# THE STAR OF ZION

SALISBURY, : F. C. THURSDAY, June 20, 1895.

# .. HURCH DIRECTORY.

m; S pem.; and S p; m. Bunday Bel at 1 p, m.—W; H. Smith, D. D., Pan DIXOUVILLE BAPTIST CHURCH-at 11 am, 3 pm and 8 pm. School at 1 pm.—Bov. P. L. Lov

## HERE AND THERE.

Delicious ice cream at Mrs. Au

Physicians are glad to see the

Mrs. Goler has gone to Gree boro to visit her sister Mrs. William

Misses Lena McNeely and sister and Ada Eddy have gone to Phila-lelphia to spend the summer.

BROWN'S IRON BITTERS cures Dyspepsia, Indigestion & Debility.

Messrs. W. J. Trent and J. J. Smyre have gone north where they will work during the summer.

Colored firemen have been put on the Western North Carolina division of the great Southern railroad,

Elizabeth City, N C

Rev C B Hogans,

Hertford N C Seven or eight dollars was the amount realized at the entertainment at Zion church Wednesday evenings

Editor Clinton went to Gre

The Sons and Daughters of Charity have arranged to give a reception at the church next Friday evening. The affair will be strictly among

Maggie Hood left the city Saturday for Greensboro. She expressed her-self as having been well pleased with her visit here.

Rev. E. P. Mayo, peator at the church at Mooresville, passed thro the city Sunday en route to his charge.

To the Ministers and Sunday-school Superintendents. after the services.

In the way of a surprise, a party of twenty or thirty young ladies and gents tendered a pleasant social to Miss Lena McNeely, at the residence of Mrs. Kelsey Monday evening. Parlor amusements and seasonable

Bishop C. C. Petty, D. D., of Newberne, N. U. passed thro today with his family on route to Taylorsville, N. C. He and they will spend the summer at the All Healing Springs just four miles out of Taylorsville. Our readers will remember that the Bishop purchased these springs last summer.

# MISS BONNER DEAD.

Hattle A. Bonner, a former student of Livingstone College, departed this life at her home in New York City on the 9th inst. She was compelled to ill health but expressed a desire to lieve every one can find one dollar return in the fall of 1895 to finish her for this worthy cause if they try. normal course. But God took her to be at rest with him in a mansion prepared for the faithful. She was a Christian, loved by all who knew her. We, who are sorry of her death can only hope to meet her in heaven.

Tor this worthy cause if they try. Do this and help both yourselt and your connection. I would further advise that every man write plainly his own address and send his own money direct to the editor in a regis—

# MARRIAGE FREE.

A daily newspaper in Washington ness of encouraging people to get married by supplying them with a clergyman and all the other neoses has gone into the praiseworthy busieary things for properly doubling up. Those who have been living together ly invited to step up and have their unions legalized. We are gratified to note that a large per cent, of those

aght to do it It is she ad safer in the long run to get mar ried than to live single. And then the single existence is pronouncedly un-natural. Most of those who undertake to maintain such an existence slip up

# GNUTES READY

REPORT OF GENERAL STEW-ARD, FOR MAY, 1895.

The following is the amount re-ived and those who paid it in:

ley CA Smith, Rev M R Franklin, Ohio, 58 00

ev J B Small, Phila and Baltimore, Rev B M Gudger, Rev A L Newby, Virginia,

55 00 Total, \$1581 98 J. W. ALSTORK. General Steward.

# THE VARICK FUND

Additional contributions to Varick SUITS, HATS, SHIRTS, Memorial Building Fund. Reported FURNISHING GOODS, Etc., by Bishop Hood. Rev W B Bowen.

Rev J R B Smith. Troy, N Y 10 00 Rev W.H Coffey, Brooklyn N Y 3 00

Rev P M Jackson, Middletown, N Y 5 00 Rev H B Pettigrew. Elizabeth City, N C

Rev Johnson Windson, Conn

# Total \$37.50

P6-Rev H B Pettiegrew wishes boro on Tuesday to speak for Rev. it stated that the \$15 the Sabbath W. A. Peggans in the interest of the school at Elizabeth City, N C, (Herenew brick church which he is build-tofore reported.) was the result of the tofore reported.) was the result of the effort of Mrs. Jessie Brown, one of our best Sabbath-school workers. J W HOOD.

# FREE PILLS.

An is formal reception and croquet party was tendered Misses Gertrude and Maggie Hood last Friday evening at the residence of Mrs. G. L. Blackwell.

POR DYEPETRA.
Indigention and Stomach disorders, take Encowers Hoom Expression.
All dealers keep it, it per buttle. Genuine hee trade mark and crossed ted lisses on wrappes.

After a vieit of two weeks, Miss Maggie Hood left the city Saturday for Greensboro. She expressed hereelf as having been wall blessed.

