

THE STAR OF ZION

ORGAN OF THE AFRICAN METHODIST EPISCOPAL ZION CHURCH IN AMERICA

VOLUME XX. NO. 34.

CHARLOTTE, N. C., THURSDAY, AUGUST 20, 1896.

CENTENNIAL VOLUME, 1896.

JACOB-ST. TABERNACLE

The Pride of the West.—New Inspiration and Vigor.—An Able Divine.

BY H. C. WEEDEN.

[Special correspondence to the STAR.]

MA. EDITOR: It has been so long since you had anything from me, I am of the opinion you would give me space for a few sticks of matter, as mine is long between times. The 81st session of the Kentucky annual conference will be held in Jacob-street Tabernacle the first Wednesday in September, at which time Rt. Rev. C. C. Pettie will preside for his first time. The meeting will be quite interesting as well as instructive to some, and as the city folks are treated occasionally to these meetings, the gathering will be largely attended. The membership of the church is making extensive preparation to entertain the conference, and there is no doubt that a most pleasant time will be spent. There will be at least seventy-five ministers and delegates in attendance upon the conference.

Rev. Mr. Jones having supplied homes for all, is at ease, and cheerfulness seems to beam forth from his countenance; and as his choir sang that soul-stirring hymn Sunday, "All hail the power of Jesus' name," as the large pipe organ with her 345 pipes speaking at once, and the 16 pedal bass diapason pealed forth the sweet strains, the Reverend exclaimed, "Glory to God! Glory to God!"

Jacob-street Tabernacle church has had four appointments since conference; the last is Rev. E. D. W. Jones, son of the late distinguished prelate, Bishop S. T. Jones, who served for more than a dozen years on this diocese. The members seem well pleased around the friends of the church. His very able and masterly sermons preached since his induction into this pulpit have been greatly appreciated, and the congregation has been steadily on the increase as it never was before. That he is the best pulpit orator serving this people can't be denied. He is a calm, deliberate, distinct speaker, and forces his salient points with logical emphasis and uses such choice and beautiful language. The old and young ought to hear him. The work seems to have a new inspiration and we look forth to great accomplishments on behalf of this congregation through the instrumentality of the Rev. Mr. Jones.

He preached an able eloquent sermon to the boys and girls at the House of Refuge, an institution of reform. Such was never the case before—a colored divine preaching there. There were about four hundred white girls and boys, and about one hundred colored girls and boys, and over a hundred white visitors. Following is an article which appeared in the Courier-Journal, the leading paper of the South:

BY REV. E. D. W. JONES, OF THE COLORED METHODIST CHURCH. "The Rev. E. D. W. Jones, who has lately become pastor of one of the city's leading colored Methodist churches, is an able and eloquent pulpit orator, and he enjoys the reputation of being one of the brainiest young men of his race. He is a graduate of Livingstone College, the institution of which the great colored teacher, Dr. J. C. Fries, was President. He is the son of the late Bishop Simpson Jones.

He spoke at the School of Reform on Wednesday afternoon. His text was Phil. iii:14—"I press forward to the mark." He said: "A definite purpose is the only true beginning of life, and we are all moving forward to some thing, and what that is depends largely upon the aspiration of the individual. The noblest life, the sublimest character, is he who after surveying the broad fields of activity applies himself to the accomplishment of a single idea, having in view the happiness of his fellows and the glory of his God.

As we move toward the mark should be the mental principle of every life; and in bringing to reach the standard of duty, we should bring applause, for character is estimated by their productive work. The question should be, not 'What will I do for the world is his business should be 'at what opportunity more pleasing to become something, and that the world is so full of things that we do not will to do, and we can be.

thought than that God requires it of us, brings greatness. Life is not a matter of accident, nor are we here by mere chance, but we are so situated as a manifestation of a purpose, and were made in the image of God, endowed with rational faculties, and ordained to fill a high and noble sphere.

"Physical gratification is not the acme of man's ambition, but he seeks to fathom the workings of the Divinity in extensive fields of research, and the universe, vast and magnificent as it is, can not content the soul, but arouses it to more majestic thoughts. This craving after a more comprehensive knowledge reaches its zenith in the conception of God.

"Our first object toward which all should press is Jesus Christ, who came to evidence to humanity the heights of moral excellency and virtue to which it may attain. In Him we find a perfect model of truth, honesty, patience, humanity and absolute obedience, and these graces adorn and beautify human character."

