THE STAR OF ZION

SALISBURY, : P. C. THURSDAY, April 25, 1895.

HURCH DIRECTORY

m; 3 pm; and 8 p; m. Sunday Scho at 1 p, m -W. H. Smith, D. D., Parts DIXONVILLE BAPTET OFFICE Servint 11 am, 3 pm and 8 pm. Sunda School at 1 pm.—Bev. P. S. Liewis, Pas

BAPTIST CHURCH—Services at — a:m, p:m and 8 p:m. Sunday School at p:m.—Rev. N. L. Young, Pastor. PRESTURE OF SERVICES AT PRESTURE AT SUNDEY School at a:m and 8 pm. Sunday School p:m.—Rev. W. H. Bryant, Paster.

HERE AND THERE.

Pay THE STAR.

Pleasant weather, this.

Tomorrow is a good planting day Florida strawberries are on the mar-

Early vegetables are in great de-

Str dent, Samuel Bingham I as gone Miss Bettie Hall has returned from

teaching. Rev. W A Peggans, of Greensbore, was in the city.

Harrison has declared in favor of

bi metalism. Next? Prof. Blackwell leaves tonight to at tend the rorthern conferences.

FOR DYSPEPSIA.

on, and Stomach disorders, take

on, and Stomach disorders, take

keep it, \$1 per bottle. Genuine he

and crossed red lines on wrappe

Mr. John Davis, of Philadelphia, in in the city visiting relatives and

Mrs Georgiana Moss, of Asheville, was in the city this week, the guest of Mrs R F Curry. . Pastor Smith was severely pounded

last Friday night. He and Mrs. Smith enjoyed it hugely.

Rev C W Simmons, accompanied by Rev H L Simmons, paid the office a pleasant call last week. If you wish ice cream daintily com-pounded and freezingly frozen, leave your order at Mrs W A Austin's

The Phillis Wheatley held regular meeting Tuesday evening, at the residence of Prof Blackwell.

Mr John Litaker, our faithful press man, has moved into a larger and more commodious residence in West

The Christian Endeavor held a splendid meeting Sunday sfernoon, led by Mr J J Byers and Mrs M E

The entertainment at Zion church Wednesday evening was very good. The singers made sweet music and the refreshments were nice.

Dou you have sudden twinges of conscience when you are counting your money? It is because all of it is Lot your own. You owe THE STAR.

Mrs. Austin has opened up a nicely equipped Ice Cream Parlor at her residence in Caldwell-st. Cream and other refreshments will be served during the sease p.

where it will turn over a new leaf and make a new start.

clearly before the vision of escape from the cross, but with that also the failure of His mission, the

On lest Thursday evening, at a business meeting of the Christian Endeavor, Mrs Annie W Blackwell was choice, that of the cross and its agony, upanimously elected president. It is a fitting selection.

For Malaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

God will not you love you unless you do right. You will not be conforming to the rules and regulations of your church until you support the interests of the church.

Dr. Smith appears more at his ease since the arrival of Mrs. Smith and the children last Wednesday merning The Dr. is comfortably situated on Bankst, and is "at home."

The W. L. L. acted wisely in electing Mrs Annie C. Tucker as its president. She is a woman of great accountive ability, clear and unerring judgment and an untiring and earnest worker. Truly, to know her is to admire and respect her for what she is, a noble, high purposed woman.

Dr Smith is laboring earnestly and zealously to complete the new church by the first of September. The members, we think, rally to his appeals for money in a creditable matner and make aircunous efforts to keep up all the obligations of the church. If the factories will only open up and give the people employment they will do better.

BUCKLEN'S ARNICA SALVE

The Best Salve in the world for Cuts Brusis, Sores, Ulcers, Salt Rhe

School of the Brat of Zion

THE SUNDAY SCHOOL

A coarser infidelity has much to say about the shrinking of our Lord from death. Such weakness is pronounced unworthy, in contrast with many a martyr who has gone triumphantly to his cross; and many a hero to whom death has been "welcome as the sight-of-sky and stars to prisoned men."

