

MY FIRST VISIT—A MONUMENT FOR PRICE

REV. R. ALONZO SCOTT, EVANGELIST.

I'd often heard of Livingstone, The pride of our Connection, And that it was a model school, Approaching to perfection.

But though great men had sung its praise And oft had spoke about it, Yet in the secrets of my heart I had my doubts about it.

But since I've been there I'm convinced "For self and not another," And now I need not wait to hear Th' opinion of my brother.

I've seen the grounds and buildings too, Some of the exercises; And an unlab'ng boy to tell How great were my surprises.

I'm like the queen of Sheba, Who went back home elated And said "The half had not been told," Of all that had been stated.

The present president I found, Who governs this great college, Has proven that he is a man Of wondrous skill and knowledge.

His predecessor—wondrous man, Whom to us God had given, Hath quit this sinful world of ours, And reached his home in heaven.

Uncompromising foe was he To ignorance and vice; Long live his name in Livingstone, The name of J. C. Price.

Like some tall guardian standing near, A solemn vigil keeping, A marble shaft should mark the spot Where this great hero's sleeping.

It is a shame that Zion Church Of which much is expected, Should let the dust of her great man So long remain neglected.

[TO BE CONTINUED.] Fayetteville, N. C.

LOCAL ITEMS.

JOHN E. WALKER, REPORTER.

Mrs. A. W. Blackwell spent Saturday and Sunday attending the Conference.

Miss Nina Fry of Concord spent a few days with Miss Blanche Justice, this week.

Mr. H. A. Kelsey of the force, spent several days this week in Salisbury, attending the Conference.

Misses Willie Massey and Frances Banks, who are teaching in Pineville, were in the city last Thursday.

Persons desiring to have local notices in this column would do well to have them in the office by Monday noon.

Rev. Dr. Savage and Rev. A. J. Tate addressed the Y. M. C. A. last Sunday afternoon at the Congregational Church.

Rev. R. E. Jones, General Manager of the Southern Christian Advocate, who is on his way to South Carolina Conference, lectured at the Graham St. Church Monday night.

HOLINESS AND POWER.

This is the title of a charming new book by Rev. A. M. Hills, a successful pastor and evangelist of the Congregational Church. He treats his subject doctrinally and experimentally, from a Congregational standpoint. Every lesser issue is left out, and the theme, Holiness and Power, is experimentally and luminously magnified.

He treats: First, The Disease. Second, The Remedy. Third, How to Obtain the Blessing. Fourth, Results of Obtaining it. It is a garden full of fragrant flowers, a battery manned by guns that cannot be captured. It is doubtless one of the most valuable additions to holiness literature of the present day. The following brief extracts from the press show the esteem in which it is held:

His book is ably written, with clearness and candor, and his teaching is plain and definite. It is a strong and forceful, earnest presentation of great truths, too often misunderstood and neglected.—Y. Christian Advocate.

Mr. Hills is eminently Christian in spirit, and deals with the great subject earnestly and forcefully. He himself professes large things which by the pleasantness of his spirit he will lead others up to possess.—Western Christian Advocate.

As a historical reference book on the subject it has marked values.—St. Louis Christian Advocate.

Those desiring additional light on this subject will do well to procure and read this book.—Religious Telescope.

One of the best treatises we have seen on the subject of experimental and practical holiness. The author has forged his book on the anvil of Scripture and confirmed it by his own clear blessed experience.—Way of Faith.

You cannot afford to miss this book. It will make a splendid present for holidays—380 large pages from new type, neatly bound for \$1.15. Published by M. W. Knapp, Revivalist Office, Cincinnati, O.

LEE'S PRIMARY HISTORY OF THE UNITED STATES.

Parents and teachers of the country are indebted to Mrs. Susan Pendleton Lee, of Lexington, Va., and the B. F. Johnson Publishing Company, Richmond, Va., for the excellent new textbook on history for beginners. The Primary History just received. It contains 246 pages, is beautifully illustrated, while the price is only 50 cents; exchange price, 30 cents. This makes a series of three Histories by the same author—Advanced, Brief, Primary.

Our teachers have no excuse for using unfair and partisan Histories in our schools, as the publishers of this work have the most complete and satisfactory series of Histories that has ever been published. The books have been heartily endorsed by the United Confederate Veterans and hundred of local camps throughout the country. This series of books has been extensively adopted and used by the best teachers, who heartily commend them. The publishers will be glad to send sample pages and further particulars on application. They also offer to send our readers that splendid address entitled "A New Era in the Educational Development of the South," by Professor T. S. Minter. This is an attractive little booklet, and will prove interesting reading to all who have children to educate, or who are interested in the welfare of the rising generation.

