Johnson returned from Fay-etteville last Francy evening.

Rev. and Mrs. Rives was painfully burned Monday atternoon. He is, a this writing, resting quite comfortable.

ber participated. Dr Smith pres

The many friends of Bishop Har-ris will be glad to know that he has sufficiently recovered to be able to attend the meeting of the Board of Bishops in Union, S. C, this month,

Mrs. Mertha Rencher who has been onfined to her bed with a fatal maindy for the past year, succumbed last Wednesday merning. The was originally from Hillsboro and had only been living in Satisbury about eighten

If you feel weak and all worn out take BROWN'S IRON BITTERS

allie Roberts, the young colored woman who was shot last Friday night woman who was shot last Friday night by Auderson Brown, died Tuesday night. Brown, as the facts now pre-ent themselves, deserves speedy pun-ishment for his cold blooded deed. meditated the killing upon a very elight provocation. This makes the eccord murder which has occurred within the borders of Rowan county

The Phillis Wheatly enjoyed one The Phillis Wheatly enjoyed one of its most successfur meetings this year in the parker of Huntington Hati Tuesdoy evening, Miss Petty entertaining. The carefully prepared musical program was aplendidly executed and the peper on 'The power of music,' by Pr. f. Noble was parexcellent. The circle was honored by the presence of Bishop Head who seemed to enjoy the occasion. Chocolate and cake which were served by

Does she feel poorly all the time, suffer from lack of energy, and a general "no account" intican conversation? The needs a tonic. Something in wrong with her blood. Bun for a roctor! Not at all, me dear air. Getter a bottle of P. P. P. (Packly Ash, Pike Boot and Passesum), the very best Woman's Regulator and Tonic extant. It enches the source of trouble quietly and quietly, and before you know it, your wife will be motive woman, and will be a the aird fate that brough P. P. It to be notice and rate. Our best physicians indome, and recommend it, and no well conducted household wasers not well conducted household wasers not blood and its concomitant happiness to appreciated, should be without it. For sale by repeatable medicine deals its everywhere.

Mr. Rendall Pope, the retired drug and of Madison, Plat. says (Dec 3 1888) he require P. P. (Prickly 1888) he require P. P. (Prickly 1888). Poke Host and Possession) so he best alternative on the mark 4, and attend that he has seen more broadcall form the use of it then one other sough record medicane.

Prof. Johnson returned from Fayettaville last Francy evening.

Mr. Dancy was called to Raleigh Tuesday evening on urgent ousiness.

Prof. Blackwell spent Sunday in Concord and occupied the pulpit of Rev. Sides at Hood's Temple.

Miss Littlan Davis who has been teaching in Cabarrus county for the past two months has returned home.

Bishop Hood, the senior bishop of the counection, spent Tuesday in the city, the guest of Bishop and Mrs. His Character. (1) This young man in the city of the counection of Bishop and Mrs. His Character. (1) This young man in the city of the counection of Bishop and Mrs.

His Character. (1) This young man seems to he ve had from a worldly point of view an irreproachable moral char-acter. He had resisted the corrupting acter. He had resisted the corrupting infinences around him. (2) He was a candid inquirer, breaking away from the routine religion of his synagogue, and recognizing truth and goodness wherever he saw it. (3) He was courageous. Only a brave heart could have enabled one in so prominent

souls. For it includes every other good—God, Heaven, holiness, usefulness, happiness. Just so far as we have eternal life can we know God, or Heaven, or any highest good.

The Conditions of Eternal Life.—

commandments." The young man then asks which? Of what kind? What saks which? Of what kind? What precial and great commandment do you refer to? Then Jesus replies by anumerating those named in this verse. "Do not commit adultery, Do not kill," etc. All these belong to the second table of the law, which teaches the duties of man to man. Jesus, it would seem, desired to show the man the true

Keeping the Commandments and Eternal Life, (1) There is no complete eternal life without the keeping of the commandments, and no beginnings of cuted and the paper on The power of music," by Pr. I. Noble was party of music, by Pr. I. Noble was party of music, by Pr. I. Noble was party of music, by Pr. I. Noble was party of the presente of Bishop Hood who seemed to enjoy the occasion. Choociate and cake which were served by ite ladies met with hearty approvation all.

