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#### Read This Offer.

By special arrangements with the publisher of The Pulpit-a monthly magazine of sermons only-we are enabled to make our readers one of the best club offers yet. Each issue of The Pulpit contains in its 64 pages from six to eight sermons. Some idea of the great value of this magazine may be gleaned from the following excerpt taken from the Northwestern Baptist;

" The Pulpit's list of contributors is The Pulpi's list of contributors is a guarantee that nothing stale or common place will be worked off on the public. We know of no way whereby ministers in are under the necessity of preaching two or three sermons a week that will meet expectations and increasingly at each men to the ministry of the Word can expelle themselves more than by the can qualify themselves more than by the perusal of the best productions of breth-ren who are breast deep in work at the great centers of thought and activity We wish every one of our brother mini-ters would invest in The Pulpit." (Now i its teath volume, published at Frederic burg, Pa.)—Northwestein Baptist.

The regular subscription price of The Pulpit is \$1,50 and that of THE STAR OF ZION \$1.50: both \$3,00. Send \$1.75 to the Editor of THE STAR of ZION and get The Pulpit and THE STAR for 1 year. This is \$1.25 less than the regular combined price of both and the offer remains good for a short while only. Better send now. Send 8 cents for sample copy of The Pulpit. All orders cash.

#### Prizes!! Prizes!!!

A LIFE SIZE PICTURE OF JAMES VARіск, First Bishop of the A. M. E. Zion Connection, will be given to the church which raises and sends to the treasurer the largest amount of money (according to membership) for the Centennial Fund.

FIFTY DOLLARS IN GOLD will be given to the presiding elder who raises and sends to the treasurer the largest amount of money on his district (according to membership) for the Centennial Fund. FIFTY DOLLARS IN GOLD will be given

to the pastor who raises and sends to the treasurer the largest amount o money (secording to membership) for the Centennial Fund.

A LIFE SIZE PICTURE OF BISHOP RUSH will be given to the Sunday-school that raises and sends to the treasurer the largest amount of money (according to membership) for the Centennial fund.

In addition to the above A BEAUTIFUI CERTIFICATE WITH PICTURE OF BISHOT VARICE will be presented to every person who pays one dollar. A larger cer efficate with picture to the person wh pays five dollars. A still larger certificate with picture to the person who pays en dollars, and so on up to one hundred

[Signed] Centennial Committee, A. Walters, Chairman. Q. W. Clinton, Secretary. J. G. Dancy, General Manager

The committee that has charge of the Centennial Celebration of the A. M E. Zion Church has decided to give a GOLD MEDAL, beautifully designed, to the person who writes the best poem on "ONE HUNDRED YEARS OF ZION METHODISM." This competition is open to all, regardless of church affiliations. Competitors must report before Sept. 1st. The prize will be awarded Oct. 12th. Address all communications to, BISHOP A. WALTERS Chairman Centennial Committee, 853 Bleecker, St., New York City.

> all orders for Sunday-sel once to Rev. G. L. Black N. C., instead of Rev



The smaller the soul the bigger a Some very good

knots on them. The man who always has a little

The man who conquers himself has

had God for his helper. A holy life is an argument that always staggers a skeptic.

There are too many people who never In trying to keep all he gets, a stingy

man steals from himself. When a good man gets on his knees the devil's throne shakes.

A lazy man is always going great things-after a while.

The man who asks God in faith for a good thing always gets it. Some people become very plous

soon as they get in a tight place. When we cannot understand a man we are too apt to call him a crank. The truth we hate most is the one

Christ was the only teacher the world ever had who lived all he taught. The religion that makes no changein a man's heart makes no change in

Windows in heaven can always found by looking through a Bible promise.

The devil finds it hard to discourage the preacher who has a praying church behind him.

There is nothing more foolish than trying to live a religious life without any religion. The man who repents on a sick bed

and gets well, generally backslides before he pays his doctor. Getting men to use tobacco and

whisky is one way the devil has of taking up a collection.

God is still opening windows in heaven for every man who brings the last tithe into the storehouse.

There are people in every church who are as much dissatisfied with Christ as the scribes and Pharisees were.