Manager's Column.

FALL CONFERENCES.

To the Bishops and Conferences The Fall conferences are upon us. A large number of the brethren will renew their subscription and others will subscribe. It is not possible for me to reach all the conferences in person to collect the subscription, etc. Dr. J. W. Smith and Hon. J. C. Daney will visit several conferences and collect for me. They will receive subscriptions for the STAR, Quarterly Review, Sunday School Gleaner, and also collect Easter money for the Sunday-school Department.

When neither they nor I can reach the Conference, I shall be glad to have the Bishop appoint a very responsible brother to look after these matters and see that the money, name and correct address in each instance are sent directly to me at Charlotte, N. C., and I will forward a duplicate receipt from the office.

CONFERENCE MINUTES.

I would be glad to have all the conferences that owe us for printing minutes of the last conference to settle up so as to relieve us of financial embarrassment.

The House would be glad to print your minutes again, but cannot print them without the cash; at the very least two-thirds of what they are supposed to cost. If you haven't the money, therefore, don't send the minutes. Co-ordinate them as much as possible so you can afford to print them.

SUNDAY-SCHOOL LITERATURE.

Will the pastors all please inform their schools:

1st. That the S. S. Literature will be ready on time and if they wish it on time then they must order it on time.

2d. That all schools must pay up old bills before the Department can fill new ones.

3rd. That the Lesson Cluster has been reduced from \$1.25 to \$1.00.

Yours truly, L. L. Blackwell.

ANNUAL ADDRESS.

BY REV. H. L. SIMMONS, P. E., CHARLOTTE DISTRICT.

Ladies and Gentlemen: We regard the task that confronts us to-day, as one of the most important duties ever imposed upon us. After a lapse of five years we find ourselves back retracing the old paths of the Charlotte district, and here to-day for the first in five years, to try and deliver the annual address to the District Conference. We regard this as an important duty, because it should relate to the past, the present and future of the Church of God.

I implore His favor that by inspiration I may say something here to-day that may add to the great future of the Church. Important, because we stand before you as a representative of that great light which came into the world more than eighteen hundred years ago. The accuracy of His council and the truth of His sayings was profitable to the children of men. As a professed follower of His, I should strive to do His bidding and endeavor to be Christ-like.

A great part of the work of Our Savior consisted of advisory talk. If therefore I should faithfully prosecute the work of an humble minister, I shall be found at any and at all times, trying to be as an advisor to my brethren, as will sustain us in time and in eternity. I first congratulate you for the honor of office that you hold in the Church of God; no matter how humble it be, it is a great honor. The Psalmist said: "The children of men whose example has been God, than to dwell in the tents of wickedness." It is too often the case that the man in office doesn't realize that to be preferred rather than another should be one among his highest appreciations.

First, because to be preferred is a manifestation of confidence in one that he is most worthy. Second, it places in his hand the authority to operate in the sphere to which he is called, by which he may show himself worthy of the vocation, or unworthy, as the case may be. This test consists of meeting the things only, viz: what we do and what we leave undone. "By their fruits ye shall know them," Matt. 7:20. This responsible position should be to us a great governor in all our acts. We should keep watch over ourselves under God never to bring reproach upon our profession.

On my return to this district I found it largely in discord. The people here and elsewhere in discord and rebellion. I have of an thought of the state of affairs as I found them when I came here and wondered why all this confusion? The answer came to me forcibly, it is the teaching that has been given. Not the teaching that sprang up in a day, not the teaching of one year, but from the seed that was sown years ago by bad designing men, called leaders, among which was a league of some preachers and politicians whose example has been such that the Church of God has been subjected to their influence and the progress of the work impeded. Brethren, whenever we make a compromise with the evil to carry out our personal ends, God will show us up. Saul made a compromise with the witch at Endor and God exposed his sin.

Haman had a sinners erected, upon which to hang Mordecai; he hanged upon it himself. "Whatsoever a man soweth that shall he also reap," Gal. 6:7. If we work to the damage of others we get the same in return. "Whoever you measure to others it shall be measured to you again," Matt. 7:2.

