

CHURCH DIRECTORY.
A. M. E. Zion Church—Services at 11 a. m.; 3 p. m.; and 8 p. m. Sunday School at 1 p. m.—W. H. Smith, D. D., Pastor.
DIXONVILLE BAPTIST CHURCH—Services at 11 a. m., 3 p. m. and 8 p. m. Sunday School at 1 p. m.—Rev. P. A. Lewis, Pastor.
BAPTIST CHURCH—Services at 11 a. m., 3 p. m. and 8 p. m. Sunday School at 1 p. m.—Rev. M. L. Young, Pastor.
PRESBYTERIAN CHURCH—Services at 11 a. m. and 8 p. m. Sunday School at 1 p. m.—Rev. W. H. Bryant, Pastor.

Both Revs. R. Houston and G. O. Clement were in the city this week.
The Kings Daughters gave an entertainment for the benefit of the church Wednesday night.
Miss Emma Williams has gone to Charlotte to sing at the concert to be given at Little Rock to-night.

Mrs. G. W. Clinton and infant son left this morning for Charlotte, which place they will make their future home.
Dr. S. P. Wright has gone to Elizabethtown to recuperate. While there he will be at the home of his mother.

LADIES
Needling a tonic, or medicine which would build up, should take **BROWN'S IRON BITTERS.**
It is pleasant, corrective, tonic, invigorant, blood-purifier, Liver Complaints and Neuralgia.

The infant daughter of Prof. and Mrs. F. H. Noble has been quite seriously ill for several days. She was christened by Rev. Clinton last week.

The many friends of Rev. P. J. Holmes were pleased to see him in the city this week. The Elder is looking well and says that the work at Morganton is prospering.

Our subscribers at Concord will please be prepared to pay for their paper on the fourth of July as the editor will be present should nothing prevent. Don't fail to be ready.

If you feel weak and all worn out take BROWN'S IRON BITTERS

Our editor has been requested to preach a special sermon on education at the Fayetteville District Sunday-school Convention and to read a paper on the Bible at the Lincolnton District Sunday school Convention. He will endeavor to be present at each, also at Concord at the cornerstone laying of the Price Memorial Church.

Messrs. W. H. Tate, J. A. Thompson, H. L. Harris and W. Gilmore, composing the "Male Patti Concert Company," are in the city and will appear in one of their popular concerts this evening at Zion church. Prof. Tate is the "star" of the company and with his rich soprano voice has won the admiration of musical devotees wherever he has been heard. He has sung in most every part of the world and wears two valuable gold medals, which were given him by appreciative admirers. He is who is famous as being the North Carolina mocking bird. He also bears the distinguished sobriquet of the Male Patti. Mr. Harris has a pleasing alto voice and separates his audience with his comic selections. Mr. Thompson presides at the instrument and handles the keys with a grace and skill, pointing to a skilled musician. The company will appear at High Point, Monday evening; Greensboro, Tuesday evening; and at Winston on the evening of July 31st.

TWO LIVES SAVED.

Mrs. Phoebe Thomas, of Junction City, Ill., was told by her doctors she had Consumption and that there was no hope for her, but two bottles of Dr. King's New Discovery completely cured her and she says it saved her life. Mr. Thomas, of Florida St., New Francisco, suffered from a dreadful cold, then bought one bottle of Dr. King's New Discovery and in two weeks was cured. He is naturally thankful. It is such results, of which there are so many, that prove the wonderful efficacy of this medicine in Coughs and Colds. Every trial bottle at Theo. F. Klutz & Co., Drug Store. Regular size 50c. and \$1.00.

THE STAR OF ZION,

The Star is published in the Southland, and especially for the entire country; from week to week it is full of church news, and is a great treat to all who peruse its well filled pages. Every member of our church, and every one desirous of knowing what is going on in the church at large should be a constant reader. Rev. George W. Clinton, A. M., is one of the brightest and most accomplished young men of The Negro church.
Rev. Clinton was greatly encouraged and pleased with the offering from our church to help move the Star to Charlotte, N. C. It was my privilege to hand him \$2 from the church, \$1 from the Sunday-school, and \$2 from the Christian Endeavor Society. The Star will be well printed and will come regularly. Let us keep abreast of the times and read the Star. The paper will always be ready to take subscriptions and will always have copies on hand for sale.—Zion Trumpet, Rev. T. C. Ross, Editor.