If the Bible were wiped out of exist-ence to-day there is many a star preacher who would never miss it, Every time the preacher opens the Bible before his congregation he should

It is not the man whose character is strongest, but the one who loves Christ most, who can keep God's law the

expect that somebody will hear God

The Making of Tacks.

"Where do the pins go to?" is a common saying, but when one takes a few notes of the tack industry, the question Where do all the tacks go to?" to be the next thing in order.

The first tacks were made by hand. The operator used a vise and dies. A bit of metal was held by a clamp, and the head was made by striking a blow with a hammer. Later on machinery began to be used, and now metal is fed into an enormous apparatus that will cut out nearly 200 tacks a minute. The processes are extremely interesting and a tack factory has many visitors. The machinery is automatic; narrow strips of metal are fed in and clipped off; the heads are made by pressure, and it literally rains tacks into large boxes placed underneath to receive them. They are then poured into a rattler, which is a rapidly revolving cylinder, through which a jet of air is forced under high pressure, This removes all of the dust and loose particles, Black lead is sometimes put in to give them a polish, and then they pass on to the sifter, which sorts them and takes out the imperfect tacks, leaving the good ones to be passed on and dropped into a box, from which they are taken to be packed by quick-fingered girls. A good workwoman can pack 1,600 pounds of tacks in a day, When one realizes that many of these machines are going, and that the tacks at this rate are being sept out to market, the wonder growswhere all the tacks go to.-New York

An Aged Jewess.

A Jewess named Caroline Levy, now in the Bethnal Green infirmary, proves in a curious way that she is 110 years old. She was born in 1786, and since 1848 has drawn a pension from Baron ess Rothschild's aged widows' charity fund, which is strictly confined to widows over 60 years of age. Before granting pensions the trustees make careful investigations as to the age of the applicants, and on their books it is shown that Mrs. Levy prov ed to their satisfaction that she was 62 years old forty-eight years ago.

J. W. Steers, son of the famous di aigner of the America cup, in a talk about his father which has just been published, states a fact that was probabis known to but a very few peo-ple. It is no less a revelation than that the renowned America cup has no bottom. This fact was not known to the New York Yacht Glub itself until onie years after the cup was brought over, and it was proposed upon occa-sion by the club to drink a sumper



Sarsaparilla cod's Pilis are always reliable. 25 c

From the Union, Port Jereis, N. F.

But a short time ago, in a distant part of
the country, we heard of a cure by the use
of Dr. Williams' Pini: Pills, which seemed
almost marvelous, and more recently anothour ears. Being of an inquiring turn of there was in the story, a reporter was sent to interview the person said to be thus benefited. If the narrative as it had reached our ears was true, it was only simple justice to let it be known-if it proved untrue, it would

be well to know it.

The person alluded to above as having been thus greatly benefited by the use of The person alluded to above as having been thus greatly benefited by the use of Pink Pills is Mrs. Jane Hotalen, of Hainesville, N. J., a pleasant hamlet in Sussex County, about fifteen miles from this office. The reporter had no difficulty in finding Mrs. Hotalen. It was nearly noon when we reached her pleasant home, a double house, one part of which is occupied by her son. She is a pleasant-faced old lady, looking to be about sixty-five, but is in reality seventy-two years of age. After a few preliminary remarks in explanation of the call, she was asked if she had any objection to giving us the details of the case and how she came to try this now famous remedy.

"Not at all," said she. "If my experience can be of any good to others, I am sure they are welcome to it—it can do me no harm."

"When were you taken sick and what was the nature of the malady?" was asked.

"It was about two years ago. The trouble was rheumatic in character—sciatica, they called it—and it was very painful indeed. The difficulty began in my hip and extended the whole length of the limb, crippling me completely. I suffered intensely from it and the ordinary treatment gave me not the slightest alleviation. I was under treatment about a month as stated, but grew worse instead of better, and was fast becoming discouraged."

