CONFERENCE DIRECTORY 1895-1897

Conference	Place and Date	Bishop
Tenn.	Newc'mb, Tenn, Oct. 28	G.W.Clinton
N.Ga.	Social Circle, Oct 28	I.C.Clinton
Georgia	Smith's Chapel, Nov. 4	I.C.Clinton
Bl. R'dge	Knoxville, Tenn, Nov. 4	C.R.Harris
Texas	Stoneham, Tex., Dec.16	J.Holliday
Cen. N.C.	Fayettev'le,N.C.,Nov.18	J.W.Hood
Cen. Ala.	Brewton, Ala., Nov. 18	T.H.Lomax
Ala.	Union Sp'gs,Ala.,Nov.25	T.H.Lomax
Virginia	Plymouth,N.C.,Nov.25	A.Walters
Nor. Car.	Wilson, N.C.,Dec.2	C.R.Harris
Sou.Car.	Rock Hill, Nov. 25	I.C.Clinton
Arkansas	Grady, December 2	J.Holliday
Miss.&W.T.	..... Do	G.W.Clinton
West.N.C.	R'th'f'dt'n,N.C. Dec. 2,	T.H.Lomax
Palmetto	Union, Dec. 4,	I.C.Clinton
W.Ala.	Mobile, December 9	J.B.Small
NAla.	Tuscaloosa, Ala., Dec. 2,	J.B.Small
SMiss.	Durant, Miss., Dec. 16	J.B.Small
Louisiana	Amite City, Nov. 18	J.Holliday
NLa.	Carlinay Chapel, Nov.25	J.Holliday
W.Texas	.....	J.Holliday
N.Ark.	Little Rock, Dec. 9	J.Holliday
Oklahoma	.....	J.Holliday
Florida	.....Jan.8	T.H Lomax
S.Florida	Kissimmee,Fla.,Feb.10	C.R.Harris
California	.....	G.W.Clinton
N. Jersey	Red Bank,N.J.,Apr. 10	A. Walters
N. E.	New Bedford Mass.,May 6,	J.W.Hood
New York	Hudson, N. Y., May 13,	J.W.Hood
Paill.&Bal.	Ch'mb sb'g,Pa.May 20,	C.C.Pettey
C.&W.N.Y.	Bath, New York,June 3,	A.Walters
Ohio	.....June	C.C.Pettey
Mich&Can	G'd R'p'ds,Mich,July 22	A.Walters
Liberia	.....	J.B.Small
West Ind's	.....	J.B.Small

☞ Secretaries will please send us from time to time notice of any changes that may be made; also proper date and place to fill in the blanks above.

SABBATH SCHOOL.

INTERNATIONAL LESSON FOR NOVEMBER 8.

Lesson Text: "The Temple Dedicated," I Kings viii., 54-63—Golden Text: Heb. ii., 20—Commentary.

54 "He arose from before the altar of the Lord, from kneeling on his knees, with his hands spread up to heaven." In that position on a brazen scaffold (II Chron. vi., 13), in the sight of all Israel had Solomon prayed to the Lord as he dedicated to Him the temple which he had been privileged to build. The temple being finished, they brought to it the ark of the covenant from Zion, and the tabernacle from Gibeon, with all the holy vessels, and put all in the temple (verse 4 and II Chron. i., 3, 4). We are not told that any of the tabernacle furniture was used in the temple except the ark of the covenant. Everything but the ark was on a much larger and grander scale. They had ten tables and ten candlesticks, etc., but the same ark containing nothing but the two tables of stone (verse 9). When Solomon had made an end of praying, the fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the Lord filled the house so that even the priests could not enter into the house because of the glory (II Chron. vii., 1, 2. v., 13, 14).

55. "And he stood and blessed all the congregation of Israel with a loud voice." The eight divisions of his prayer may be easily recognized by the eight times repeated, "Hear Thou in heaven" (verses 30, 32, 34, 36, 39, 43, 45, 49). The object of the temple is seen in the oft repeated phrase, "An house for the name of the Lord," or "For Thy name" (verses 16, 17, 18, 19, 20, 43, 44, 48), in order that "all people of the earth may know Thy name, to fear Thee, as do Thy people of Israel (verse 43), for there is no God in heaven above or on earth beneath like the Lord God of Israel (verse 23), who doeth wonders for His servants, requiring of them only that they walk before Him with all their heart. His people are a separated people unto Him from all the people of the earth to be His inheritance" (verse 53).