"The choir of Jacob-street Tabernacle rendered the music. The services were then closed with remarks by the President, Capt. John H. Leathers."

Louisville, Ky.

A GOOD WORK.

MR. EDITOR:—I wish to say a word about our work here. We arrived here Friday, June 26, 1896, from Washington, D. C., the seat of the annual conference, and was met at the depot by Mr. N. L. Butler, preacher's steward and Prof. J. P. Scott, church secretary, who conducted us to the beautiful home of Mr. W. H. Sophes where dinner awaited us. After doing justice to that, we prepared for church and was pleased to meet a large congregation who gave us a hearty welcome. As far as we have been able to see and learn this is one of Zion's best people in every respect; willing and ready to do all in their power to make it pleasant for their pastor, and support every interest of Zion. We have one of the finest churches in this great Connection, and when completed, we believe there will be none finer. Our membership is small, (250) but mighty. We have 8 classes, two Christian Endeavor, Sons and Daughters of Conference, W. H. and F. M. Society, and all are in first-class working order.

Our Sunday-school, under the leadership of Prof. Jno. P. Scott and Mrs. A. E. Amos, is second to none. Our people under the pastorate of Rev. J. F. Moreland, adopted one of the best systems of raising money I have met with in Zion Connection. All money on Sunday is raised by envelopes. After the preacher has labored hard to preach a good sermon, the god he has done is not killed by a brother getting up begging the people for half an hour to get four or five dollars; we raise all the money necessary to run this church each Sunday in five minutes' time. Every pastor ought to try this plan and try to keep the begging out of his services.

Last Sunday was our first quarterly meeting. Rev. R. A. Fisher, D. D., our new presiding elder, was with us. He preached a grand sermon in the morning, and at night he preached at West Harrisburg Zion church. Our quarterly conference was largely attended and each one was pleased with the manner in which Dr. Fisher conducted affairs.

Mr. Editor, we are working up a list of subscribers for the STAR and will send you not only names but money. I wish you great success in the future. REV. W. H. SNOWDEN. Harrisburg, Pa.

In addition to presenting the First A. M. E. Zion church of Providence, R. I., with a number of fine black walnut pews for the auditorium, when completed, and assuming the responsibility of insuring them against destruction by fire, Mr. and Mrs. Geo. Henry, who will be remembered as having presented a large and select library to our Livingstone College, known as the George and Martha Henry Library, have had placed a very convenient, as well as artistic, railing down the steps leading into the lecture room, to prevent the aged people from falling. Such a provision has been needed for a long time, and this manifestation of interest in our upbuilding by our friends is very encouraging to us, and the church highly appreciates this favor. A unanimous vote of thanks was tendered them by a large and enthusiastic congregation assembled in the church last Sunday afternoon.

COMMUNICATIONS

Which Tell of the Progress of Zion in Various Sections.

THE NEWS BRIEFLY TOLD.

It has been sometime since you have heard from Zion Hill circuit; however, we are still working for our beloved Zion. We have Rev. J. M. Mitchell as pastor this year. He is an amiable preacher, a Christian, and is loved by his congregation.

Presiding Elder E. J. Carter has just made his first round here and held a very successful conference. After offering a good apology for staying away so long, our hearts were made wonderfully glad of his presence. Conference was held July 11th and 12th. Elder Carter is certainly a man of God, an earnest worker and has the confidence and respect of the entire community. He is one among our best orators, simple in style and unaffected, yet commanding the closest attention. His is not a put-on, but natural; coming from the foundation of his nature.

One of the most entertaining and interesting lectures ever delivered at this place was that given by Elder Carter at Zion Hill recently at the literary society, known as Mitchell's Society. After his lecture was over, the clapping, and patting of hands and feet were heard all over the house and the cry was heard, "Give us one thousand more Carters." Rev. J. M. Mitchell gave a short and direct, learned lecture, and after he was seated the cry was heard, "Give us five hundred more Mitchells."

Sardis, Miss. H. S. BUTLER.

Our Children's Day passed off lively at Ft. Lawn, S. C., the 28th ult; opening at 9 a. m. with singing, "Hosannah to the Children's King." Prayer by the pastor, Rev. M. McLeese. The organist, Miss Delener McLeese, sang the 168th hymn, after which Rev. McLeese preached a powerful sermon from Rev. 7:4. A fine program was rendered—singing and speaking. Collection, \$5.92. Ft. Lawn, S. C.