"It would suffice to answer that Jesus also failed not when the trial came, but before Pontius Pilate witnessed a good confession, and won upon the cross the adoration of a fellow and the confession of a Roman Courage is not stoical indiffer

Courage is not stoical indifference nor insensibility to suffering. It is not that physical prowess which disdains any expression of pain. "The stoic, to whom pain is no evil, and the Indian, laughing and singing at the stake, are partly actors and partly perversions of humanity." "Who is so hard-hearted as to think less of the valor of the martyrs because it was bought by many a lonely and intense conflict with the flesh?" True courage is of the soul, and is measured by the degree of sensibility to pain, and by the full vision and consciousness of the evil to be endured, together with the unflin doing of one's duty in the face of all. The most sensitive soul is often the bravest. A friend once called the attention of Napoleon to the blanched face of an fficer as he was marching into battle, as showing that he was a coward. Na-If you are suffering from sleepless as showing that he was a coward. Nanights subscribe for this paper. It bravest officer in his army; for he saw clearly and felt keenly his danger, and yet went forward into the thickest of

the battle. Into this one hour were crowded by revision the combined horrors of the passion, its cruelty, its shame, its physical torment, its spiritual tortures. He felt with the greatest intensity the sin of the world. The wickedness of Judas, the weakness of even His chosen ones, the best on carth, the crimes of Jowish leaders soon to be wrought gainst Himself, their measurcless folly in rejecting their Messiah, their only hope, the terrible evils soon to co upon the whole nation, brought before His soul the most awful results of sin apon the human race. It was the unspeakable horror of a world throwing away Heaven and hope, and trampling on the most radiant manifestation of love God Himself could make to them It was the mother heart burdened with

the sin and ingratitude of her son who smites her for her efforts to save him. The Answer to Christ's Prayer.-V. (2; Luke 22:43. There were three an-

swers to the prayer of Jesus.

First, the angel strengthening him (Luke) was a direct answer. There are two ways of answering a prayer for burden is taken away, and we remain | \$5 00; Rev R E Wi'son, burden is taken away, and we remain the same; in the other we are made so strong that the burden is no longer a burden to us; as what would crush a child is but sport to a man. Paul kept the thorn in his flesh, but God's grace was made sufficient for him. Jesus going on to the cross (v. 42) shows that the answer was given.

that the answer was given.

Second, He had most intimate com-

joys of millions of the saved, the crown of triumph over evil—who doubts which would have been His real, innermost prayer. His prayer was answered, for the cross was changed to a crown, Gethsemane into paradise, death into

nortal glory.

LESSONS FROM GETHSEMANE. Every life has its Gethsemanes of sor-row, and may have its victories.

row, and may like its victories.

Alone, that worn-out word—
Yet all the poets sing, and grief hath known
Of hopes laid waste, knells in that word, Alone,
—Bulwer. "Be sure it is something more than "Be sure it is something more than surface feeling, something more than impulse; it is good, honest, sober, considerate, patient principle, stayed up by prayer, that alone can remain awake, and outwatch the stars, and wait through the darkness, and conquer

temptation."-F. D. Huntington. The best people find the least fault with their brethren, and are the most ready to find excuses for the failures of

Prayer is not conquering God's reluctance, but taking hold of God's willingness.—Phillips Brooks.

There is no sin in shrinking from
what is painful, save when the shrinking is so violent that it resists the clear
will of our Father.—Cumming.
God's will is always infinitely better
for us then our own. "God always anfor us than our own. "God always answers in kind or in kindness."

RECEPTION invitations should be on

cards instead of paper.

courage which we need to cultivate is not the sort that faces gisnt enemies, but the sort that walks undisturbed among the little difficulties of a

—You will find what you are looking for; faults in your friend or good qualties.—United Presbyterian.

—A wish and holy rule for our neighbor's faults is this: To speak of them
to God, and forget before men.—Mas-

TAKE NOTICE!

