

NOTICE

When you see this paragraph marked take notice that your subscription has expired, and without removal at once you shall be compelled to discontinue your paper.

We particularly call the attention of our subscribers to the fact that whenever they see two lines in black opposite our paragraph relative to time, it is the last paper that will be mailed until the subscription is renewed.

Mail subscribers are requested to remit by check, Post Office Money Order, Registered Letter.

NOTICE TO CORRESPONDENTS.

The STAR of Zion will be glad to receive well-written communications from all parts of the country on subjects of general interest and giving items of news, understood, however.

1. That the editor is not responsible for the views expressed by correspondents. 2. That in all cases the real name of the writer must accompany his communication. This is desired not for publication, but as a guarantee of good faith.

3. That articles for publication should be written on one side of the sheet only, in plain English, and as far as possible in the English language. 4. That the editor reserves the right to reject such matter as in his judgment may determine to be improper for publication.

5. That to insure publication, articles should be pointed, expressed in decent English, free from personal abuse, and dealing with live questions.

MINISTERS who are pastors in charge of A. M. E. Zion churches are hereby authorized to act as agents for the STAR OF ZION. Any minister finding a delinquent subscriber, or persons desirous of subscribing is requested to collect from such persons and remit the cash to this office after taking out the cost of forwarding the same.

NOTICE AGAIN.

Correspondents and exchanges will please send all communications and papers to Charlotte, N. C.

We acknowledge the receipt of the "Glimpses of Africa" from the fertile pen of Dr. C. S. Smith who visited that continent last year. It is on good paper, in clear type, well bound and contains nearly 300 pages. The introduction is by Bishop H. M. Turner.

The first National Convention of Afro-American women met at Boston on the 29th ult. Nine states were represented by fifty six delegates. The address to the public and resolutions respecting the standarder, John W. Jacks, president of the Missouri Press association, will appear in our next issue.

An appeal signed by Ex senator Martin of Kansas asks for aid to relieve the suffering condition of Mrs. Waller, wife of Ex Counsel Waller who is now languishing in a French prison. It seems to us that if our government would do its duty Mr. Waller's release would be demanded and he would be restored to and protected in the possession of his property which the French desire to steal from him.

Exports of the condition of colonists who have returned from Mexico and Africa are not encouraging to those who have waited for news from these concerning the above countries. Any spasmodic attempt to colonize our people in other countries than their own native America until they are fully prepared with supplies and means to withstand climate and other unfavorable conditions, and fit up homes for themselves will ever result in little less than ruin to the colonists. Those who (mis)lead them should share the greater blame. When we are ready for Africa and Africa is ready for us, the Moses will be found to lead us and the way will be opened for our entrance there.

The splendid four-story building owned and occupied by the A. M. E. Sunday School Union was destroyed by fire one night last week thereby entailing a loss of \$20,000 upon our sister church. Dr. C. S. Smith who was the originator of the institution and who occupied the 2nd floor as a residence had a very narrow escape. The building was damaged to the extent of \$5,000 and the loss on machinery and fixtures is estimated at \$15,000. We hope that this great loss has been largely secured by insurance. The A. M. E. Sunday School Union was one of the strongest and most successful Afro-American institutions in the land, and its destruction is a serious impairment to the welfare of our race.

PREPARE TO MEET THY GOD

Double the reader whose eyes gaze upon the above lines will at once conclude that we are going to give the outline of a funeral discourse or a lecture on making ready for death.