56. "Blessed be the Lord that hath given rest unto His people Israel, according to all that He promised. There hath not failed one word of all His good promise, which He promised by the hand of Moses, His servant." Before he prayed he also blessed the congregation, re erring to the Lord's goodness and faithfulness in having fulfilled with His hand all that He spake with His mouth (verses 15, 24). In Joshua's farewell he also said, "Ye know in all your hearts and in all your souls that not one thing hath failed of all the good things which the Lord your God spake concerning you" (Joshua xxiii., 14.)

57. "The Lord our God be with us, as He was with our fathers. Let Him not leave us nor forsake us." God had, through Moses, His servant, spoken of this rest for His people, and this place where He would cause His name to dwell (Deut. xii., 10, 11), and He had also given them these promises: "For I am the Lord your God, He it is that doth go with thee; He will not fail thee nor forsake thee; fear not, neither be dismayed" (Deut. xxxi., 6). His great encouragement to Joshua and Gideon was "Surely I will be with thee" (Ex. iii., 12; Joshua i., 5). We may well be content with such promises as we have since He hath said, "I will never leave thee nor forsake thee" (Heb. xiii., 5).

58. "That He may incline our hearts unto Him, to walk in all His ways." To know Him is life to us in dying on earth, and perhaps death to us. It is better than wisdom or riches (Jer. ix., 23, 24). He said in prayer, "O, righteous Father, the world has not known Thee, but I have known Thee" (John xvii., 25), and in verse 3 of the same chapter, "This is eternal life to know Thee and Jesus Christ."

59. "And let these my words, wherewith I make supplication before the Lord, be nigh unto the Lord our God day and night." Let this be joined this in order that the Lord maintain his cause and the cause of Israel at all times, as every day shall require. See margin and also Jer. lii., 34, where the phrase is the same. It is a daily request that the Lord to manage all that concerns us, and He will surely do it for all who truly rely upon Him, not only day by day, but every moment (Isa. xxvii., 3).

60. "That all the people of the earth may know that the Lord is God, and that there is none else." For that reason was Jordan divided (Joshua iv., 24), and for the same reason will God yet do wondrous things for Israel (Ezek. xxxviii., 23). He would do wondrous things for His people to-day if they would but live wholly for Him and serve Him in sincerity with all the heart. He is still saying, "Call unto Me and I will answer thee and show thee great and mighty things which thou knowest not" (Jer. xxxiii., 3). It is written that "the pleasure of the Lord shall prosper in His hand." And if His saints would be cheerfully in His hand and at His feet for His pleasure, what might He not do? (Isa. liii., 10; Deut. xxx., 8.)

61. "Let your heart therefore be perfect with the Lord our God, to walk in His statutes and to keep His commandments, as at this day." David, ere he died, admonished Solomon to serve the Lord with a perfect heart and with a willing mind, and prayed God to give him a perfect heart to keep His commandments (I Chron. xxviii., 9; xxix., 9). The Lord said to Abram, "Walk before Me and be thou perfect," and to Israel, "Thou shalt be perfect with the Lord thy God" (Gen. xvii., 1; Deut. xviii., 13). As to daily life there is no one perfect in the sense of being without sin, for of all men the Lord Jesus Christ was the only man that ever lived without sin, but any redeemed soul can by the grace of God live and walk uprightly and have a whole heart for God, which is the sense of perfect in these texts.

62. "And the king, and all Israel with him, offered sacrifice before the Lord." Notice the oneness of the king and all Israel in the matter of the sacrifice. Every sacrifice truly offered to God from the time that the Lord God made unto Adam and Eve coats of skins and clothed them (Gen. iii., 21) pointed to the only sacrifice that could take away sins—that of the Lamb of God foreordained before the foundation of the world (I Pet. i., 20).

63. "So the king and all the children of Israel dedicated the house of the Lord." And the Lord accepted the house and filled it with His glory, as we have seen. We are commanded to present our bodies a living sacrifice as temples in which God the Father, Son and Spirit may dwell (Rom. xii., 1, 2; John xiv., 17, 23). And as truly as we do this by virtue of His blood shed for us, He will accept the offering through the merits of Jesus Christ and fill us with His Spirit, even with all the fullness of God (Eph. iii., 19). Thus shall we know the exceeding greatness of His power toward us who believe (Eph. i., 19).—Lesson Helper.

