

the full wing is an extract : "Bishop Joseph P.' Thompson

dead. Zion church to-day mouris hi Juis to her.

"His sufferings ended with the day, Ye lived he at its close, And breathed the long, long night away

In statare-like repose. But ere the sun in all his haste

Illumined the eastern sky, He passed thro glory's morning gate, And walked in paradise."

Tost trinity of Bish ps, Jone Moore and Thompson, sit in the sou shine of the redeemed, bidding tuchurch come on Born in the crue days of American slavery about the year 1818, in the state of Virginia being endowed with a noble mind and an indomitable will, he determined . overcome the difficulties which sur rounded him : embued with a dee. sense of manhood rights, the fetters .... the slaveholder were powerless to retain longer a brother man. Tho bor on the soil of a state that gave birth t a Patrick Henry, who voiced in the and a copy sent to the family of the House of Burges, the sentiment of deceased. even liberty toving Virginia, when bdefied the combined forc s of Grea Britain and sounded the keynote . freedom that lighted the camp fires in every patriotic heart, Bishop Thom; son. a Virginian himself, when op pressed by his white brother, could not say I an American citizen as du the Apostle Paul when about to be scourged uncondemned, "I am a Re man citizen."

Knowing full well that to remain longer on the soil of his native State meant further degradation and hamil- M. D., D. D., one or the aged bishops, intion, he turned his face to the norst has passed away at a grand, ripe old in this part of the connection, yet h star which had served as compass and star which had served as compass and age, his years crowned with honors, loved is. chart to many of his brethren in For more than fifty years he was one Sunday black, the subject of our sketch made of the leading ministers, and since the weather moderate. Quite a large a blow for freedom. In early life he 1876, one of the leading bishops of the consecuted himself to God whom he A. M. E. Zion church We miss him served until the summon came on the as a worker, as an coclesisstic and as 21st day of last December and he reaman. Ready at all times to assist ceived an honorable discharge, and the struggling, he will be rememb laid down his weapons of war, having by hundreds who have been b essed finished his course, kept the faith and fought a good fight, he want home to the Captain of our salvation, having gained the victory over the last ener-my-death. Bishop Thompson loved his race and identified himself with overy movement looking to its eleva-tion. In him Ziop had a strong

tion. In him Zion had a strong is his stornal gain friend and an untiring worker. He WHEREAS our beavenly Father mand her only his labore and time to has seen fit in his wise providence to but his means were at her and, but his means were at her d. Many times when all mints d brother and beloved friend becauton. Our hearts we noting) he would come to her and colleague, Bisbop Joseph P. solemony d'thereby. Inde

to every church denomination through music all through As an expression of the feelings of the church, the out this broad land of ours. Resolved, That the sympathies of tollowing preamble and resolutions State-st, church and the citizeus of were adopted :

Mobile are extended to the bereaved WHEREAS it has pleased our beavenly Father in his inscrutable wisdon family and relatives of the deceased to take from us our esteemed and be- in unbounded measures saying to bem their loss is his sternal gain. ved Bishop Joseph P. Thompson Resolved, That a copy of these resherefore, be it

lutions be published in the colored Resolved. That in the death of our pepeis of Mobile; THE STAR OF ZION dear brother, the church loses one of at Salisbury, N. C., and any other pa its most faithful workers, zealous chris per that will kindly publish them and iars and wisest counsellors, the counhat a copy of them be forwarded to cry a good citiz p, society a valued the family of the deceased and that and useful member, humanity a true they be recorded upop the church rec friend and the family a loving member and an affectionate busband ord of State st . A. M. E. Zion church and a blank page in said church rec-Res lved. That we will ever chyrisb his memory, emulate his virtues and rd be dedicated, sacred to the memstrive te meet him in the paradise ory of the deceased bishop.

4 OVE Resolved. That a copy of these res olutions be sent to THE STAR OF ZION with request to publish, a copy be -pread on the records of the church F. H. LEAVINGS.

MISS PUALE CAIN. MISS G C. HOOD, Committee MISS M. WADDELL. G. A. P WILKERPON. E N. WILLIAMS, GEO C. SCUELOCK

RIBUTE BY THE BOARD OF BI HOFS. church be draped in commemoration

Another veteran has fought the good fight and has reached his home. us.) He said, that Bishop Thompson Another crown won for the conquer loved us, and had made great sacri fices for our welfare. Altrough ing warrior. Bishop J. P. Thompson, had never fallen to his lot to preside Sunday morning was bright and congregation participated in the Sunhool which was ably instructe by the pastor. Eleven o'clock, the hour for ning of the service of con having arrived, to a house of e

olished works of that faithf lesson Eccls. 1st chapter and I 

MR F. H. LEAVINGS, MRS. G V. WILLIAMS,

Commit

MRS. ANNA BELL.

MR. F. E. HARRIS.

ANOTHER TPIBUTE.

Memorial exercises in respect to

for Zion in this part of the connec of the church.