The great growth of insubordination and discord is prevalent to-day. Shall the blood of the people be upon our shoulders for these things, brethren? God forbid! But what shall we do? Shall we ever live at this poor dying rate? I answer no. I would suggest that we reform our churches by precept and example. Let us have the people know that we are called of God, and we pray them in Christ's stead to be reconciled to God. Underground political wire pulling belongs to the rabble and the rabble belong to the devil.

The dignity of the high office of the Ministry has been brought low, not by a people, but by some preachers whose care have made us all suspicious characters. Brethren, I see one remedy for us, and that is that we endeavor to live truly moral lives and conform to our high calling in Christ Jesus. In this our light shall shine before men, and

goodness, but to a corrupt and perverse generation whom He came to save. Stephen; though good and pure, died at the hands of an infuriated mob and went up to glory through a shower of stones. These two attributes constitute righteousness of heart and holiness of life. Poor David was wrestling with the weakness of the carnal mind; he felt the need of a better condition, one of stronger parts, of more enduring substance; hence the plea "Create in me a clean heart, O God, and renew a right Spirit within me."

It is the imperative duty of all who would be useful in the world and enjoy heaven in the end, to see to it, be sure and know that a good character, pure, courageous; a sanctified spirit pervades and dominates the inner man. An examination in quest of holy character and the discovery of a fearful want of inward goodness inspired the prayer, "Purge me with hyssop and I shall be clean." It was the existence and power of character that enabled Job to proclaim in the darkest hours of his great affliction, "Though he slay me yet will I praise thee, O Lord." It was his character, sound and enduring, that enabled Joseph to resist the temptation of Potiphar's wife, and carry the fortunes of influence and power to the throne of Egyptian royalty. It was Daniel's innate determination of heart and purpose of mind which developed and ripened into reputation and power so potent, that he, singled handed and alone, revolutionized the religious sentiment of the greatest kingdom of idolatry in the world. It was the character of the man, the Herculean pillars of purpose and holy caring, that enabled Elijah to call fire from heaven to destroy both men and sacrifice, thereby destroying faith in human fetters and convention to faith and power of the Almighty. My brother, no circumstance or condition can prevent this enjoyment of a good conscience, the legitimate offspring of a pure character, nor can the very gates of hell prevent the crowning blessings of reputation from ripening into the glory of God and the good of mankind. Character is like gold, the better the crucible through which it is put, the sooner is it made pure, and the greater friction by contact in any way, the brighter will the metal shine even unto the perfect day. The evangelist, John saw in one of a great visions the redeemed hosts of heaven who wore shining raiment, whiter than snow, carrying palms of victory in their hands, shouting Amen, and singing Hallelujah to Moses and the Lamb. The angel accounts for them as having been men, redeemed from the earth; having washed their robes in the waters of tribulation brightened their character; embellished their reputation and made them white in the blood of the Lamb. They were clothed in linen white and clean, which was the righteousness of the saints. The transfiguration of Christ, accompanied by Moses and Elias, and the ever brilliant garments in which they are attired, touches the acme of pride and splendor to which every child of God may aspire.

When we shall have lived the glory of God in life and character, when the acknowledged purity and worth of Christian piety, when an intelligent display of reputation won by honest conflicts shall have dominated the communities in which we live and through our instrumentality the world of mankind is saved from sin and pollution, the Master will say to us, as one by one we finish our tasks, "It is enough." Through the purging streams of grace thou art clean in the sight of God and fully prepared for heavenly habitation; and through the repeated showers of the Holy Ghost and the furnace of earthly affliction we stand before God at the gate of heaven washed whiter than snow. Resting on the hill tops of Benah land, where the last mile of life in the parting hour, where we bid friends adieu and say farewell to the world, the conquering soul whispers from within: "I have fought a good fight, I have kept the faith and run the race." An expression of confidence breaks over the soul: "Though I walk through the valley and shadow of death, I will fear no evil; for thy rod and thy staff they comfort me." The soul grows light, the spirit is cheered and lifted to ecstasy, and as the golden chariot bears the sainted spirit away to the very heights of glory divine, the pilgrim spirit sings: "How happy is every child of grace, Who knows his sin forgiven!"