NORTH CAROLINA ELECTION CONTESTS.

BY E. H. LIPSCOMB.
Republicans and Populists in North Carolina will be interested to know that the evidence in each of the following contested congressional cases is now in, and has been sent to the Government printing office to be printed:
Second District—Cheatham versus Woodward
Third District—Thompson versus Shaw
Six District—Martin versus Lockhart
So far as can be ascertained, the prospects of success are bright for the contestants in all these cases. The general impression is, however, that Cheatham is leading the field, and if justice obtains, will have a sure thing. This tried and untiring man of the people is now in the city looking after his case.
Let all hope that the 54th congress will write itself down for exact, and equal justice, and in every case, laurel the brow of him who has won the laurel.
Washington, D. C.

OLD PEOPLE

Old people who require medicine to regulate the bowels and kidneys will find the true remedy in Electric Bitters. This medicine does not stimulate and contains no whiskey nor other intoxicant, but acts as a tonic and alterative. It acts mildly on the stomach and bowels, adding strength and giving tone to the organs thereby aiding Nature in the performance of the functions. Electric Bitters is an excellent appetizer and aids digestion. Old People had it just exactly what they need. Price fifty cents per bottle at Theo. F. Klutz & Co., Drug Store.

AMONG OUR EXCHANGES.

Under the will of the late John He Cassidy of Haverstraw, New York, the Atlanta University becomes the residuary legatee of the estate. The amount that the school will receive cannot be definitely ascertained at present, but it is several thousand dollars, and no directions concerning its use are given. Mr. Cassidy had previously made two gifts of \$5,000 each to the university, the income of which is to be used in aiding needy students University Bulletin.

It is a cause for congratulation that among the first to receive graduating honors at the Beland "Sighford Jr. University," one of the greatest and most thoroughly equipped colleges in the world, was an Afro American youth. It proves that when an opportunity is offered for its attainment, the race is not deficient in taking advantage of it. But more encouraging than this is the fact that the bright youth just graduated will leave no successor in the college.—San Francisco Budget.

Bishop William Taylor has just arrived in this country from his fifth trip to Africa. He expresses himself as more deeply interested in Africa and more hopeful in its future than ever. During this tour he has visited all the Methodist stations on the west coast from Liberia to Angola and the Congo District. He has traveled about 3,000 miles, mostly by means of small log steamers. In addition too, he has traveled inland through the Angola station, a distance of about 400 miles, principally on foot. He was not sick a day during his stay in Africa.—Southwestern Christian Advocate.

A CALL FROM BISHOP C. C. PETTEY.

To the Ministers and Sunday-school Superintendents.
At the recent session of the Board of Bishops it was thought best to have all our literature published in the Varick Memorial building, Charlotte, N. C. In this way one department can greatly help the other and the cost of each would be much less as one good printer can superintend all of our work and one general office message the publishing department which would be a great saving for the connection. But in order to do this THE STAR must be moved from Salisbury to Charlotte at considerable expense and some new material is needed to complete the outfit. Hence I call upon all the ministers and Sunday-school superintendents of my district to send one dollar to Rev. G. W. Clinton, Charlotte, N. C., and take THE STAR for one year. Let no minister or superintendent say I am too poor. I believe every one can find one dollar for this worthy cause if they try. Do this and help both yourself and your connection. I would further advise that every man write plainly his own address and send his own money direct to the editor in a registered letter and not by postoffice order. And brethren you that owe THE STAR please be manly and settle up at once. THE STAR is in need of the money and it is your duty to help us out by subscribing at once and paying of back dues.

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BISHOP HOOD'S APPOINTMENTS.