"What brought Pink Pills to your notice?"

stead of better, and was fast becoming discouraged."
"What brought Pink Pills to your notice?"
"My son called my attention to an article in a paper in which it was stated that a Mr. Struble, of Branchville, a village in this county, had been greatly benefited by their use, and suggested that it would be a good plan to try them. But I was skeptical in regard to their value—in fact, I had no confidence in their efficacy and rather laughed at the suggestion. But the trouble increased and I was badly crippled, A few days later my son was about to visit a neighboring town and suggested again that it might be well to try this much-talked-of romedy, and I then consented, He bought me a box of them and I began taking them ant-once, At the end of a week I noted a marked improvement, and by the time I had taken the first box I was able to walk without a cane. I continued their use, taking taken the first box I was able to was white word a cane. I continued their use, taking several boxes, and am, as you see, in a very comfortable state of health."

"Have you had any return of the trou-

ble?"
"Not as yet, though at my time of life, seventy-two, it would not be surprising if I should have. If it comes, I should at once begin the use of the pills. I suppose I inherit a tendency to troubles of this kindmy mother died from them."
"Did you ever note any ill effects from the use of Pink Pills?"

use of Pink Pills?"

"None whatever. They never disturbed my stomach in any way or caused me any annoyance. Neither did I find it necessary to increase the dose, as the directions say may be desirable. I am able, as you see, to attend to my own work."

The reporter thanked Mrs. Hotalen for her

to Increase the dose, as the directions say may be desirable. I am able, as you see, to attend to my own work."

The reporter thanked Mrs. Hotalen for her courtesy and bade her good day. It is not often that one can witness such a complete recovery from such a pertingations trouble at such an advanced age, and such instances cannot fail to produce a profound impression. Beaders of the Union may rely on the absolute accuracy of all the statements here given—nothing has been exaggerated, nothing withheld.

Dr. Williams' Pink Pills contains, in a condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxis, partial paralysis, St. Vitus' dance, sciatica, neuralgis, rheumatism, nervous headache, the after effect of la grippe, palpitation of the heart, pale and sallow complexion, all forms of weakness either in male or femile, and all diseases resulting from vitiated humors in the blood. Pink Pills are sold by all dealers, or will be sent post paid on receipt of price, (50 cents a box, or six boxes for \$2.50), by addressing Dr. Williams' Medicine Co., Schenectady, N. Y.

E. B.Walthall & Co., Druggists, Horse Cave Ky., say: "Hall's Catarrh Cure cures every one that takes it." Sold by Druggists, 75c.

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The Enduaverers, of Union, S. C., during he warm weather are distributing fans bearing a list of church and Christian Endeavor

It is runnored that Barney Barnato, the "Kaffir" king, will shortly turn his attention to the development of the gold mines of British Columbia.

We think Piso's Cure for Consumption is the only inedicine for Coughs. JENNIE PINCKARD, Springfield, Ills., Oct. 1, 1894.

Next autium the bones of James G. Blaine willibe removed from Washington and placed beside the grave of Walter Blaine, on Win-throp Hill, augusta, Me.

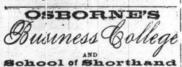


Gladness Comes

With a better understanding of the With a better understanding of the transient nature of the many physical ills which vanish before proper efforts—get the efforts—pleasant efforts—rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family lariative, Syrup of Figs, promptly removes. That is why it is the only removely with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it is the one remely which promotes internal effects are due to the fact, that it is the one remely which promotes internal cleanliness, without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you purchase, that you have the genuine article, which is manufactured by the California Fig Syrur Co. only, and sold by all reputable druggists.

If in the enjoyment of good health.

If in the enjoyment of good health, and the system is regular, then laxa-tives or other remedies are not needed. If afflicted with any actual disease, one may be examended to the most skillful physicians, but if in need of a laxative, then one should have the best, and with psed and gives most general satisfaction



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S. N. U.-27.



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frames; remember that Pearline, when it takes the dirt off, leaves the paint on. Haven't you noticed that certain imitations are

not so particular about this?

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Money in Chickens If You Know How

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### ONE HUNDRED YEARS

Of African Methodism. Centennial Appeal of the African Methodist Episcopal Zion Church.