Children's Day exercises took place at Silver Run, McCain's, N. C., June 28th, with a good sermon at 11 o'clock by Rev. S. P. Gibson, the pastor; text, Prov. 4:7. He is doing a good work at this place, he is the man for us, and is able, physically and spiritually. He seems to have his shoulder to the wheel of Zion, pushing with all his might. We raised \$2.66. J. L. MASSEY. McCain's, N. C.

Memorial day was held at Carver's Creek, N. C., July 12th, in honor of Rev. A. McL. Moore, presiding elder of the Wilmington district, who died in June. The church was crowded and decorated suitably for the occasion. Rev. H. J. Blanks, our popular pastor, an able, honored Christian gentleman, lined hymn 1026: Brother A. Neill offered prayer. Rev. Blanks led off in an appropriate address upon the life and death of the beloved A. McL. Moore. He spoke as one who knew him from his boyhood up to his death. Several other addresses were made. Brothers A. Brown and O. W. J. Fowler, Sunday-school superintendent of each church, made timely remarks. The Holy Ghost came, and oh, what a time that day! R. H. NEILL.

UNION SPRINGS DISTRICT NOTES.

BY REV. J. W. COOPER, P. E.

MR. EDITOR: I am now on my third round, and I've reasons to rejoice at the increase of numerical and financial strength; and, at the spirit of loyalty manifested by the ministry and membership throughout the district. Look out, brethren, for hundreds of dollars increase of general fund in the next annual conference. The Rev. A. G. Alstork, pastor of the Jefferson circuit, is a model shepherd, greatly beloved by his members and congregation. He is a brother of Rev. J. W. Alstork, D. D., our worthy and efficient General Steward. This circuit is in an excellent condition. Rev. Alstork preached in a great revival.

ing the completion of a neat little church at Linden; he has a fine people at Old Spring Hill and Miller's Chapel and is much beloved by them.

Rev. W. H. Barret, pastor of the Sand Hill circuit, was formerly a member of the Louisiana conference, but was transferred and appointed to the above named work in January last. He has sustained his past record as an evangelist, and his people are much devoted to him. He is now in the midst of a revival; many souls have confessed Christ and have been added to the church. He is a strong man.

Rev. J. H. Hamner, pastor of the Tompkinsville circuit, who is so frequently called the "boy preacher," with his manly and gentlemanly procedure, is indeed a coming young man for Zion. He delights in the law of Zion. He is engaged in a great camp-meeting, and day and night people come from afar by the hundreds to witness the spiritual waves which flow divinely through the large and well seated harbor. This circuit is the largest and wealthiest on this district. The people at Butler, Ala., who are kind and hospitable, have purchased land and lumber, and are arranging to erect a parsonage.

Rev. R. A. Jones, pastor of the Pine Grove circuit, is succeeding grandly. He is a fine, intelligent and experienced preacher. This circuit too, is very wealthy. The people are kind, industrious and progressive, and are indeed lovers of Zion.

Rev. J. K. Jackson, pastor of Mt. Valley circuit, is a young man of fine sense, and an electrifying preacher. He stands well in the community with both races and is much beloved by his membership. He has erected a nice parsonage clear of debt and is now raising funds and preparing to build a new church at Mt. Valley.

Rev. J. D. Donnel, pastor of Mt. Moriah circuit, is a pious, Christian man and a good preacher. He is doing a grand work—erecting a new church at Mt. Moriah. The people on this circuit love him and he loves them. These are loyal people and true Zionites.

Rev. W. H. Gilmore, of Saltpa, Clark county, Ala., is pastor of the Springfield circuit, where the district conference meets in joint session with the Sunday-school convention, August 25th, and his good people are very busy making ample preparations for the reception of the conference. Rev. Gilmore is much beloved by his members; we have no better people. He has a large number of fine, intelligent, young people and he is a fine preacher, a good singer, and a man in the right place.

Rev. J. Hall, pastor of the Jackson circuit, is known as the sweet singer of the West Alabama conference. He is a good gospel preacher and a church builder, and has organized a new society and they are engaged in building a church at Walker Spring. He has also raised a large sum of money to relinquish the heavy debt on the church at Jackson.

Rev. B. Clark, who was appointed to Mt. Boykin circuit, December, 1895, was forced to resign the pastorate on account of ill health. In consequence of this, this circuit is not doing very well; but the members of the circuit are loyal and love their church. Rev. P. C. Chansy has been appointed to succeed Rev. Clark and he knows no failure.