TRUMPET CALLS.

Ram's Horn Sounds a Warning Note to the Unredeemed.

THE religion that is used for a cloak will soon wear out.

The brewer's horse is kept fat by food taken from the poor man's child.

The devil stands a good chance with the man who loves money and hates work.

Repentance is God's command the moment we know that we have sinned.

The devil will never leave us, as long as we have one little sin we want to keep.

Men who make long prayers in public, are often too busy to help answer them.

It never makes meanness any whiter to baptize it and take it into the church.

Christ still has the power to make the scarlet sinner as white as snow in a minute.

The lower a Christian goes down to help men, the higher stand he takes for Christ.

It was not those who offered the biggest gifts at the temple, who were the first to follow Christ.

The man of faith is always a man of power, no matter whether he lives in Hong Kong or Boston.

The man is a shirk who makes long prayers in church, and never does anything to help answer them.

When a Christian's walk does not correspond with his talk, the less he has to say in church, the better.

What do you suppose angels think of the church member against whom the devil has never aimed a dart?

Undertake something for the Lord, in the name of the Lord, and you will soon be surprised at how much you can do.

The man who will not improve his chance is bound to lose it, no matter whether it has to do with seeking salvation or making a fortune.

Many a man can be found standing on his brother's neck, while he claims to be looking up far into the sky watching for the Lord to come.

How Bicycle Tubing Is Made.

Solid drawn steel tubes have been made for years for boilers and general use, but the great demand arose when the safety type of bicycle came into vogue, the diamond frame requiring the use of a greater length of tubing and necessitating that this should be as light as possible. There are variations in the methods for producing a cold drawn steel tube, but the principle of all is practically the same. Only a very high class of steel is suitable for the purpose, and that hitherto employed has been chiefly Swedish charcoal steel, containing a certain proportion of carbon. The steel is taken in the form of a billet two feet long and about six inches in diameter. A hole is bored through the center and it is heated, annealed and rolled into the form of a tube about 1¾ inches in diameter, with walls of about 10 gauge. This is then drawn through a die and over a mandrel by means of a draw-bench, until about 800 feet long, beautifully smooth and bright both within and without. This is not drawn at once, but in a number of operations, and between each of them the metal has to be repickled and reannealed to prevent the crystallization to which the drawing process tends to give rise. The first drawings of the tube leave it about three-eighths of an inch thick, but this gradually decreases until a tube is produced which is of the thickness of stout writing paper. This is the class of tube employed in bicycles and that imparts a strength and rigidity out of all proportion to its lightness.—Boston Transcript.

Wear of Common Roads.

Gen. Morin of France says that the deterioration of common roads, except that which is caused by the weather, is two-thirds due to the wear of the horses' feet and one-third to the wheels of vehicles. Motocycles and rubber tires would therefore minimize the expense of road repairs.

Eyes

Ears and nose are all more or less affected by catarrh. The eyes become inflamed, red and watery, with dull, heavy pains between them; there are roaring, buzzing noises in the ears, and sometimes the hearing is affected; the nose is a severe sufferer, with its constant, uncomfortable discharge. All these disagreeable symptoms may be removed by the use of

Hood's Sarsaparilla

The best—In fact the One True Blood Purifier.

Hood's Pills cure nausea, indigestion, biliousness. 25 cents.

Reliable Charlotte Merchants

Call on them when you go to Charlotte N.C. Write them if you do not go, and have your orders filled by mail. In answering advertisements kindly mention this paper.

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SECOND DISTRICT

Of the North Alabama Conference—S. S. Convention Held Therein.

BY REV. J. C. SAUNDERS.

It has been quite a while since I have written a line to THE STAR, therefore a few words from the second district of the North Alabama conference would not be out of place.

The second session of the second district Sunday-school convention was called to order by the Rev. H. C. Banks, Presiding Elder, at about 2 p. m. on Thursday, Aug. 27th, by reading and commenting upon the 20th chapter of St. Matthew.

