UND THE CITY.

ina Grove. Il, the daughter of rs. Stitt, is very

f South Carolina is the Baptist Acad-

Rev. C. L. Davis, President of the Baptist Academy, has 75 students en-

Dr. R. H. Simmon s is attending the Central North Carolina at Fayetteville, N. C.

Miss Sallie Davis passed through

ingstone College.

Editor Smith is building a beautiful two-story house of modern design on Brevard Street.

Dr. Pope has purchased a very pretty horse which is quite an addi tion to his new turnout.

Rev. L. G. Jordan of Philadelphia was in the city Sunday and occupied the pulpit at Ebenezer Baptist church Revs. J. W. Thomas and Harring

ton and Miss Lula Porter of Belmont N. C., passed through the city last T. J. Lomax left Wednesday after the election for Louisville, where he

entered Dr. Fitzbutler's school of Miss Annie Butler of Shelby, N C., who is visiting her sister, Mrs.

Theuss, left for Bennett College in Greensboro last Monday. Brethren of the East Tennessee conference: Please send all general fund to Rev. B. J. Jones, Conference

Steward, 836 East 8th Street, Chat tanooga, Tennessee. All city news for publication must positively reach the STAR office be-fore 6 p. m. on Monday of the week in which it is to appear in our paper

A Gospel Temperance meeting will be held by the W. C. T. U. in the Lutheran church Sunday November 22, at 4 o'clock p. m. All are invit ed to take part in this meeting.

Please paste this in your hat.

Rev. A. L. McIntire who is trying to establish a high school at Mount Airy, N. C., passed through the city this week and left three jobs with us to get out for him. A good example for other brethren and friends

The McKinley Fair under the aus pices of the ladies of Clinton Chapel was quite a success. Thirty dollars was realized which was presented to the pastor. The entertainment by Grace clurch under McKinley colors at Variek Hall, was also a success.

Bishop J. W. Hood, D. D., LL. D. called at the A. M. E. Zion Publica tion House last Wednesday and spen two pleasant hours chatting on general matters pertaining to the church and nation. He said when this building was paid for it would be a big thing for Zion and the race.

To know the reason for the bland smile so frequently seen on Mr. Geo. ing, one has but to be told that he is now the proud father of two bouncing boys-twins-one weighing 82 pounds, the other, 91, he having entered into that happy estate on the York City, N. Y. marring mentioned above. Our congratulations

The Rev. H. K. Phœnix, our beloved pastor of the A. M. E. Zion church of Towanda, Pa., was called to Waverly, N. Y., Wednesday evening andorganized an A.M.E.Zion church, with seven hembers. We hope that the presiding elder will send them a improved our church. We had a good man to build them up.

MR. F. K. POWELL. Towanda, Pa.

Needs Propriety and Common Sense.

BY REV. E. M. STANTON.

week, Nov. 5th, that Bishop A. Wal- \$115.00. ters, D. D., has on his knee at this time Rev. Dr. J. M. Henderson of Bethel Church, New York City, and is giving him a good spanking lesson in Church History as regards Zion and Bethel; and by the time Bishop Walters is done with him, he will either know more or less about the history

> Henderson needs to learn more iety of writing open letbishops and oth-

two great denominations.

ols, colleges and well enough for independent in r thoughts and eedom and in propriety, com judgment



Inportant Statements. B' BISHOP A. WALTERS

PRIZES.

The special prize banners to the Our reporters are here. Their church and Sunday-school, and the pleasure trips should not alarm our fifty dollars in gold to the pastor and presiding elder raising the largest everywhere are called upon for speamount o' money, will not be awarded cial observance of the fourth Sunday the city Friday on her way to Liv- until the whole affair is over, June of November of each year as Temper-

APPROPRIATIONS.

No ap ropriation will be made to any church until all the churches shall have held their celebrations and sent in their moneys.

BISHOPS.

Have you sent to your ministers in your several conferences notices of subjects for the Centennial day in your con seences. I am afraid all of my colle igues are not notifying their men to get ready for their conference Centennial. Please do so, and send them the subjects before your conferences meet in order to have creditable exercise.