BISHOP HARRIS' APPOINTMENTS.

AUGUST
23, Hendersonville, N. C.
25, South Asheville, "
27, Waynesville, "
30, Asheville, "

SEPTEMBER
1st, Greenville, Tenn.
3rd, Johnson City, "
6th, Bristol, "
8th, Abingdon, Va.
10th, Jonesboro, Tenn.
18th, Rogersville, "
15th, Morristown, "
17th, Newport, "
20th, Knoxville, "
22nd, Middleboro, Ky.
24th, Salisbury, N. C.
30th, New York, N. Y.

Bishop Hilday's Appointments.

AUGUST
23, Blackfly, Ark.
SEPTEMBER
6, Herron, Tex., Petty Chapel
18, Calvert, Tex.
30, Sneed's Mission, Tenn.

JEFFERSON DISTRICT

Of the Western Alabama Conference.—Its Progress.

BY REV. SAMUEL SHERMAN, P. E.

MR. EDITOR: The General conference is over and we are back on our district again, laboring to build up the same. My district is in a flourishing condition, spiritually and temporally. Notwithstanding Alabama was defeated in her aim, we want you all to know what we are doing for God and Zion. Mr. Editor and brothers, you all may look out for us again in four years. We are coming with renewed determination and zeal. So much for that. We are bound to try to do our whole duty.

Rev. C. H. Hubbard, pastor of Oak Grove circuit, is doing well on his work. He has ceased up both Pickett's chapel and Jericho; both churches are in a good condition. He is much loved by his people. Snowdown circuit, Rev. D. C. Davenport, pastor. He has built a fine church namely, Troy's chapel, which is a credit to him and his people, and a monument to Zion. God bless them. Deacon J. N. Jackson was appointed to St. John's mission, but last May God called him from labor to reward.

May the good Lord bless his widow and children. Rev. J. W. Smith, pastor of Ramer circuit, is a young man and is doing very well on his work. He says that he is going to build a new church at Leek and Follow, and one at Ramer. Rev. J. Winkfield, pastor of Troy circuit, is one of Zion's builders. He has built a new church at Orion and one at Troy, Ala., and he is now getting ready to build at Inverness, Ala. We laid the corner stone at Troy, Ala., the fourth Sunday in July. Ozark and Pinckard circuits, Revs. Wm. W. Falbot and W. H. Harmon, pastors. They are doing very well on their work. When there last, we had a grand time in the quarterly conferences.

Rev. C. W. Motley, pastor of Pike Road circuit, is one of Zion's strong young men, carrying everything before him; really doing more with Pike Road circuit than any man has ever done to my knowledge. He is Zion's lion. Mathews circuit, Rev. D. C. Calhoun, pastor. Since he has been here he has built a church at Trinity, and he says by the help of God he and his people will build at Jerusalem a new church. He is a strong preacher in Zion. St. Mark circuit, Rev. J. Goode, pastor. He is one of Zion's old preachers. He has covered St. Mark church since the annual conference, and they have some money on hand to build at Baskins' Corner Stone. They have built a church at Crow's chapel. Rev. Thomas Jones, pastor of China Grove circuit, is a young man and is doing well. He is preparing to build a new church at St. Paul. He has a mission at China Grove. Rev. C. L. Alexander, pastor of Union Springs, is a young man, but a worker in Zion. He has built a parsonage and is now living in it. He is doing a grand work at Union Springs and is much beloved by his people. He is doing all in his power to get ready for the annual conference which meets there Nov. 25, 1896. Rev. L. D. Harmon, pastor of Abbeville circuit, is moving things before him. He has succeeded in ceasing up Lee's chapel. He wants to rebuild at Malard's chapel, also at Pennial. Rev. O. C. Allison, pastor of Huntsboro circuit, has taken Huntsboro by storm and has everything his way. He has another church near Columbus, Ga., and is doing well with it. We are expecting great things from him this year on his work by the help of the Lord.

Warrior Stand circuit, Rev. C. German is pastor of this grand old circuit. He has done a grand work. Cooper's chapel where we expect to hold our district conference, Sunday-school convention and Centennial jubilee is a nice church. It is plastered, ceiled and well seated. Creek Stank church is new and fine, and built by Rev. German. Now he is building or preparing to build a nice church at County line. You see he is a church builder and a grand man, indeed.