Elder Banks is certainly a noble father and is loved by the entire district. Rev. J. C. Saunders lined the hymn, "I love thy kingdom, Lord," which was sung by the choir in a fervent manner. Miss Alberta Speed performed at the organ. Rev. M. S. Cost prayed.

The Presiding Elder had the pleasure of presiding over this Sabbath-school convention.

Rev. J. S. Jackson was elected secretary; Rev. J. C. Saunders, reporter to THE STAR; Rev. M. S. Cost, treasurer; Rev. T. H. Jones, timist and Mr. D. L. Jenkins, marshall.

Rev. M. S. Cost read an editorial in THE STAR relative to the illness of Bishop Pettey, the ex-Bishop of this district. On motion of Rev. J. C. Saunders it was decided that there be appointed a half hour to be spent in divine services in behalf of the suffering Bishop.

After some discussion of the program Rev. J. C. Saunders was selected to preach the annual sermon, vice Elder Edward Hunter, who could not be present at 7:30 p. m.

The chair stated that the special hour had arrived for the divine services on behalf of Bishop Pettey. He read the Holy Scripture and delivered a fine address on the usefulness and worth of such a grand man, and ot his eight years of labor as Bishop of this district of the North Alabama conference.

Rev. M. S. Cost lined and the convention sang the hymn, "I love thy kingdom, Lord." Rev. J. C. Saunders then led in prayer and, in fact, the entire convention prayed that the Bishop may be restored to health.

The night session was opened by Rev. Cost. The church was packed with those who had come to hear the annual sermon on "The Care of Children" by Rev. J. C. Saunders.

The daughter of Elder M. C. Crawford read the welcome address in a sweet manner which gave credit to both pastor and people. Rev. T. H. Jones responded and made an impression as a deep thinker.

The second day's session was opened by Rev. H. C. Banks, Presiding Elder. Revs. A. Crooke and T. H. Jones conducted the devotional exercises.

This day was spent in hearing the reports from the Sunday-school delegates. All the schools were represented in person or by letter, except Deacon Bank's circuit. The financial reports were made for all except Birdeye circuit, Zion Hill circuit and Spring Hill circuit, all of which made a grand showing for the district. The benediction was pronounced by Rev. A. Crooke.

The night session was occupied by the centennial celebration. Rev. T. H. Jones opened divine services by singing and prayer. Rev. J. S. Jackson preached the centennial sermon announcing as his subject, "Walk About Zion." His explanation of the word Zion was good. He also sketched the history of the Zion connection, mentioning able men from start to finish. He is an able young man.

The collection on that occasion was $5.00.

The third day's session was devoted to the reading of papers accordiug to the program. Among the ablest were those by Messrs. W. R. Pitchford and and B. F. Avery. Rev. J. C. Saunders also read a paper.

On Sunday Rev. M. S. Cost and Brother T. W. Clarke addressed the school. At 11 o'clock Rev. J. C. Saunders preached. At 3 p. m. Rev. A. Crooke delivered a grand sermon. At night Rev. T. H. Jones preached a fine sermon.

Thus ended one of the grandest sessions of the Sunday-school convention it has been our pleasure to witness. Rev. Crawford and his good people spared no pains to make us happy in the mountainous regions of Perry County, Alabama.

Livingstone, Ala.

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BRILLIANT SERVICE IN THE WAR FOLLOWED BY PROLONGED SUFFERING.

High Private Briggs Brings His Wartime Valor Into a Life and Death Combat—He Speaks of His Struggles Since the War.

From the Tribune, Hornellsville, N. Y.

There is no man in Oneida County, New York, who stands higher in the community than Mr. William H. Briggs, a wealthy farmer, and resident of Bridgewater, and a prominent member of the G. A. R. His statement will not be news to his friends, as they all know whereof he writes, but it is commended to the consideration of the public. Mr. Briggs writes as follows:

"It gives me great pleasure and satisfaction to be able to give honor where honor is due, and to that end I make this certificate, hoping it may be the means of others being benefited as I have been.