Thursday, June 20th, Mt. Pleasant, P. A.
Friday, June 21st, Uniontown, Pa.
Sunday, June 23rd, Johnston, Pa.
Tuesday, June 25th, Hollidaysburg, Pa.
Wednesday, June 26th, Altoona, Pa.
Friday, June 30th, Bedford, Pa.
Monday, July 1st, Philadelphia, Pa.
Tuesday, July 2nd, Trenton, N. J.
Wednesday, July 3rd, Burlington, N. J.
Thursday, July 4th, Camden, N. J.
Friday, July 5th, to 8th, Atlantic City, N. J.
Saturday, July 13th, Long Ridge, N. C.
Sunday, July 15th, at 11 a. m., Oak Grove, N. C.
Sunday, July 14th, at night, Lillingston, N. C.
Monday, July 15th, Norrington, N. C.
Tuesday, July 16th, Paradise, N. C.
Wednesday, July 17th, Love Grove, N. C.
Thursday, July 18th, Ebenezer, N. C.
Friday, July 19th, Baywood, N. C.
Sunday, July 21st, at 11 a. m., Mitchell's chapel.
Sunday, July 21st, at 4 p. m., Evans' Chapel.
Monday, July 22nd, Fees Grove.
Tuesday, July 23rd, to 26th, at Sabbath-school convention, Fayetteville Address June 17th to 25th Bedford, Pa.
Address July 1st, to 6th, Atlantic City, N. J.
Balance of the month, Fayetteville, N. C.

BUCKLE'S ARNICA SALVE.

The Best Salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or haemorrhoids, if used as directed. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box.
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BISHOP T. H. LOMAX'S APPOINTMENTS.

JUNE
June 21st, Clinton.
June 23rd, Newcomb.
June 25th, Fairview, Knoxville.
June 26th, Louisville.
June 27th, Mt. Zion.
June 28th, Rockwell.
June 30th, Mayeville.
JULY
July 1st, Wilder's chapel.
July 2nd, Tongan.
July 3rd, Henry's chapel.
July 4th, Union Hill.
July 5th, Delachina chapel.
July 6th and 7th, Dandridge.
July 8th, New Market.
July 9th, Steuburn Plains.
July 10th, Morristown.
July 12th, Belmont, grand rally.
July 13th, Mooreville.
July 14th, Charlotte.

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UNINTENTIONAL CRUELTY.

Inflicting Unnecessary Pain Upon Those Affected Through Lack of Christianly Watchfulness.

Cruelty does not necessarily spring from malice. A very large part of the suffering of men at the hands of others does not have in it the wickedness of evil intent. But it is none the less cruelty, inexcusable, and bitter. The defensive plea often is: "I meant no harm," but the plea does not relieve the suffering, or take away the guilt. Want of thought, want of interest in others, indifference to results, and coarse selfishness, inflict pain, separate friends, and depress life. The word spoken without thought of its bearing, the not which on its face carries indifference to others, or the unassuming bearing and tone, deeply wound and rankle all the more because they can not be openly resented. There is a proud self-consciousness which makes the hearts of others a roadway, even when such is not the thought of the person so trampling on others. On the street, this unintentional cruelty is inflicted in the places of business lives are kept far apart by the want of thought; in the church Christian love is wounded and left bleeding on the floor, by the indifference of those who should habitually look on the things of others.

We are responsible for intentions; we are just as responsible for results, whether we intend them or not. A blow in the face hurts, whatever the subsequent explanation. What is actually done is that by which the judgment is rendered. "Inasmuch as ye did it not," is the sentence of Him who judges our lives. There was no intention to be merciful, or of cruel to Christ, but the failure to recognize His little ones, the failure to sympathize with and help them, was itself the guilt.

One peculiarity of this cruelty is, that it often inflicted the most frequently by those who are most sensitive to it in others. They are easily wounded, they are hurt by indifference, they keenly feel the coldness in the words of others, they write under the overbearing spirits of others, but are thoughtless of the effects of their own words or doings. They judge others by a standard they do not accept for themselves. They judge with a severity which they would feel to be cruel used toward themselves.

What is the remedy? Christian tenderness and thoughtfulness. Results are to be considered, and the habit of considering results should be cultivated. We should enter into the lives of others, know their circumstances, their sympathies, their interests, and make our words and acts fit into them, so as to give pleasure and not pain, to be helpful and not hurtful.