Important and urgent as is the above preparation we shall not speak of it now. There is a preparation which we believe to be as essential on the part of every Christian or person who goes into the house of God for worship as it is for such persons to prepare to meet God in death. It is evident to every observant pastor that there are crowds of professing Christians and regular church goers that attend religious services Sabbathly who are unprepared for genuine religious worship, unprepared to meet God in His house. It may be because people don't think it necessary, but one needs only to think of a mind that has been crowded with various secular duties for six days down to a late hour Saturday night, if not later to be convinced that it is necessary to make special preparation to meet God in Divine worship. No mind that is yet pondering over worldly affairs, no heart that is crowded with thoughts of daily business or other things inimical to the contemplation of spiritual things is prepared to meet God in religious worship. Give me thine heart has not been commanded with more emphasis than the requirement laid upon God's ancient people and equally applicable to his people of the present day, that "ye shall not think your own thoughts" etc. Christians need to prepare their hearts and minds to meet God in their accustomed places of worship as they need to prepare their bodies by special apparel to be in harmony with those who meet with them. Family devotion, reading the scriptures, and a complete divorcement of all worldly affairs from the mind and heart are preparations which every Christian ought to make. Every Christian ought to prepare to take some part in the religious service. Many go to church and never sing or pray, and give but little attention to the reading or preaching of the word. Those who can read ought to take their Bibles and hymn books and when the minister is reading the scriptural lesson or announcing the hymn they should follow him closely and be in prayerful frame of mind when God's ambassador is presenting his petitions to a Throne of Grace in behalf of those waiting upon the Lord in his house. Preparation to meet God in his house will insure and complete the preparation to meet Him at death.

SUNDAY SCHOOL CONVENTIONS.

It has been our pleasure to visit the following Sunday School Conventions within the past three weeks:--The Fayetteville, presided over by that godly man and able leader, Elder J. L. Hill, the Lincolnton presided over by the scholarly and eloquent Elder B. F. Martin and the Concord presided over by the true and level headed Elder J. H. Mattocks. The first of these meet at Fayetteville on the 23rd and was composed of a large number of the best looking and most representative body of young people, from the properly chairman on down, that it has been our pleasure to meet. The sessions were held in the basement of the Evan's Metropolitan church, a large brick structure, which, when completed will be one of the handsomest and most imposing buildings in Fayetteville and second to no Zion church in the South. The papers and proceedings were creditable in every way, and reminded one more of an Educational or Biblical Institute than a Sunday School Convention. Elder Hill is fortunate in having an able and faithful body of ministers associated with him in the work. He is no less fortunate in having a very intelligent and progressive class of young people who seem to be scattered in every part of the district. To attempt an important synopsis of the proceedings and personals of the convention would occupy our entire editorial page. We therefore leave that task to the reporter. We are sure that such conventions contribute untold good to the cause of elevating, indoctrinating and fitting the young people of Zion for future usefulness. Elder Hill is at home in the chair. Everybody loves him and feels that they are following a man of God when following him. Unfortunately for us, we did not reach the Lincolnton Convention in time to witness the interesting proceedings. What we saw of the delegates and heard of the proceedings through our friend Elder Wm. Johnson, the enterprising pastor, indicated that the convention was a brilliant success. It was largely attended by both ministers and delegates, the papers were all good and instructive and all were well delighted. The good people of Lincolnton regretted that the convention did not continue through Sunday.

THE STAR AT CHARLOTTE.

In obedience to an order of the Board of Bishops passed during the Fall session of 1894, we have at last succeeded in removing THE STAR OF ZION to the Varick Publication House at Charlotte, N. C. The delay of the removal which was ordered to take place January past has been caused by circumstances over which we had no control. Having made an appeal to our ministers for aid to effect the removal, and having received about half the sum needed for removing THE STAR outfit, we began nearly three weeks ago to make the change. Since the change was ordered, and the connection had made an outlay of \$800 toward fitting up a job office we deemed it best to move just at this time that the office might be put in shape by the first of the Fall so as to be ready for the Fall and Winter conferences, and the abundance of job work which our conference minutes and other meetings, as well as our ministers and the local trade will then furnish. We have long since seen and urged the necessity of uniting our publication interests, and it has been our aim and endeavor to secure a first class job office, a need that should long ago have been supplied. But the financial embarrassment under which we have labored from the day we took charge of the office till now prevented the carrying out of our plans in the above direction. However, when the Sunday-school Department was moved to Charlotte Bishop Lomax fitted up a job office at a cost of \$800 or more and the connection through contributions, collections and an appropriation made by the Board of Bishops partially reimbursed Bishop Lomax and placed the whole publication department under the management of THE STAR OF ZION. It therefore became doubly necessary for our removal to Charlotte. It has been a great strain upon us to get here and we are now in need of what is due