"I am a farmer residing near Bridgewater, Oneida County, New York; my name is William H. Briggs, and I am 56 years old. I am an old soldier, and member of the G. A. R., having served as high private in Co. A. 1st New York Artillery, during the whole four years of the Rebellion. Though not a pensioner, and never an applicant for pension, I contracted through malarial climate, disease of liver and stomach, from which I suffered continuously, in various forms. In 1863 I had the jaundice, and it continued for years, to a greater or lesser degree. I never was free from dyspepsia, and palpitation of the heart, and suffered from nervous debility to such an extent that I could neither rest by night nor work by day. Night after night I walked the floor tormented by vague fears, which I knew were purely imaginary, and yet I could not shake them off. I came home in June, 1865, and from then until 1894 I was constantly attended by physicians, having employed three at different times during that period. These good doctors gave me occasionally temporary relief, but the good effects of their treatment quickly disappeared, and left me more despondent and wretched than ever.

"I did not believe in giving up, and was about to send to Utica for another physician, when Mr. H. Seifert, the blacksmith who attends to my horses, recommended me to try Dr. Williams' Pink Pills, as he assured me they had done wonderful things for him. I had read of these pills before and felt somewhat inclined to try them, before Seifert spoke of them, but his recommendation settled the matter, and I became Dr. Williams' patient. I took Pink Pills steadily until I have consumed four boxes, growing better and better every day, my liver working freely, my kidneys acting normally. My heart no longer troubled me, and I could digest my food. All that water brash, heart burn, buzzing in the head, as if there were a great empty space in my cranium, disappeared, and life began to be worth living, which it had not been since my army service. I was cured in less than one year from the time I began to take Pink Pills in 1894, and have been in fair health ever since. Of course, I have to be careful, as I easily catch cold, and it is apt to settle in my right side, but a dose or two of the Pink Pills soon set me to rights again, and I shall never be without them, unless something very unforeseen occurs.

"I do not want it understood that I am casting any stress against those who are pensioners. If I were needy I should certainly ask for what I am entitled to, but being amply provided with this world's goods, I do not require it. My old comrades can testify that I have helped many a one of them to get a pension.

"The above statement is true in every particular, I certify on honor.

"(Signed) WM. H. BRIGGS."

Dr. Williams' Pink Pills contain, in condensed form, all the elements necessary to give new life and richness to the blood and restore shattered nerves. They are also a specific for troubles peculiar to females, such as suppressions, irregularities and all forms of weakness. In men they effect a radical cure in all cases arising from mental worry, overwork or excesses of whatever nature. Pink Pills are sold in boxes (never in loose bulk) at 50 cents a box or six boxes for $2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Company, Schenectady, N. Y.

It Took the Ribbon.

Dear Sir:—"Having used several boxes of your TETTERINE, I can say that it is the best remedy I have ever found for skin diseases. After failing with Cut cure and other similar preparations, through the recommendation of a friend I tried a box of TETTERINE, and two applications was all that it took to effect a complete cure of a bracking out on my foot of long standing. I think it is the best salve in the world for skin diseases." Yours truly,

R. B. ALEXANDER.
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Returns to the statistician of the Agricultural Department tell of a good corn crop and a poor wheat crop and of inferior cotton conditions.

When Dobbins' Electric Soap was first made in 1865 it cost 20 cents a bar. It is precisely the same ingredients and quality now and doesn't cost half. Buy it of your grocer and preserve your clothes. If he hasn't it, he will get it.

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Ripans Tabules cure liver troubles.

Rival Artists.

Joseph Gillott, the manufacturer of pens, once visited the artist, Turner. "I have come to swap some of my pictures for yours," said he.

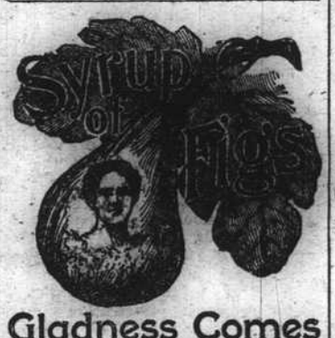
"What do you mean?" exclaimed Turner. "You do not paint!"

"No, I do not, but I draw," said Gillott, unfolding a roll of Bank of England notes, "and here are some of my pictures."

Undoubtedly the "swap" was effected.

Rosin's Many Uses.

It is perhaps not commonly known that the finer grades of rosin are used in the manufacture of paper. Cheap printers' ink contains rosin. Rosin also enters into the composition of scented toilet soaps, of sealing wax, of putty, of sizing and of varnishes. It likewise furnishes by distillation a lubricating oil for machinery which competes even with petroleum in cheapness.