To all evangelical churches of the United States of America and to the Methodist bodies of Canada and the British Isles, In 1796 James Varick and others, be

In 1796 James Varick and others, be-cause of the existence of proscription and other conditions which hindered their intellectual development and religious growth, and prevented them from engag-ing in the work of spreading the cause of Christ and uplifting their fellows ac-cording as they felt themselves moved by the Spirit of God, withdrew from the Mother Church and formed a separate and distinct organization, out of which and distinct organization, out of which has grown the great African Methodist Episcopal Zion Church. We congratulate ourselves on having

had a man of such unselfish motives sterling qualities and pronounced ability as an organizer and leader, to head this great religious movement; he was the first man of the race to grasp the great idea of a purely Negro religious organi-zation. During this hundred years our church less grown from a handful to church las grown from a handful to nearly 400,000 communicants, embracing ds, a part of Africa and some of the Islands of the Sea. It has taken a fore-most part in all movements affecting the moral, intellectual and spiritual welfare of the race. At the session of the General Confer

ence held at Pittsburgh, Pa., in 1892, it was decided that we should hold our One Hundreth Anniversary in the month of October, 1896, in the "Mother Zion," (our first established church of the connection,) now situated on the corner of West 10th and Bleecker streets, New York City, N. Y.
We take this medium through which

to inform you of our intention, and to earnestly ask your sympathy and co-op-eration to make this Centennial effort a success in advancing the Redeemer's Kingdom and in the elevation of the

race.

It is our purpose to hold a Ten Day Centennial Conference, two sessions each day, at which time papers will be read and such subjects discussed as may be

agreed upon.

Every denomination or religious or ganization is cordially invited to participate the second pate with us. We especially invite all Methodist organizations to take part

with us. Each denomination desiring represen tation will please communicate with Bishop A. Walters, D. D., Chairman Centennial Committee, No. 353 Bleecker St., New York City, N. Y.

SPECIAL APPEAL.

The General Appeal to the Ministers and Members of the A. M. E. Zion Uhurch, and to all others to whom this appeal shall

In the providence of God, we are near ing the close of the first century of our existence as a church organization. The success which has attended our exertions through the century in the spread of churches, in the gathering of converts and in the uplifting of the people gener-ally, in their moral and religious life, and in their material prosperity has been

From a handful of members, not more than sixty, who gathered in New York in 1796, we have increased in member-ship to 411,768, enlarged our borders un-til we now control our churches and

til we now control our churches and ministers in thirty-one states, Canada, Africa and the Isles of the sea.

God has wonderfully blessed our efforts and prospered the work of our hands. Necessary institutions for the better equipment and perpetuity of our work, for which at the beginning of our organization we had neither the means to found, nor the men to fill, have been brought into existence and successfully organization we had neither the means to found, nor the men to fill, have been brought into existence and successfully operated. We feel reasonable and pardonable pride in the tremendous growth of our church in all of its related branches; and we feel that the membership of the church share in the feeling, and that they may be moved to second all efforts put forth to make the Centennial year not only a success as far as we are concerned as a church, but as marking a distinct epoch in the history of the race on this continent.

The Jubilee will be held in New York City in October, 1896, continuing ten days. The spiritual and financial success of the celebration will depend upon the united efforts of the ministers, members and friends of Zion Church. Let us pray that the clesing year of the century will be marked by a general revival throughout the entire church, and that there will be an ingathering of souls Correction.

To furnish an opportunity to the members and friends of Zion Church to an

nection.

To furnish an opportunity to the members and friends of Zion Church to appropriately express thanks to God and show their loyalty and devotion to His cause; we have deemed it fitting to ask a Centennial THANK OFFERING OF ONE

Centennial THANK OFFERING OF ONE
HUNDRED THOUSAND DOLLARS to enable
us to go forward in the work of chruch
extension with represed confidence at
the beginning of the new century.

Knowing the devotion of the churches,
and their interest and their enthusiasm
in this celebration it is believed that
each interested person will gladly embrace this opportunity to consecrate not
less than one DOLLAR to this cause; and
we also look to the generous spirit of a
confiding public who have never withold
assistance when fairly and carnestly appealed to for aid.

And upon the celebration and the
work of the church generally we invoke
the Divine blessing.
Signed for the centennial Committee
by the Committee on Speulal Anneal

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