the office from subscribers and others to place the office in proper running order. The breaking of one of the main pieces of the running gear of the press just before we finished the last issue at Salisbury, and other repairs that were long before needed demand that we make an outlay of not less than forty or fifty dollars. If delinquents will pay up we can accomplish what is so much needed and soon THE STAR will shine with greater luster and with more regularity than ever. By the first of September we hope to have this job office in condition to print all of our minutes and any other work that is needed to be done at a job office for our ministers and churches as well as others. We now invite the co-operation and support of every Zion minister throughout the church. It will be our earnest endeavor to make THE STAR what we have long desired to see it, and we feel safe in promising much improvement in the near future. We hope our patrons are prepared to excuse the failure of THE STAR to shine in their homes during the two past weeks. We shall issue regularly on Thursday hereafter, using the press of the Southern Newspaper Union at a heavy cost until our press is repaired and put up. We hope to be remembered by Sunday-school conventions, district conferences and other like meetings.

PERSONAL MENTION.

Rev. R. C. Collins has gone to Pensacola, Fla., to assist Rev. E. J. Carter in a revival.

Accounts of the funeral obsequies over the bodies of Mrs. Jones and Mrs. Hubert will appear in our next.

Rev. I. D. Banks, of West Asheville writes that his Children's Day exercises were very interesting and successful.

Preachers and Sunday-school workers in Alabama are asked to give attention to the notices of Presiding Elders Alstork and Gomez.

Dr. R. E. Morris is at Partee, N. C., the guests of Bishop and Mrs. C. C. Petty. The water and mountain air have already greatly benefited Dr. Morris.

The presence of Bishop Hood at the Fayetteville and Concord District Sunday-school conventions and his words of wisdom were instructive and inspiring to all present.

Rev. G. W. Grange, an aged veteran of the Central North Carolina conference and one of Zion's pioneer preachers in this State is very sick at his home in Fayetteville.

The Charlotte District Sunday-school Convention presided over by Elder G. G. Musgrave is now in session at Weeping Willow church of which Rev. H. B. Beckett is pastor.

In next issue brief accounts of the Children's Day exercises held at Boston, Mass., and Portchester, N. Y. where Dr. G. W. Offley and Rev. C. Fairfax are pastors will be given.

Rev. W. J. Moore, D. D., of North Carolina. Rev. J. H. Bramer, of Tennessee, and Mrs. C. H. Williams, of Pennsylvania, and Dr. J. W. Alstork have our thanks for subscriptions recently sent in.

Up to date Rev. P. A. McCorkle the energetic pastor of our church at Statesville, N. C., leads in Children's Day collection. We also notice that some others have made improvement on last year's report.

Hon. John C. Daney is still in the North traveling and making speeches in the interest of the centennial celebration and thank offering of the A. M. E. Zion church, and will remain there until the 10th inst.

Dr. Davy, our distinguished General Secretary, has again placed Zion's Bishops, General Officers and many others under lasting obligations to him for the timely memorial card sent out informing them of the death of Mrs. Jones.

Elder Stitt writes that the speech of Bishop Walters at the Christian Endeavor convention was a great effort which caused congratulations to be showered upon the Bishop. It will be published in full in our special issue for the Atlanta Exposition.

The Ohio conference honored itself in selecting Mrs. O. H. Williams of Franklin, Pa., and Mrs. Hill, of New Castle, Pa., as delegates to represent the lady of that conference. Both of them are intelligent and earnest workers in the church of their choice.

Pleasant, Revs. S. A. Chambers, G. C. Clement and H. S. McMullen with a number of prominent laymen attend the convention at Mt. Pleasant. The good people at each of these places vied with each other in making it pleasant for delegates and ministers. Elder Mattocks is a tried leader, a good chairman and a strong man in the pulpit.

The Sunday School convention is here to stay and will prove a blessing wherever held under such leaders as Elders Hill, Martin and Mattocks.