To the Ministers and Members of the A. M. E. Zion Church in general. GREETING:

This will inform you that our note on the Variok Memorial Building is now due and payment must be made at once. You were notified and requested by cir-culars to lift a collection to meet this mand by the 10th of March. We are elled to raise the amount of \$1,000 with interest at once. You will confer a favor on the connection and save our credit by giving the matter your immediate attention and endeavoring to make a remittance within at least Ten Daye. This is the greatest opportunity ever presented to the connection to purchase a building in such a location and on such easy terms. If we fall to meet the payment as stated above, and thereby let this opportunity pass we shall place the name and honor of the connection in a name and honor of the convery embarrassing condition

The circulars issued and sent out were by order of the Board of Bishops and we earnestly hope they will be immediately complied with. We call upon one and all throughout the entire connection to respond to this call.

T. H. LOMAX, Bishop, Chairman of the Committee

The following amounts have been paid on the note now past due, in Bishop J W Hood, on collec

on his denations Bishop I C Clinton. Bishop T H Lomax, Rev J T McMil'en, Rev W E Worther,

> \$31210 The following additional contribu-

10 10

1 00

ions have been made: Rev T H Slater, Franklin, Ps., \$500; Rev W H Coffee, Fleet t, Brooklyn, N Y, \$500; Rev W A H Pringle, Tarrytown, N Y, \$500; Rev U A H Pringle, Mattawan, N J, \$500; Rev J G Waters, Worcester, Mass., \$1000; Rev M M Edmonson, Tren. \$10 00; Rev M M Edmonson, Trenton, N J, \$15 00; Rev C Fairfax, Bridgepert, Conn. \$5 00; Rev M S Kell, Sewickley, Pa, \$5 00; Rev S F Dickson, New Haven, Conn. \$18 00; Rev C H Teneycke, Hempstead, L I, \$5 00; Rev G W Lewis, P E, Allegheny conference, \$5 00; Rev E M Stanton, Somervile, N J, \$5 (0; Rev S C Birchmore, P E. New England conference, \$5 00; Rev B F W heeler, P E. New Jersev conference, \$15 00; ays of answering a prayer for moval of a burden. In one the

CURE FOR HEADACHE.

ache Electric Bitters has proved to be the very best. It effects a permanent cure and the most dreaded habitual prayer, the thing we in our deepest hearts want, and would ask for if we sick headache yield to its influence saw all things as God sees them. If we urge all who are afflicted to prosaw all things as God sees them. If clearly before the vision of Jesus there had appeared two choices, the one of escape from the cross, but with that also the failure of His mission, the triumph of evil, the loss of unnumbered souls, no crown, no glory, no abiding on the right hand of God; and the other choice, that of the cross and its agony, but with it also the redemption of the world, the ineffable glory of God the

MAY.

Wednesday, May 1st, Hartford, Conu: (conference) Address, 17 S. Ann-st. Wednesday, May 8th, Newburgh, N. J. (conference) Address 219 Washington-st

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MENTS.

APRIL

Wednesday, 24th, Newark, N. J.

(conference) Address, 17 Scott st,

war, help out of the first on be put up in any style that one would want it—it has given perfect satisfaction wherever it has been used yet. I guarantee Caline to be perfectly harmless, and that there is nothing superior to it for preserving the hair. Do you want straight hair? Do you want want into a condition that the can be put up in any style that one would want it—it has given perfect satisfaction wherever it has been used yet. I guarantee Caline to be perfect satisfaction wherever it has been used yet. I guarantee Caline to be perfectly harmless, and that there is nothing superior to it for preserving the hair. Do you want straight hair? your hair put into a condition that will your hair put into a condition that will enable you to put it up and prepare it for any occasion? If you do, order a bottle of Caline, as this preparation will give satisfaction. Full instructions as to how to straighten and care for the hair sent with each bottle. Price 50 cents per ar, or three jars for \$1.25.

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