A CALL FROM BISHOP C. C. PETTEY.

all our literature published in the Varick Memorial building, Charlotte, N. C. In this way one department can greatly help the other and the cost of each would be much less as one good printer can superintend all of our work and one general officer manage the publishing de-Wednesday, July 2nd, Trenton, N. J. Wednesday, July 3rd, Burlington, partment which would be a great saving for the connection. But in order to do this THE STAR must be moved from Salusbury to Charlotte at Salusbury to Char moved from Salisbury to Charlotte as considerable expense and some new N. C.

material is needed to complete the Sunday, July, 15th, at 11 a. m., Oak

Grove, N. C.

The 14th, at night, Lillingoutfit. Hence I call upon all the ministers and Sunday-school superintendents of my district to send one dollar to Rev. G. W. Clinton, Charintendent say I am too poor. I believe every one can find one dollar tered letter and not by postoffice order. And brethren you that owe THE STAR please be manly and settle up at once. THE STAR is in need of

# ALL FREE.

Those who have used Dr. King's New Hecovery know its value, and those who ave not, have now the opportunity to ry it Fass. Call on the advertised Drug-

# A CALL TO MINISTERS. 1

Every minister and superintend at of Sunday-schools in my district more and send to Rev. G. W. Clinton A. M., editor of the connectional per. The hishops have ordered to paper removed from Salisbury Charlette and the whole churches no right to do more than a others as regards the moving

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# THE BEST OF THE SERVICE

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Orders by mail filled promptly. BISHOP HOOD'S APPOINT-

MENTS. Thursday, June 20th, Mt. Pleasant

P. A.

Wednesday, June 26th, Altoona, Pa. Sunday, June 30th, Bedford, Pa.

Monday, July 1st., Philadelphia,

N. J.

Sunday, July 14th, at night, Lillington, N. C. Monday, July 15th, Norrington, N lotte, N. C., and take THE STAR for Tuesday, July 16th, Paradise, N. C. wed esday, July 17th, Love Grove, N. C.

Thursday, July 18th, Ebenezer, N. C. Friday July 19th, Haywood, "Sunday, July 21st at 11 a. m., Mitchell's chapel.
Sunday, July 21st, at 4 p. m., Evans'

Chapel.

Monday, July 22nd, Gees Grove.

Tuesday, July 23rd, to 26th, at Sabbath-school convention, Fayetteville
Address June 17th to 25th Bedford,

Pa. Address July 1st, to 5th, Atlantic City, N. J. Balance of Balance of the month, Fayetteville,

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psoribers, who pay up in full, the low is your chance to get a fine The y paying what you owe Tan Sra

### BISHOP T. H. LOMAX'S AP-POINTMENTS.

JUNE 2 5th, Fairview, Knozville: 8th, Louisville. June 26th, Louisville. June 27th, Mt. Zion.

June 80th, Mayeville

July 5th, Deloahine chapel. July 6th and 7th, Dandridg July 8th, New Market. July 9th, Stewburg Plains July 12th, Belmont, grand rally, July 18th, Mooreaville, July 14th, Charlotte.

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REV. J. W. SMITH,

LE DING

WHO WILL CARE?

THE VIRTUE OF KINDNESS

and kind acts will have ten times more influence over him than rush words and rush acts. The Bible is full of the decirine of kindness. If it had not been for the kindness of our Father in Heaven not one of us would be saved; and if that kindness is not continued to the end we shall perlah. How can a man with the spirit of Christ dwelling in him be other than kind; especially when he knows that his eternal destiny in large measure depends upon the kindness of God? Men are not driven from wrong to right, but they may be led. As a rule, those who are the hardest to drive themselves, are most inclined to drive themselves, are most inclin

will your Father which is in Heaven forgive you your trespasses?" The spirit of forgiveness was breathed into the Gospel when Jesus hung on the cross bleeding and dying. "Father, forgive them, for they know not what they do." Such matchless kindness at such a time ought to break our hearts.

"If a brother be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekmess." Oh, that cruel and unchristlike spirit that, because a brother has stumbled, and may be fallen, will prompt a man to hold him down if he can.

A lawyer visited a hospital, and eat

hold him down if he can.

A lawyer visited a hospital, and est down by a cot and talked kindly to a poer miserable wreck. The man drew the bedelethes over his face and wept as if his heart would break. When he exild meak he said. "You are the first man that he spoken a kind word to me, and I can't stand it." Men may think and talk as they please, but observation and experience will teach any man of common sense that the nearest and most direct road to the human heart is kindness.

human heart is kindness.

Blessed is the man that has learned to be firm and kind—firm for the right, and kind to the erring. Turning to the Scriptures we read words like these: "Be kind one toward another;" "God is slew to salger, and of great kindness;" "Thy loving-kindness is better than life;" "add to your faith a brotherly kindness;" "love as brotherly kindness;" "love as brothern, be pitiful, be courteeus;" "be kindly affectioned one to another;" The Scriptures abound with lessens on Manufactured by Theo. F. Klutts & Co., Drug Store, Salisbusy, N. C: The Scriptures abound with lessons on the doctrine of kindness, and we do well to study these lessons and practice them in our lives.—Bishep J. Weaver, D. D., in Religious Telescope.

# GOD'S CALL

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