From now until after the holidays we will sell the following handsomely bound books, with over three hundred pas es each, at fifty cents apiece, cash: Lives of Eminent Methodist Christian Citizenship meetings be held Preachers, Men who have Risen, in localities where it may be prac-Lives of John and Charles Wesley, Heroic Vomen of History, History the end that Christian Temperance of Palestine, History of the Crusades, sentiment be aroused and stimulated Steps to vard Heaven, Young Ladie's own Book, Binney's Compend. We are prepared to sell flexibly covered, ful place as leaders in this great self-pror ouncing Teachers' Bibles for reform movement. \$2.25. Cash must accompany all or-

The Committee is prepared to furnish bu tons, badges, pictures, and programs at the following prices: Ladges and buttons, 75 cents per doz- day-school Literature; Mrs. R. C. en; 25 per cent discount will be given on cash orders for buttons and badges. Pictures of the Bishops will be fur- P. Wyche, Presbyterian Church. ished at 50 cents each, cash 35 cents; Per dozen for cash, \$3.00. Plain programs 1) cents each, \$1.00 per dozen. Souvenir programs, 25 cents each, \$2.50 per dozen. If you want Centennial poems, Centennial songs and Centenzial exercises, write to us. All con erences and churches celebrating hereafter should secure them. Centent ial Buttons with Bishop Var- ple. ck's pic ure on them, 10 cents apiece , Centen had badges with same picture liamsburg, Va, educated at the medi-15 cents a piece.

All rersons who have received from us One Dollar Certificates will please scientific medicine, is the only colored eport either the cash or certificates on hand a once.

All noneys must be sent to Rev. E. Geo. Biddle, 353 Bleecker St., New

We are yet alive, and our nine we are yet alive, and our nine ployer, and is to receive \$25 a week so working boards appointed by Presid-long as he shall live, without a sweat ing Elder Holt are preparing for the annual conference. Rev. T. M. Moore who was appointed to finish up the who was appointed to finish up the had Fannie Johnsen (an Afro-Ameri-work of Rev. Parker is a worker for can) arrested on a false charge. Their Christ and Zion. Saints and sinners say he is a son of thunder. We have wheel. She sued the firm for damages good revival.

We hope no one will doubt our ability to care for the conterence which meets here November 18th. We have homes for 150 and are preparing for more, and will receive ministers and delegates with a smile. I see in the New York Age of this Our nine boards raised in a rally W. M. LEE, Sec'y.

BISHOP HARRIS' APPOINTMENTS.

Brewton, Ala.

NOVEMBER Whiteville, N. C. Wilmington, (Central North Carolina Con ference). Fayetteville, N.

Stantonburg, Snow Hill. Hookerton,

DECEMBER (1'. C. Conference), Wilson, N. C.

I niversal Temperance Sunday.

A CALL FOR ITS OBSERVANCE.

An effort is being made by the Christian Temperance people to establish the fourth Sunday of November as annual Temperance Sunday, to be universally observed. The moveorginated in the London Sunhool Union, and has been leading Temperance a ool workers of Ameri

endorsement of bishop

ergymen of : all denomina-

Through the efforts of the Sunday school workers of the National Woman's Christian Temperance Union, the General Assembly of the Presbyterian Church gave cordial endorsement to the plan and changed the date of their annual Temperance Sunday from the third Sunday of September to the fourth Sunday in November; also the General Assembly of the united Presbyterian, the National Triennial Council of Congregational Churches, and the General Conference of the Methodist Episcopal Church, have adopted the day and by resolution, recommended and urged its annual observance in all their churches. By action of the executive committee of the International Sunday-school Convention, the Sunday-school workers ance Sunday.

In view of the above facts and with a desire to aid this movement, which commends itself to Christian people everywhere, we, the undersigned earnestly request the pastors of all churches in our city and State to observe November 22nd as Temperance Sunday. We recommend that temperance sermons be preached in the morning and special attention be given to the teaching of a Bible Temperance lesson in the Sunday-school with the introduction of such other features as will make the Sunday school hour significant for Temperance. We would call attention of the Young People's Societies to the subject of the Temperance Reform, and ask that in their evening meetings is be made a special subject of prayer

We would further suggest that in the evening, Union Temperance or ticable. The above call is made to in our city and State and that the Christian churches take their right-

Signed: Revs. J. W. Davis, M. E. Church; R. B. Bruce, Grace A. M. E. Zion Church; C. L. Davis, Ebenezer Baptist Church; W. P. Phifer, Evangelical Lutheran Church; G. L. Blackwell, Editor A. M. E. Zion Sun-Bearden, State Superintendent of Sanday-school work, W. C. T. U.; R.

AMONG THE RACE.

The United Afro-American Pres Association of New York is the latest innovation in Greater New York to be comes into prominence under more favorable auspices than any other distinctively Negro organization thus far established for the purpose of disseminating news among colored peo

Dr. Samuel J. Harris, born in Wil position in the Boston City hospital, who has recently won much fame in specialist of the eye, ear, nose and tarout in America.

By the terms of a will made by Mrs. Annotte Wilhelmma Wilkins Hicks-Lord, Maria Miller, her colored maid, came into possession of a fortune of \$50,000. Thomas Dyer, also colored, was remembered by his deceased em of brow or toil of hand.

A Columbus firm of business men victim went to jail, but was vindicated later. Then it was her turn at the to her good name and reputation. At the trial she was awarded \$700.