Gladness Comes

With a better understanding of the transient nature of the many physical ills which vanish before proper efforts—gentle efforts—pleasant efforts—rightly directed. There is comfort in the knowledge that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family laxative, Syrup of Figs, promptly removes. That is why it is the only remedy with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it is the one remedy which promotes internal cleanliness, without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you purchase, that you have the genuine article, which is manufactured by the California Fig Syrup Co. only, and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, then laxatives or other remedies are not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, then one should have the best, and with the well-informed everywhere, Syrup of Figs stands highest and is most largely used and gives most general satisfaction.

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ABSOLUTELY GUARANTEED to cure any case of constipation. Cascarets are the Ideal Laxative, never gripe or stripe, but cause easy natural results. Sample and booklet free. AD. STERLING REMEDY CO., Chicago, Montreal, Can., or New York.

A Churn That Churns in One Minute.

I have been in the dairy business all my life and have many times churned for an hour before butter would appear, so when I heard of a churn that would churn in a minute, I concluded to try it. Every day for a week I used it, and not only could I churn in a minute, but I got more and better butter than with the common churn. This is very important information to butter makers. The churn works easily, and will churn an ordinary churning in less than 60 seconds. I have sold two dozen of these churns in the past month. Every butter maker that has seen me churn in less than a minute has bought one. You can obtain all desired information regarding the churn by addressing J. F. Casey & Co., St. Louis, and they will give you prompt and courteous attention.

A Dairy Man.

Another Smart Woman.

My husband is poor but proud and he does not want me to work; as I have nothing to do I get restless, and after reading in your paper Mrs. Russell's experience selling self-heating flat irons I concluded I would try it. I wrote to J. F. Casey & Co., St. Louis, Mo., and they treated me so nicely that I felt very much encouraged. As soon as I got my sample iron I started out and sold 8 irons the first day, clearing $12. I have not sold less than 5 any day since, and one day sold 17. I now have $29 clear money, and my husband does not know I have been working at all, but I am afraid he will be mad when I tell him. Have I done right or should I quit work and leave him to struggle alone? An Anxious Wife.

You are doing just right. Your husband should be proud of you; go ahead and show the world what an energetic woman can do. That self-heating iron must be a wonderful seller, as we hear of so many that are succeeding selling it.

Scrofula and Ulcers Cured.

There is no doubt, according to the many remarkable cures performed by Botanic Blood Balm ("B. B. B."), that it is far the best Tonic and Blood Purifier ever manufactured. All others pale into insignificance when compared with it. It cures pimples, ulcers, skin diseases, and all manner of blood and skin ailments. Buy the best, and don't throw your money away on substitutes. Try the long tested and old reliable B. B. B. $1.00 per large bottle. For sale by Druggists.

Hair Restored To Natural Color.

I have used many preparations for restoring hair to natural color, but never had satisfactory results till I used Zulu Vulier; it will restore any hair or beard to its natural color in three weeks. If it does not they return your money, so you take no risks. People who have never tried it can get a sample package which contains enough to restore any one's hair to natural color, by sending 21 two-cents stamps to pay postage, etc., to Wilson & Co., New Concord, Ohio.

The regular price is $2.50 per package. If it does not restore your hair to natural color, or make any color of hair darker in three weeks, they will return your stamps. This proposition is so fair that thousands are using it. It is harmless but never fails. Why can't big money be made by selling Zulu Vulier from house to house?

Money! Make it Your off.

I have never seen anything in the papers about the People's Wind Mill; we call it the "People's" because the inventor never patented it, but let everybody use it free. Any person can get diagrams and complete directions free, as I did, by sending 18 two-cent stamps to pay postage, etc., to E. D. Wilson & Co., Allegheny, Pa. Wilson & Co. sell pumps, and when you get your wind mill going would be glad to sell you a pump if you need it. It is certainly useless to pay $50 or $60 for a wind mill, when you can make one just as good for $10. I think there could be big money made putting these mills up through the country as everybody would like them. A Reader.

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The Sermons and Addresses of the late lamented Bishop Singleton T. Jones, D. D., cloth bound, containing 332 pages, having a picture and biography of the Bishop, 17 full sermons, 54 skeleton sermons, 6 ringing speeches, and "Golden Tributes" from leading churchmen, statesmen and editors concerning him, sparkle with jewels of wisdom and trenchant argumentative blows which come thick and fast as cartridges from a Gatling gun. To read them is to catch the fire, humor and sarcasm of this brilliant thinker, ready debater and fiery writer, not to be caught up in the chain of eloquence. Price [illegible] sale by Rev [illegible] 136 South Col[illegible]

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Schedule in effect April 5th, 1896.