Let us insist upon the collection of every dollar of the general fund in our charges and restore the Charlotte district to her former glory. I have been sorry to learn through the Conference Steward that so little general fund has been paid him. It is wrong to collect the money and hold it or use it to our own purpose and let the institutions of the Church suffer. We should remit as we collect accord to law. Two thousand dollars is the amount assessed this conference this year. Let us raise our part of this amount like men. I trust, my brethren, that you have observed every congressional duty as dictated by law and especially as relates to the general fund, Children's Day, the Sunday-school Union, the Mission and the day for collection on the Varick Building.

I now thank you, brethren, for the manifestation of your appreciation of my services in your charges during the year. Both you and your people have welcomed me to your homes to partake with you of your home comforts. I believe that you brethren are doing more to redeem the Charlotte district than has been done before in the last six or eight years, and if it should please the Lord that the right men be kept in the right places, there will be a great change in the Charlotte district in the near future.

EDUCATIONAL SERMON.

[CONTINUED FROM FIRST PAGE.]

The speaker in our text had ascended to ecstasy and was walking the regions of delight, where the fullest measurement of divine enjoyment attainable by moral existence could be anticipated when he exclaimed, "Wash me, and I shall be whiter than snow." "Make me to hear joy and gladness; that the bones which thou hast broken may rejoice." My hearers, you see at a glance the familiar acquaintance with psychological phenomena, the mental development attained to and enjoyed by the speaker of our text. The difference between ignorance and intelligence is far greater than that of a starless night, filled with cloud and rent by storm, and the May mornings whose sun beams with the sweetest kisses, dries the dewdrops from the lily, as it basks itself in the gentle zephyrs of Eden's glory. The expression "whiter than snow" is the richest contribution of which human thought is capable when attempting to describe innocence, royalty and happiness. A well developed mind, thoroughly drawn out, cultured and refined by the magic touch of a master hand, whose ideas of social life are properly formed; let such a student migrate from the Ur of sin and folly to where social order and the tint of pure society is crystallized from the Pierian Spring of a blessed and well ordered life, where the Canaan love and care of father and mother, bar all doors against the idolatry of every age; then you will find health, happiness and bliss. Three important steps must be taken to reach the zenith of the expression "white as snow." The grace of God shed abroad through a soundly converted heart enjoys the cleansing of that fountain which is open in the house of David for sin and all uncleanness. It is only the intelligent and tersely educated who can properly apply the means of grace furnished to all, who would live godly in Christ Jesus. Ere the soul is washed clean of sin, the mind must from practice and rigid discipline learn to meditate upon the law of God day and night. David realized the treachery of human thought when he prayed "Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, O Lord, my strength and my Redeemer." My hearers, when our minds shall have learned to flow through the channels of pure and holy imaginations, to the full and overflow of God and His glory in the heart, then of the fullness and innocence of a pure heart the honest and intelligently inspired mouths will become the issues of life, the outlet of a pure and holy living. Every word expressed will be news flashed from the temple of God, every act performed will be the vibrations of a saintly spirit who is ever and anon measuring the lengths and breaths, fathoming the depths, and climbing to the dizzy heights, where a full and thorough knowledge of the love of God will beam out in the face and life of the Christian, like that of Moses from the Mount of God.

As we study the importance and advantage of moral rectitude and Christian integrity, the two great fundamental principles of the good and great are brought to the surface. The individual life and personal worth of the men and women of every age evolve into two facts, which are best understood when denominated character and reputation. They are possessed and disposed of, one being what the individual really is as to fact and reality while reputation is held by and disposed of through the agency of public sentiment. It is not unfrequently that character and reputation are at variance with each other as to their tendencies. It is indeed perfectly natural for character to follow in the trend of its own existence. If the individual is one of bad character, it matters not how he is held in public estimate, nor how well he is sustained by circumstances; the fate of a bad character is like murder, "It will out," and vice versa, "A good tree cannot bring forth evil fruit." Ill may be the fate; death the result, yet the destiny of a good character is immortal. It often happens that character is humiliated to the foundation and becomes the bedrock upon which an everlasting structure is reared. The world will not question the character of Christ and yet his reputation was as veering as the sea wind; not as result of His immaculate