"He was so thoughtful," was said of one who had passed away. It is all wonderful that there were no painful memories associated with him; that all spoke kindly and lovingly of him? The secret of his life was that he was thoughtful of others, not only in the general way, but habitually, so that in the commonest conversation he would draw out the good will and love of those with whom he was. "I did not mean to cause any pain." It came too late, the pain is inflicted, and the life is made that much less complete. This is the guilt—you did not consider the result that would follow that you said and did. Many a child feels that and mourns for life after the father or mother is dead. Many a friend thus has cause to grieve, after he sees the old friend separated from him. And many an one who wonders why others seem to keep away from him, will find the explanation in this, that unintentionally he is continually wounding them.—United Presbyterian.

BEARING OUR BURDENS.

Way in Which They May Become Less Burdened and in the End Free from Suffering.
God does not put upon us burdens that are unable to bear, although at times it does seem as though we never should be able to accept the particular trials of our lot and adjust ourselves to them. But is not this our great trouble? We do not accept them. We strive against them.
Our is great affliction wrote to a friend: "I can not believe this is to be my lot." That is one cause of the heaviness of our burdens. We are not willing that they should be our burdens. We would willingly bear some other, but just this one, be it illness or loneliness or poverty, or misapprehension, or estrangement of loved ones, this particular burden we feel we can not accept, and yet, dear ones, the way of release lies in just receiving the burden as ours and making it a part of our daily one as long as it may remain.

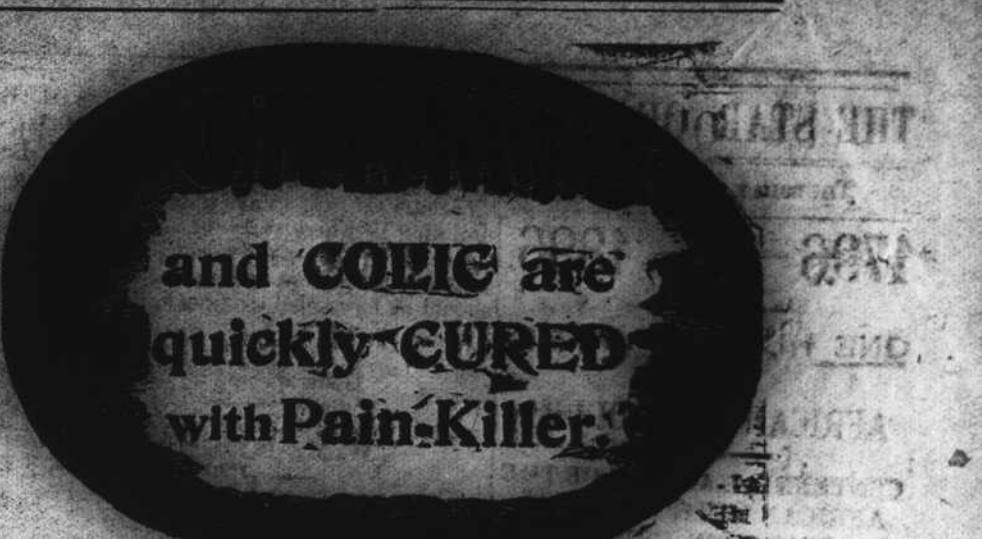
If your burden be illness, what an opportunity is this to beautify by sweetness of temper and courteous acceptance of favors the lot that is given you. You do not like to be shamed or obliged to others, but that may be just your burden. Do not think of those around you so much as of God, so whom your indebtedness can never be discharged. Accept all your trials, no matter how distasteful, as a service to Him; and thus accepting and becoming friends, as it were, with your trials you will be by and by able to

Some nations acquiesce even their young children to carry heavy baskets or other weights upon their heads in order that they may become straight. Thus by a daily bearing of your burden as a service to God a strength that can be gained in no other way will result. It will be a daily drill by which things take their proper places and assume their true relations, and by which your clear vision begins to comprehend God revealed in Christ, and to look straight up and behold Him, who, though He prayed, "Let this cup pass from Me," added, "Thy will be done."

All we can tell others about God is what He is to us.

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