MARVELOUS RESULTS.

From a letter writte b. Rev J. Gunderman, of Diamondale. 1 the, we are not musical to many this cuttant: "I have so he station in recommend in Dr. Kings or Discovery, as the results were almost marvel una in the case of my wife. While I was paster of the Bastist Church at hive June ion she was brought down with Preum-mis suc assing La little, and the standard which shows me how much my in pasting La little, which will lead to he recommended Dr. Kings been Discovery, it was quied in its work and highly satisfactory in results. This hot less free at Theo. F Eurite & Co., iveg hood him? He was so noble, so carbing the most important thing anyons the war and some was broad in the commandments. The Failure. "One Thing Thou Leckesh." "Then Jesus beholding him great possibilities of discrete, and of service, a pillar in the temple of the same was proportion. He was a way near the fing anyong with her blood. Bun file a virger, and that broke the whole thain was gone, and that broke the whole thain agen, and that broke the whole thain super a bottle of P P P (Pickly Ash, our a bottle of the provided in the commandments are the commandments are the commandments. (3) A person may keep the commandments are the commandments in outward form and yet not have certail life without the septing of the commandments are she captured them. For 9th the more principles of the commandments in outward the commandments. (3) A person may keep the commandments are the Diving the commandments are the commandments in outward them. For (5) no one ever one trade the prevention of the true principles of the commandments. (6) Jama Christ has come to save us, by implanting the provided the provided the pr

EXCELLENCE AND PRAISE

QUITE ENCOURAGING.

The following postscript is taken from a letter that was recently sent to this office by Bishop Walters. It is indeed quite encousaging to the whole STAR force to know that their efforts to give the connection a good paper are appreciated, especially when with the present outlit it is almost impossible to get out a presentable sheet

"P 8-I cannot close this letter with and reprouches of his associates, and run and reverence in so public a manner the despised Nazarene. (4) He had high aspirations. He was not content with wealth and position and outward morality, but had set his heart on eternal life. (5) He was in carnest, as his conduct shows: But on the other hand he was (a) self-righteous. (b) He had wrong or imperfect motives behind his outward goodness. (c) He was unwilling to trust everything, even his worldly wealth, in God's hands.

Seeking Eternal Life.—Of all things in the universe this is the great prize we should seek with all our hearts and souls. For it includes every other good When we opened the paper it sent a thrill through all our hearts and we IN ALL STYLES AND PRICES.

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MEMORIAL SERVICES.

seem, desired to show the man the true nature, the living soul, of ordinary daily life. Perhaps Jesus did not refer to the first table of the law because the keeping of the second was a test as to whether the ruler really kept the first. He that truly loves man loves God.

Here was the second step—a conviction of sin and imperfection, by measuring one's self by the law in its Divine strictness.

Memorial exercises will be held at the chapel of Livingstone College next Tuesday evening in honor of Frederick Douglass under the suspices of the Phillis Wheatly Literary Circle. A special program has been arranged and evening are cordially strictness. anticipated. The friends are cordially invited to attend these exercises as our attestation of the esteam in which we held the honored and renowned foldman elequent." Mr. Dansy who was a personal friend of Mr. Douglass will deliver the sulogy.

AN OMISSION

a. C., is one of the best and most pays attended schools in the South of the recommendation of the A. M. E. and most low which we see will some be supplied.

All general constants the Isitors who expects to attend the few James conference which meets at the 24th prox. are requested to inform Rev. J. H. Maron, 21 Soot dreet, Newerk, N. J.

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IMPORTANT NOTICE.

Fayettville, N. O. Feb. 19, 1895,-Having been informed that Rov. J. E. McNeal has been tried and mafrem the Bishop of the A. M. E. Zion church are pull and void, unless obviated by auccessful appeal to a higher church court.
J. W. Hoop, Bishop.

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