Westward.	No. 41.	No. 403.
Lv. Wilmington	*3 20pm	.....
Ar. Lumberton	5 26 "	.....
" Maxton	6 12 "	.....
" Laurinburg	6.35 "	.....
" Hamlet	6 55 "	..... 8 15 "
Lv. Hamlet	7 15 "	*9 10am
Ar. Rock'gham	7 26 "	9 20 "
" Wadesboro	8 01 "	9 52 "
" Monroe	8 55 "	10 40 "
" Charlotte	10 20pm	11 35 "
" Mt. Holly	.....	11 59 "
" Lincolnton	.....	12 55pm
" Shelby	.....	1 50 "
Ar. Ruth'rf'dtn	.....	3 00 "

Eastward.	No. 38.	No. 402.	No. 26.
Lv. Ruth'rf'dtn	.....	*4 35pm	
" Shelby	.....	5 58 "	
" Lincolnton	.....	6 55 "	
" Mt. Holly	.....	7 45 "	
" Charlotte	* 5 25am	8 20 "	
" Monroe	6 13 "	9 15 "	
" Wadesboro	7 07 "	9 56 "	
" Rock'gham	7 40 "	10 25 "	
Ar. Hamlet	7 55 "	10 35 "	
Lv. Hamlet	9 10 "	.....	†10 50pm
" Laurinburg	9 34 "	.....	‡12 30am
" Maxton	9 49 "	.....	1 25 "
" Lumberton	10 40 "	.....	4 00 "
Ar. Wilm'gton	12 40pm	.....	‡8 45 "

PALMETTO R. R. BRANCH.

‡ 25pm	Lv. Hamlet	Ar.	6 50pm
‡ 45pm	Ar. Cheraw	Lv.	*5 30pm

North and East.	No. 402.	No. 38.
Lv. Hamlet	*10 35pm	* 8 15am
Ar. Southern Pines	11 21 "	9 18 "
" Raleigh	1 21am	11 26 "
" Henderson	2 33 "	1 00pm
" Weldon	4 05 "	3 00 "
" Portsmouth	7 30 "	5 55 "
" Norfolk	* 7 50 "	6 00 "
" Richmond	6 40 "	6 48 "
" Washington	10 45 "	11 10 "
" Baltimore	12 00 M	12 48nght
" Philadelphia	2 20pm	3 45am
" New York	* 4 53 "	* 6 58 "

South & Southwest.	No. 403.	No. 41.
Lv. Monroe	* 10 45pm	*9 05pm
" Chester	12 03 "	10 32 "
" Clinton	1 20 "	11 58 "
" Greenwood	2 33 "	1 00am
" Abbeville	3 00 "	1 33 "
" Elberton	4 00 "	2 36 "
" Athens	5 10 "	3 38 "
" Atlanta	6 45 "	5 20 "

South & Southwest.	No. 402.	No. 38.
Lv. Atlanta	*11 45am	*8 10pm
" Athens	2 55pm	11 40 "
" Elberton	4 00 "	12 55am
" Abbeville	5 00 "	1 47 "
" Greenwood	5 30 "	2 15 "
" Clinton	6 25 "	3 18 "
" Chester	7 39 "	4 43 "
Ar. Monroe	8 55 "	6 05 "

North and East.	No. 403.	No. 41.
Lv. New York	* 3 20pm	* 9 00pm
" Philadelphia	5 15 "	12 05nght
" Baltimore	7 31 "	2 55am
" Washington	8 40 "	4 30 "
" Richmond	12 36am	9 05 "
" Norfolk	*11 30 "	9 00 "
" Portsmouth	12 01 ng't	9 15 "
" Weldon	* 3 05am	*11 55am
" Henderson	4 22 "	1 59pm
" Raleigh	6 00 "	3 40 "
" Southern Pines	8 00 "	5 40 "
Ar. Hamlet	8 50 "	6 55 "

* Daily. † Daily except Sunday. ‡ Daily except Monday.

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