F. A. STANBACK.

## **BESOLUTIONS OF RESPECT TO** THE HON. FREDERICK DOUGLASS.

With deep regret we have heard of he death of the most disting der of the race, Hon. Frederick Douglass. In his death we feel that lion has sustained a great loss starting as sexton of our lit n New Bedford, Man, he becam uccomively class leader and local preacher, but in the interest of his ace he felt that a wider field than local, or, even, itinerant preso

The cry of millions in bon sched his car and he went forth to plead the r cause, until slavery was abolished. This, however, did not relieve him from special work which in-eluded the complete disenthralment of

the late Bishop J. P. Thompson M. D., D D, were held in Matthews' Chap-In his latest days, however, he reel A. M. E. Zion church, Richmond arned to his first love. In fact, h sever formally severed his relation with the aburch of his sholes in early Co , N. C. Sunday, March 10th, 1895 Sometime prior to this, our pestor the He never united with any other. We learn that he told Bishop Jones Rev. R Allen, requested that the ly set saide to die (being superhat he should never join any other church. He cortainly did not. He fully identified himself with our can annial movement, pron to con ribute his fall share to its in his last days and received a re-His tendency toward benever he has met with he last ten or fifteen years is with the notion that he the ministry, previous to my segal mee, which covers twenty years epted holy orders if we know nothing, and leave it of his older associates to give, but th ivered as fine a sermo I do know which we have linter

think it due to our though that he did not die mong our regular ministry. In view of what the gave, as rea WINE OCCOR to hope for in connection 

ALTER SALES ary Tree Spaces Statistics of the states

room but with Job-like patience and such an able production and histor tion. He watches after every interest, the fortitude of a Christian soldier, of our Zion. I shall urge its mile not a murmur escaped his life. At thoroughout my district. Rev Ander times, his countenance was all aglow sen, our statistician, deserves great with the glorious presence of the Holy wredit for the information gives to Spirit dwelling within and he would Zion's followers that the pages of his exclaim in the language of David, book in pamphlet form. We with "The Lord is my shepherd I shall not him success in its surread and sale "The Lord is my shepherd I shall not want." His funeral took place from throughout the connection. (Send the church on Wednesday the 20th, me some of them brother Anderson, of which he was a trustee at the time I will remit.) Well, brother Editor. of his life. Rev. Pegg, of the M. E. I will close with these words : look out church, assisted in the exercises and for 1896. You are sware of the fact remarks were made by some of the that Zion needs and must under leading citizens of the place. Due is have added to our present board three more bishops. Alabams is on sociates in the ministry, and none record for one at least. Kentucky could make it convenient to be pres-and New Jersey ought to be, if possi-ent, and some of them he also desired ble, represented. However, I am in to see before his death, but they failed favor of three good men, truly devoted that time afforded, demanded his of to come to his call. I felt endeared to the service of God and the to the Rev. Father on account of his and spread of our Zion. ] sitting on the examining committee ren, hear me, as servants of God, let m thers on my receiving Descon's Orders, all of whom, but one, have passed away with him, and I felt as though he was worthy of all the hon-ors that could he conferred upon him. The choir sang "Servants of God well

bebeen lis beviner, bebies

o his memory. As to his work in

"A mighty man has fallen asleep Upon his Savier's treast; A life full rounded, pute and deep, Is finished and is blast."

MONTGOMERY, ALA. NOTES

BY BEV. T. A. WEATEINGTON, P.

O. F. W. Ward, Darvall Barring

NOD - NO

enter upon this campaign with eyes done," "Sleep thy last sleep," and "Bleesed are the dead who die in the Lord." Be it remembered that Fa ther L onard was one of the old land-marks and founders of Zion, and the ocated in Sag Harbor, and apparent fail in her sublin ight to have a resident Africa. Who will go? Who will ated) he was well cared for he viends of the community in which he answer, here am I, elect mo?

ectable burial. Steps are now be-g taken, thro soliciting the amint-ses of friends, to erect a tombatone HOOKERTON (N. C.) NOTES.

Montgomery, Ala.

## BY MISS J. J. MOORE

We feel proud to say altho tains and mown have been our for the past winter and the weath rough as ever experienced in this sec-tion of the country. We managed to hold our quarterly meaning and contu ence on the 9th and 10th of TO DE LOS OF ar elders, die. we were not in-

ran on the work o

cuin flory energions, 172 fould or

g sinners to Christ. Tet the we gan for Christ If candle May God a na to do va AR-mission gaidates cutyin pasts THE JOHNSON VILLE CIRCUIT BY REV. G. W. JOHNOON Rev. H. L. Kome was with us on he 17-20th His win

Areparent are of

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The The

pleased with their paster, Bern J.

bit die banal

has just been bere for and

liner. His sermons are well y

he came in the name of God t

d up Zion and there are un

ho work ardentl

light Old : to worship

ALTOONA, PA. NOTE

BY DOROTRY LILE