One cannot go in Evans Metropolitan Church, Fayetteville, N. C., and see Bishop Hood on the rostrum, Mrs. Hood in the amen corner and his three daughters and son James occupying seats in the Church choir and active in other work, without being impressed with the influence of this godly man, who consecrates himself and his house to God and the church of his choice.

During our stay at Fayetteville we were the companion of Elder T. B. McCain and guest of Presiding Elder and Mrs. J. M. Hill. Although Mrs. Hill was somewhat indisposed her lovely Christian countenance and queenly bearing made us feel that we were in the sunshine all the while where there was every thing to make one happy and comfortable.

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Rev. F. L. Cuyler is pushing the work on at Evans Metropolitan church at Fayetteville to completion very rapidly and paying as the work proceeds. Elder Cuyler has succeeded admirably despite the unfavorable circumstances with which he has had to contend.

Rev. W. H. Goler, D. D., president of Livingstone College is now traveling and speaking in the eastern part of North Carolina in the interest of Livingstone College. He acknowledges his thanks to Rev. Wm. Sutton for arranging several appointments for him.

Rev. J. H. Turner, of Atlanta, Ga., publishes a very important notice in this issue of THE STAR. Zion ministers and others belonging to our church will find it to their advantage to write Elder Turner. Zion's influence has been considerably heightened under Bro. Turner's administration in Atlanta.

Miss Maggie I. Hood, A. B., daughter of Bishop J. W. Hood, has been elected a teacher in the Fayetteville, North Carolina State Normal School of which Hon. E. E. Smith, Ex-minister to Liberia, has been made principal. Miss Hood and Mr. Wm. Provider make two graduates of Livingstone College who have been thus honored this year.

When last heard from Rev. Jehu Holliday, D. D., was in Pittsburg, Pa., having great success in selling Bishop Hood's "One Hundred Years of A. M. E. Zion Methodism." The circulation of this book will do more to place Zion in her proper light before the world and encourage friends to assist and contribute to her centennial fund than any other agency. Every preacher and layman should have a copy.

Hon. JOHN C. DANCY is working up the centennial fund with his characteristic zeal and ability throughout the North. He has been making speeches every Sabbath and filling engagements regularly during the week. Wherever he has spoken great enthusiasm is aroused. He has not the least doubt that the \$100,000 thank offering will be raised if our ministers and membership will only rally with united effort to the support of the plans arranged by the Centennial Committee.

"BOSTON '95"

For twelve months the inscription "Boston '95" has been the watchword for Christian Endeavorers throughout the world. And for the last three or four months the interest in this watchword because of its frequent use has been heightened. So great was the attention attracted by it in Boston and vicinity that frequently it became necessary to explain its meaning, which was thought to have been done to the satisfaction of all. But when more than fifty thousand strangers known as Christian Endeavorers, had poured into Boston from every available direction, it soon became apparent that "Boston '95" carried with it a meaning that could only be expressed by the souls contact with soul.

It needed the presence of these fifty thousand persons with their exemplary characters and consecrated lives filled with holy enthusiasm to properly explain the meaning of "Boston '95". Thousands of people who could not be reached by the pulpit, the church or religious press, were aroused by the presence of such a vast number of enthusiastic strangers, who could remain in their city for a week or more without the least sign of disturbance or disorderly conduct.

The extra force of police had nothing to do except to behold the surging mass of Christian Endeavorers, who had completely taken charge of their city and made it more peaceful than ever.

The pick-pocket and other classes of thieves so numerous at such large gatherings were awed by this super natural presence and thus deterred from perpetrating their contemplated deeds.

Boston herself made one great bow in welcoming the visitors, and threw herself completely at their mercy.

The State and city officials with the business men and citizens of the city tried to outdo each other in their efforts to pay homage to the Christian Endeavorers.

From every church where there was a society of Christian Endeavor and in almost every house where there was a Christian Endeavor member were seen flying Christian Endeavor flags with the motto "Bo-

ston '95" or "Welcome Christian Endeavorers." Others were more elaborately decorated with shields, Christian Endeavor mottos and streamers. The public garden and the buildings in which the convention meetings were held were decorated with all the skill and exquisite beauty that artful decorators could command.