burnsville circuit, N. C. (J. W. Williams, pastor), 75

Zion church, Greenville, Tenn., J. D. Gaither, pastor, 5 32

Rev. J. D. Gaither, 1 00

" D. Goode, 50

" J. E. Kilgore, Bluff City, Tenn., 80

Zion church, Virginia City, W. C. Vanhook, pastor, 5 00

Rev. W. C. Vanhook, 3 00

Zion church, Johnson City, Tenn., S. L. Stinson, pastor, 2 78

Zion church, Jonesboro, Tenn., G. W. James, pastor, 1 32

Rev. M. Slade, 25

" B. B. Brown, 25

Miss J. L. Kyle, Rogersville, Tenn., Knoxville Sunday-school, 2 00

Rev. C. W. Walton, 3 37

Miss Caroline Chestnut, 1 00

Mr. M. D. Smith, 1 00

Bishop G. W. Clinton, 50

Mr. T. H. Hemphill, 1 00

" Geo. Hale, 85

" Peter Sanders, 25

Friends, 45

Am't raised on the Centennial Celebration at the annual Con. 86 45

Knoxville district, 28 00

Sent to Rev. Biddle by Rev. F. A. Moulden, 4 40

Sent by Bishop Harris from Morris-town, Tenn., 2 00

Prof. R. E. Toomey's expenses for lecture at Logan's Temple, Knoxville, Tenn., 1896, 2 10

Rev. A. G. Kesler, expenses for cards and traveling in the interest of Centennial, 7 00

Total expenses, 9 10

Paid Bishop T. H. Lomax, 114 45

Sent Treasurer, 6 40

Total, 120 95

Grand total, including expenses, Asheville district, A. C. Kesler, presiding elder: 130 05

For 1897, 15 00

A. M. E. Zion church, Asheville, N. C., Rev. G. L. White, pastor, 5 00

Rev. A. G. Kesler, 5 00

Zion church, Hendersonville, N. C., W. M. Lyons, pastor, 5 00

Clear Creek circuit, N. C., Rev. A. Mills, pastor, 2 00

Leicester circuit, N. C., J. D. Waddell, pastor, 1 00

Waynesville circuit, W. M. Anderson, pastor, sent to Rev. B. F. Wheeler this year, 4 30

Franklin circuit, N. C., J. F. Quinn, pastor, 4 00

Murphy circuit, N. C., F. N. Neely, pastor, 3 00

Sent Bishop Lomax, 31 00

Mrs. Harriet McDonald, Rogersville, Tenn., 12 00

Mr. Samie Pate, Banks, Tenn., 30

Jonesboro circuit, Tenn., J. H. Sliger, pastor, 1 08

Rev. J. S. Henderson is a member Blue Ridge Conference and not the Tennessee Conference, therefore please give the Blue Ridge Conference credit for \$13 more on our report.

Names of those who paid on Centennial Fund Knoxville district, Tenn., 1896, A. G. Kesler, presiding elder, Mrs. N. A. Kesler, Asheville, N. C., \$ 1 00

" Julia A. Martin, " 1 00

" Josephine E. Caldwell, Morganton, N. C., 1 00

Logan's Chapel, Knoxville, Tenn., expenses, 2 10

Clinton Chapel, Knoxville, Tenn., G. W. Hampton, pastor, 4 40

Zion church, East Port, Knoxville, F. A. Moulten, pastor, 4 40

Sent this to Treasurer, 3 85

Oakland circuit, G. P. Barnes, pastor, 1 85

Logan's Chapel circuit, C. C. Snowden, pastor, 12 55

Rockford circuit, J. C. Chandler, pastor, 85

Union Hill circuit, J. D. Durrell, pastor, 2 00

Strawberry Plains circuit, Wm Lyons, pastor, 1 00

New Market, Tenn., Mrs. Temple Brazelton, 8 90

Morris town circuit, A. S. Henry, pastor, 1 90

Two dollars of this amount sent to Treasurer, leaving, 5 00

Mooresburg circuit, M. M. Morris, pastor, 43 40

Total, 2 10

Prof. R. E. Toomey's expenses, 2 10

Sent in to the treasurer: by Rev. F. A. Moulden and Bishop C. R. Harris, 6 40

Expenses of Rev. A. G. Kesler for the printing of cards and other matters, 7 00

Total expenses, 9 10

A. G. Kesler, P. E., Asheville, N. C.

On the 23d of September, the Star of Zion gave up its first page to the Silver Anniversary celebration of Bishop J. W. Hood. He has rounded out twenty-five years in the Episcopal office and his brethren cheerfully celebrated the event. Bishop Hood is the Senior Bishop of the A. M. E. Zion Church and is highly esteemed by his denomination.