Rev. J. W. Alstork, D. D., our worthy and efficient General Steward. This circuit is in an excellent condition. Rev. Alstork preached in a great revival.

Rev. J. W. Alstork, D. D., our worthy and efficient General Steward. This circuit is in an excellent condition. Rev. Alstork preached in a great revival.

Rev. J. W. Alstork, D. D., our worthy and efficient General Steward. This circuit is in an excellent condition. Rev. Alstork preached in a great revival.

Rev. J. W. Alstork, D. D., our worthy and efficient General Steward. This circuit is in an excellent condition. Rev. Alstork preached in a great revival.

Rev. J. W. Alstork, D. D., our worthy and efficient General Steward. This circuit is in an excellent condition. Rev. Alstork preached in a great revival.

Rev. J. W. Alstork, D. D., our worthy and efficient General Steward. This circuit is in an excellent condition. Rev. Alstork preached in a great revival.

left off when that church was taken from the Warrior Stand circuit. When last on that circuit Elder Eastly had the sashes on hand for Boromville church. Since that time he and his efficient officials and members have built a nice church at Andrew's Chapel.

Mission work—Deacons Darity, Hubbard, Adams, B. W. Wynn and Dickerson, are all doing well on their missions. May the good Lord bless these brethren on their fields of labor. We have about 89 local preachers, 10 or more exhorters, and about 2,600 members. We have a few farmers on this district that have their own plantations and are doing well.

Many of our people in towns and cities own property. We are coming. We would be glad to have our Bishop, T. H. Lomax, D. D., present with us in our district meeting, Sunday-school convention, and Centennial jubilee, which meets at Warrior Stand, Ala., August 27th, 1896, at 10 a. m.

AN EDUCATIONAL MEETING.

Last May an educational meeting convened at Pleasant Grove church under the auspices of Rev. H. Edwards. The chairman, Y. D. Harris, in a brief manner stated its object, and how important it was to have the 5th Sunday in every month that carried five, to be spent for our institutions of learning. Rev. M. Powe was secretary; Robert Lynch, assistant secretary; R. C. Moore, treasurer, and A. Leak, marshal.

The delegates of the different schools were present. The regular business was taken up. Question first, "What is the object of Institutions?" It was opened by Rev. W. T. Long, who spoke pointedly and impressively; followed by Revs. A. W. Wilson, O. N. Dawkins, H. K. Edwards and M. Powe. The reports of the delegates, with the exception of a few which did not report, showed great improvements in some of the schools since the last meeting. We asked the pastors and superintendents to blow breath in these dead schools.

Rev. A. W. Wilson offered a resolution that each pastor lead off in the Sunday morning collection with 25 cents. Carried.

The educational sermon was preached at 11 a. m., by Rev. Harris. Sunday was a big day. Old people told us it was the grandest meeting of the kind ever held here. We realized \$10.26.

We closed to meet at Dyer Hill the 30th and 31st of August, 1896. We expect to make it warm for the pastor on this district who fails to comply with the law of the last annual conference in regards to the 5th Sunday. This district must stand second to none, though it is said by some she will be a failure this year.

Elder T. P. R. Moore, our presiding elder, is putting forth every effort for success. He is up with the times on all lines. Listen to him, boys, and you will march to success. We congratulate the new Editor in his new field of labor. May success crown him. Y. D. HARRIS.

OUR MISSION WORK.

MR. EDITOR:—Feeling great concern in the Home and Foreign mission work, with your permission, I desire to issue an appeal on that line, I am sorry to say that this work does not receive the proper encouragement and fostering care from the Missouri conference as it should. Certainly there are exceptional cases, but considered as a whole, we do not put as much stress on it as we should. While we do not feel sufficiently strong numerically to compete with the older conferences; we do hope to be considered and interest them.

Will the brethren put forth extra effort this year? Indeed, this is the year to marshal all your reserve forces. Aside from the Home and Foreign claims, come our great Centennial demands, the very thoughts of which should arouse every member and friend of Zion to action so that the enthusiasm of the great national date (4th of July) would recede before its demonstrations of loyalty as night recedes from the approach of day. Let us talk, sing, pray and work to raise the necessary amount for the greatest of all events in the history of our church—Our Centennial—One Hundred Years.

CAMP MEETING

At Titlow's Grove, near Philadelphia. A Glorious Time.

REV. GIBSON'S POWERFUL SERMON.