The business houses of the city were simply extravagant in their decorations and electric displays. It is said that some of these houses spent thousands of dollars to adorn themselves in a manner in which they deemed suitable to receive the great army of Christian Endeavorers.

The newspapers were captured from the first day of the convention and seemingly became Christian Endeavor journals. Never before has Boston so completely surrendered herself to strangers.

To accommodate this great body of visitors, the committee secured the mechanics building and prepared two mammoth tents (Williston and Endeavor) which were erected on the famous Boston Commons. Tent Williston was named in honor of the church in which the society was born at Portland, Me., and Endeavor took its name from the society. These tents belong to the Christian Endeavor society and are to be used each year for convention purposes. While each of these great auditoriums is said to seat ten thousand people, and meetings were held in each at the same hour, they were not sufficient to accommodate the great throngs which sought admittance into the meetings of the convention. Long before the hour for the exercises to begin, each of these auditoriums were filled to overflowing, and thousands sought in vain to be admitted.

The convention work began Wednesday evening July 10, with twenty simultaneous meetings held in the churches of Boston and vicinity and closed on the following Monday evening with consecration services held in each of the convention auditoriums. The entire convention was marked for its zeal and enthusiasm in the prosecution of its work.

One of the prominent features was the denominational rallies held on Thursday afternoon in the different churches of the city. The A. M. E. and A. M. E. Zion churches held a joint rally in the Charles St. A. M. E. church. The Rev. R. H. Stitt, B. D., of Philadelphia, presided. The meeting was largely attended and served as a stimulus to the Christian Endeavor work of each of these denominations. Able and enthusiastic speeches were made by Bishop A. Walters, D. D., Revs J. E. Mason, B. D., J. S. Caldwell, B. D., J. F. Moreland and the Hon. John C. Daney, of the A. M. E. Zion church, and Bishop B. W. Arnett, D. D. Revs. D. P. Roberts, M. D., W. B. Dewick, D. D., J. W. Hurst and President S. T. Mitchell, of the A. M. E. church; also Bishop J. H. Cook, of the Union M. E. church.

Another interesting feature of the convention was the parliament of nations. The following countries were represented in this parliament: England, Scotland, Canada, America, United States, China, Spain, Mexico, Germany, Alaska, Wales, India, Australia, Bermuda, Japan, Persia and Africa. The American Indian was also represented.

The representatives of these countries gave four minutes greetings on the subject of "Our Fellow-ship." It was noticeable that no Negro representative was a member of this parliament. Africa was represented by a white lady.

This seemingly neglect of the colored brother was not because of any disposition on the part of the committee to neglect him, for in this convention he was accorded not a four minutes speech, but stated addresses with full time, the same as was given other noted speakers, such as Dwight L. Moody and others.

Bishops Alexander Walters, D. D., and B. W. Arnett, D. D., made speeches that ranked among the first of the convention. The papers spoke of them in the highest terms. I had the pleasure of hearing Bishop Walters, who spoke in the mechanic's hall, the chief convention auditorium, and can truthfully say that his was among the best I heard during the convention. The applause given him during his address was both prolonged and enthusiastic.

The influences of the convention upon Boston and those who attended its proceedings are eternal. The society is beyond doubt the greatest religious organization in the world. It is so narrow and flexible that each denomination can weave it into its own creed in such a manner as to feel that it is a society exclusively its own, and at the same time it is so Catholic

that the whole Christian church can meet under one banner forgetting their denominational differences and for the time being become "The Holy Catholic Church," the one great church of Christ, battling with united effort against sin and for the promotion of humanity and the Kingdom of God.

President Clark very appropriately described its scope and aim, when he said that the organization was an International, Interdenominational, Interracial Christian Endeavor Society.

The society has but to live this motto to become the greatest earthly instrument in hastening the coming of Christ's kingdom. Cambridge, Mass.

WHERE EDUCATED COLORED MFN ARE NEEDED.