Dr. J. W. Smith, our old friend and versatile editor of the Star, says "the Bishop stands out in bold relief, single and solitary, preeminently the greatest religious leader to-day in the A. M. E. Zion Church." Our A. M. E. brethren smiled and must have concluded that Dr. Smith will have his way when the latter said: "We have not sufficient space in the paper to give an adequate estimate of the character and life work of this rare leader and Senior Bishop of the oldest Negro denomination in the world." A fund is being raised for him, quite a number of his preachers and members contributing one dollar each.

THE CHRISTIAN INDO congratulates Bishop Hood upon his twenty-fifth anniversary in the Episcopal office; upon the services he has rendered the race; upon his unselfish disinterestedness; and upon his interest in, and for humanity generally. His achievements and accomplishments will be an inspiration to any young man who wants to know how to make a man of himself.

A SYMPOSIUM.

BY THE NINE BISHOPS OF THE A. M. E. ZION CHURCH.

In keeping with the spirit of the Endeavor, we have arranged to give all our readers another treat for the December issue. We give this notice so that any one desiring to read the December number, or the Bishops' number, will do well to send in their subscription at once. Aside from the subjects which will be discussed by the nine respective Bishops of our Church, we have also requested each to send us his cut to accompany same. The following subjects have been suggested and each Bishop is kindly asked to write upon the same:

The Relation of the Varick C. E. to the United Y. P. S. C. E.; Bishop A. Walters, D. D.

The Varick C. E. and its Relation to the A. M. E. Zion Church; Bishop G. W. Clinton, A. M., D. D.

The Varick C. E. as a Factor in the Development of the Young People; Bishop C. C. Pettey, A. M., D. D.

The Hopefulness of the C. E. Movement; Bishop J. W. Hood, D. D., LL. D.

The Possibilities of the Varick C. E. Movement in the A. M. E. Zion Church; Bishop C. R. Harris, D. D.

The Varick C. E. as the Training School for the Church; Bishop T. H. Lomax, D. D.

Varick C. E. in the Church and for the Church; Bishop I. C. Clinton, D. D.

The Varick Christian Endeavor as a Missionary Agency; Bishop J. B. Small, D. D.

The V. C. E. of the 20th Century; Bishop J. Holiday, D. D.

So, readers, you can readily see what great things are in store for you. Take advantage of the opportunity of subscribing at once for the Endeavor.

The largest and best C. E. paper published by the race is the consensus of opinion of all.

Yours truly, J. B. Colbert.

A DISTRESSING APPEAL.

MOBILE, ALA. NOV. 1, 1897.

Dear Bishop and Brethren: I wish to call your attention to the condition of our city. It is sad to say that the Mobile District is undergoing one of the darkest seasons in its history. Since last August the yellow fever has hung over the city like a black cloud, throwing thousands of our people out of work and on the charity of our city.

Work has been shut down and the white people, with the assistance of the Citizens' Relief Committee, have called on the pastors to relieve the sufferers. They are doing so every day. I fear that this trouble will continue until January which will hinder our annual conference that is to be held here on December 8th, from meeting here.

Yours truly, S. M. Gaines, Pastor of Hope Chapel A. M. E. Zion Church.

A WESTERN LETTER.

BY MRS. M. E. WASHINGTON.

Rev. J. W. Smith, Dear Brother: I much admire the brilliancy of our Church organ, the STAR, and find all success is due its fearless Editor J. W. Smith. I have noticed from time to time articles from various States and conferences, but nothing of note from the brethren of the Kentucky Conference, who are doing what they can to stimulate the borders of our beloved Zion in the Third Episcopal District. I don't know whose neglect it is, but we think it would cause inspiration among the earnest laborers of this conference to read of their work at some time.

We have men the peer and equal of other conferences, and churches the uniform of strength, rank and talent as any of the Connection. We feel, Mr. Editor, that your presence would have proved a great blessing to our last conference and vicinity. The Rev. C. C. Pettey, A. M., D. D. with his eloquence, forethought and dignified bearing made a lasting impression with the people of Louisville and Fall City. We have commenced on our labors for another twelve months. We hope with the noted Rev. E. D. W. Jones, the indefatigable Rev. W. H. Chambers, the active Rev. R. L. Cherry, the aspiring Rev. T. H. Merriweather, with

laymen Weeden and King, to hear from the toilers of the Kentucky conference. Rev. E. H. Curry, D. D., is our presiding elder, and he is a man of experience and ability, a devout Christian; one of the strongest advocates of Zion in this part of the country.

New Albany, Ind.