There were fully 1,500 present yesterday afternoon at consecration services of the camp at the woods at Titlow's Grove. The enthusiasm at times reached a boiling pitch and those who sat ately in front of the rudely constructed pulpit were moved by the earnestness of both the preaching and the singing. Many curiosity seekers stood on the outside to criticize.

The exercises were directed by Rev. Frieby Gibson, pastor of the Mt. Zion A. M. E. Mission, assisted by Rev. Dr. R. A. Fisher, presiding elder of the first district, Rev. Z. A. Smith, Rev. J. Downs, Rev. James Mack, Rev. J. Morrell Robinson, and Rev. William Cammille.

The meeting was started at a quarter to 3, Rev. Mr. Gibson by a blast from his horn, summoning the people from pleasure and refreshment to worship. The Rev. Dr. Fisher was assigned to take charge of the meeting, and in assuming his duty spoke of the solemn and impressive nature of worship. All joined heartily in the singing. There were times when the voices in song or the earnestness of the prayer moved the crowd to loud exclamations. The Rev. Dr. Fisher preached, taking as his text the marriage feast.

Those who were bidden and refused, those who came from the highways and hedges and for whom the gospel was freely preached, and of the punishment for those who refused to come clothed in the proper robes of righteousness. He greatly stirred up the brethren and sisters about hell, quoting: "Bind him hand and foot and cast him into outer darkness, where there is weeping and gnashing of teeth."

"Some people," he went on, "try to make us believe there is no hell, but the Scriptures point clearly to this place of doom as 'outer darkness,' a place of weeping and gnashing of teeth. Where or what is this hell? It foamed with 'the wrath of Almighty vengeance,' was scorched by the rivers of fire that flow from divine justice." Then he described a place of volcanic fire, where the heat "binds its victims to the earth," where the "sulphurous flames choke the victim with poisons," and described a world tumbled into anarchy, where there were no homes, no relationships, no church, no friends, no God; where nature and sexes are jumbled together in wretchedness and eternal misery; where the caves are haunted with demons and foul spirits, and only the hideous elf or the croaking raven is heard among the cries of the damned. "Here there is no mercy; here they who enter are lost and closed out from God and expelled from the judgment seat."

PLEADING FOR MERCY. The earnestness of the speaker so moved the people that they fell to the earth to plead for mercy. A singing and praying service followed, after which an appeal was made for \$25 to carry on the work, and they got it. The consecration and marching services which followed the collection were commenced by Rev. W. Cammille.

They marched around the woods and sang, "Don't Call the Roll Till I Get Home," "I Am Coming Back Again," "I'll March on the Golden Shore." As they went around the woods, when they reached a point opposite where the altar stood, they knelt in prayer. This was repeated seven times, just as the children of Israel had done around Jericho. Then, with a loud hallelujah, they all shouted, "We have triumphed; we shall wear the crown," while Rev. Mr. Gibson sounded the horn of Benediction was pronounced by Dr. Fisher.—Philadelphia

They marched around the woods and sang, "Don't Call the Roll Till I Get Home," "I Am Coming Back Again," "I'll March on the Golden Shore." As they went around the woods, when they reached a point opposite where the altar stood, they knelt in prayer. This was repeated seven times, just as the children of Israel had done around Jericho. Then, with a loud hallelujah, they all shouted, "We have triumphed; we shall wear the crown," while Rev. Mr. Gibson sounded the horn of Benediction was pronounced by Dr. Fisher.—Philadelphia

They marched around the woods and sang, "Don't Call the Roll Till I Get Home," "I Am Coming Back Again," "I'll March on the Golden Shore." As they went around the woods, when they reached a point opposite where the altar stood, they knelt in prayer. This was repeated seven times, just as the children of Israel had done around Jericho. Then, with a loud hallelujah, they all shouted, "We have triumphed; we shall wear the crown," while Rev. Mr. Gibson sounded the horn of Benediction was pronounced by Dr. Fisher.—Philadelphia

They marched around the woods and sang, "Don't Call the Roll Till I Get Home," "I Am Coming Back Again," "I'll March on the Golden Shore." As they went around the woods, when they reached a point opposite where the altar stood, they knelt in prayer. This was repeated seven times, just as the children of Israel had done around Jericho. Then, with a loud hallelujah, they all shouted, "We have triumphed; we shall wear the crown," while Rev. Mr. Gibson sounded the horn of Benediction was pronounced by Dr. Fisher.—Philadelphia