There is no field of usefulness that so much needs the services of our best young men as the colored ministry. The opportunity is now given at the Tuskegee Institute, Tuskegee, Alabama, for young men to educate themselves for the ministry. Phelps Hall, a large, new building, with bed rooms, chapel, libraries and class rooms, and a full corps of able instructors, is devoted wholly to educating Christian ministers and workers.

Besides the ordinary course of study, the following distinguished ministers are regular lecturers: Rt. Rev. R. T. Tanner, D. D., Rev. Geo. W. Clinton, A. M., D. D., and Rev. C. O. Booth, D. D.

Students are given a chance to work out all or a part of their expenses.

For further information address, BOEKER T. WAHINGTON, Principal, Tuskegee, Ala.

NOTICE.

The District Conference and Sunday-school Convention of the Salisbury district will meet conjointly at Cleveland, N. C., Wednesday, October 9th, 1895, at 11 a. m.

All traveling and local preachers in the district, Superintendents of Sunday-schools and lay delegates are required by law to be present.

Each pastor will please collect \$1.50 from his charge to meet the expenses of the conference and to pay delegates way to the Annual Conference.

Delegates to the J. S. convention will bring one penny per scholar to meet the expenses of the Convention. H. L. JAMES, S. P. F.

Supreme Court Decisions.

Since Chas. O. Tyner began the manufacture of Tyner's Dyspepsia Remedy, many people have inquired as to its efficacy. Chief Justice Blackley, of Georgia, has tried it for indigestion and dyspepsia, and gives this as his decision:

"Atlanta, Ga., March 14, 1894.—Chas. O. Tyner, Atlanta, Ga.: I have used, and am now using, Tyner's Dyspepsia Remedy. It is a mental as well as a physical elixir. With its aid and a pair of spectacles I can frequently see the law in spite of unsuitable or too much diet. Logan E. Blackley."

This is a splendid decision and people are profiting by it.

Notice. I want every man and woman in the United States interested in the Opium and Whisky habits to have one of my books on these diseases. Address E. H. Woolley, Atlanta, Ga., Box 301, and one will be sent you free.

Do You Know Its Cause? Indigestion: Do you know what you have? Do you know its cause and cure? Ask your druggist for Ripan Tablets. One gives relief.

I am entirely cured of hemorrhage of lungs by Pilo's Cure for Consumption. LOUISE LINDAMAN, Bethany, Mo., Jan. 4, 1894.

Walking Wounded Often be a Pleasure were it not for corns. These pests are removed with Hindocorns. 50c at druggists.

Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, &c. a bottle.

If afflicted with sore eyes use Dr. Isaac Thompson's Eye water. Druggists sell at 50c per bottle.

I Can't Sleep

Is the complaint of many at this season. The reason is found in the fact that the nerves are weak and the body in a feverish and unhealthy condition. The nerves may be restored by Hood's Sarsaparilla, which feeds them upon pure blood, and this medicine will also create an appetite and tone up the system, and thus give sweet refreshing sleep and vigorous health.

Hood's Sarsaparilla

Is the only true blood purifier prominently in the public eye today. \$1; six for \$5.

Hood's Pills

Not harmoniously with Hood's Sarsaparilla. 50c.

The Greatest Medical Discovery of the Age.

KENNEDY'S Medical Discovery.

DONALD KENNEDY, OF ROXBURY, MASS., Has discovered in one of our common pasture weeds a remedy that cures every kind of Humor, from the worst Scrofula down to a common pimple.

It has tried it in over eleven hundred cases, and never failed except in two cases (both thunder humor). He has now in his possession over two hundred certificates of its value, all within twenty miles of Boston. Send postal card for book. A benefit is always experienced from the first bottle, and a perfect cure is warranted when the right quantity is taken.

When the lungs are affected it causes shooting pains, like needles passing through them; the same with the Liver or Bowels. This is caused by the acids being stopped, and always disappears in a week after taking it. Read the label. If the stomach is foul or bilious it will cause aqueous feelings at first. No change of diet ever necessary. Eat the best you can get, and enough of it. Does not deteriorate in water or boiling. Sold by all Druggists.