Rev. George C. Rone, editor of the Charleston Inquirer of South Carolina, a colored poet of wide reputation, has won the gold medal for the best centenial poem on "one hundred years of A. M. E. Zion Methodism." He is not a member of that denomination.

"We as a race are always too ready to try and gag one of our own, if he tries, as a man, to be free of speech. The majority of our people think we must follow a beaten path and never try to make one for ourselves."- A. B Mitchell in Connecticut Banner.

It is not widely know; that Queen Victoria rules over more Mohamme-dans than the Sultan of Turkey, over more Jews than there are in Palestine and over more Negroes than any other sovereign who is not a native of Af

A new trade school building to cost with equipment \$40,000 is to be opened in October in connection with Nor mal Institute at Hampton, Va. It will be known as the Armstrong and Slater Memorial Trade School.

Baltimore has produced an artist in the field of elocution whom the critics declare will make Miss Nahar and R. Henri Strange look to their launels. The artist in question is Miss Georgius B. Kelley. —Ind. Preeman.

There are thirty-one colored law-ers in the cify of Chicago, one of hom is a lady. They are all doing One of them realized the anug of \$10,000 from his practice last

TOPIC FOR SUNDAY, NOV. 22.

"Some Blessings Often Forgotten. Ps. oiv. 1-35.

Nov. 16. Life. Deut. xxx. 1-20. Nov. 17. Health. Ps. ziviii, 31-50. Nov. 18. Friends. Prov. xxvii. 6-10. Nov. 19. Home. 1 Kings xi. 14-22. Nov. 20. Food, 1 Kings xi. 14-33; vii. 1. Nov. 21. Sight. John ix. 1-41.

SCRIPTURE VERSES.-Ps. xxxiv. 3; 1, 14 xev. 2; 3. 4; evil. 22; exxxvi; 2 Cor. ix. 12; Phil, iv. 6; Col. ii. 7; iv. 2; Rey. vii. 12.

Phil, iv. 6; Col. ii. 7; iv. 2; Rey. vii. 12

The gifts of nature are so certain and regular in their coming, that we have come to regard them as little more than mere matters of course, and to seldom stop to acknowledge them with gratitude as the blessings of a loving Father to his unworthy children. The withholding of them rarely falls to draw out dissatisfaction and complaint, but the bestowal of them does not, as it should, fill us with grateful praise to the diver of every good and perfect gift.

"Any man can be glas, when he gets all he wants; do not even publicans the same? It takes a true Christian to have a Thanksgiving over hard times."—C. E. Houn.

Phe spirit that ought to possess us this

giving over hard times."—C. E. Hour.

Fhe spirit that ought to possess us this Thanks dving day is well illustrated by a story told of George III, who, when his late colonists had appointed a day of public thanks giving for their deliverance from the British yoke, not to be cutdone by them in piety, designated a similar day to be observed throughout his own singdom. An intimate friend was at a loss to know what there was to be thankful for. "Is it because you have lost thirteen jewels from your crown?" "No," "Is it because fillions of money and the lives of thousands of men have been wasted?" "No." "Well, what is it?" "It is because it is no worse!"

EMBLEM OF THANEFULNESS—The heath in EMBLEM OF THANKFULNESS—The heath in the desert wants rain far worse than the water-lily. But let the showers come down upen the heath in the desert, there is no motion, no sign that the shower is welcomed, or is working. On the other hand, the moment the water begins to fail upon the water-lily, though it is rooted in water, and has its chief element in water, its leaves seem to be elapping their hands; and the whele plant rejoices in the falling of the rain.

PHAYER MEETING TOPICS-DECEMBER. 6 How to strengthen our faith in Christianity, Mark 9: 14-29.

13 Lessons from Solomon's life and writings, I Kings 3: 5-15. 20 Joys that were born into the world with Christ. Luke 2: 8-20. (A Christmas song seevice suggested.)

27 One spiritual truth I have learned this year. Ps 90: 1-17.

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notes, paper 6 cents. Triumphant Songs, combined, with notes 55 cents: without notes, 22 cents. Tears and Triumphs, board with notes, 30 cents; manilla. 20 cents. Hymnals, with music \$1.00; per dozen, \$11.40; without music \$.50; per dozen \$5.40. At A. M. E. Zion Pub. House, Charlotte.

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of the church.

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The voters of the country are divided as to the relative merits of GOLL and SILVER money as to the result upon both sides. The great political storm which is now sweeping over every State in the mighty Union will have ere long subsided. It is sincerely hoped that a calm will follow which will prove beneficial to the great-majority, prove beneficial

to the great-majority, prove beneficial to the masses, not the classes; prove beneficial to the laboring people.

The majority have fixed and de-

cided an important local question: Where is the best place to get the best values, the best place to get the

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breezes the answer is being promptly wafted from every point of the com-

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