

THE OLD TIME RELIGION, IT IS GOOD ENOUGH FOR ME.

"The Old Time Religion, it is Good Enough for Me." MORE WORK; LESS POLITICS.

A Noble Move Among the Race--Never Speak Evil of Another--Other Race Sayings and Doings.

In some parts of the South the Negro certainly appear to have their rights. In Halifax county, N. C., five of the largest towns have Negro post-masters.

We are anxious to see the day when the male population will crowd on Sundays to the churches as they did twenty years ago when they would sing "The Old Time Religion" in good enough for me.

Wherever a Negro lives, if he lives at all, it has to be among Negroes, and when he dies we are sure Negroes have to bury him.

There are in round numbers in America about 10,000,000 Negroes and of these about 8,000,000 reside in the South.

The white man who closes every avenue of improvement against the Negro and then abuses him for not improving, is as much responsible as the tyrant who punished the Jews for not making hay out of straw.

What the Negro needs is more work and less politics. Give the Negro work, and he can clothe the creature with a give him politics, and he is fed principally on promises.

A clean record can stand inspection and it becomes a tower of strength to any people. The Negroes are not to have such a record and thus fortify themselves against an evil day.

If Negroes would stop fighting each other and fight the devil more and harder, other races of the world would have more respect for them.

The Negroes are gradually getting into the factories of the South. The time is not far distant when they will be in large numbers.

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J. W. HOOD, D. D., LL. D. Bishop of the First Episcopal District, Lock Box 190 Fayetteville, N. C.

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C. R. HARRIS, D. D., Bishop of the Fourth Episcopal District, Salisbury, N. C.

I. C. CLINTON, D. D., Bishop of the Fifth Episcopal District, Box 148, Lancaster, S. C.

ALEXANDER WALTERS, D. D., Bishop of the Sixth Episcopal District, 288 Duncan Ave., Jersey City, N. J.

G. W. CLINTON, A. M., D. D., Bishop of the Seventh Episcopal District, 415 N. Myers Street, Charlotte, N. C.

J. H. HOLLIDAY, D. D., Bishop of the Eighth Episcopal District, 1429 Ann Street, New Orleans, La.

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THE CENTRAL BRITISH AFRICAN ASSOCIATION.

published in a New York paper, copies of which found their way into various parts of Europe and Africa.

The Central British African Association is a move in the right direction. It will grow and become useful as one of the agencies toward the uplift of black humanity whose interests are identical the world over.

Among the books which have recently come to my table and which is intensely interesting and instructive is a work entitled "St. Peter's true position in the Church clearly traced in the Bible."

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TOPIC FOR SUNDAY, DEC. 19.

"Our Sins, and How to Get Rid of Them." Luke xiii. 29-30. DAILY READINGS. Our Sins. Dec. 12. All have sinned. Rom. iii. 19-21.

Dec. 13. Who shall deliver? Rom. vii. 14-15. Dec. 14. Of old Advocates. 1 John ii. 1-4. Dec. 15. Fire burns. Prov. vi. 12-19, 27, 28.

Dec. 16. Confess. 1 John i. 1-10. Dec. 17. With all your heart. Deut. x. 12-13. Dec. 18. Our sins, and how to get rid of them. Luke xiii. 29-30.

Dec. 19. Our sins, and how to get rid of them. Luke xiii. 29-30. Scripture Verses. Isa. xlii. 1-12. John iii. 16-17. Acts vii. 30-31. I Cor. v. 7, 8. Heb. ii. 9, 10. ix. 12-14; x. 9, 10, 14; xiii. 20, 21; 1 Peter i. 18, 19; ii. 22-25; 1 John ii. 1, 2; Rev. v. 3, 10.

Dec. 20. Our sins, and how to get rid of them. Luke xiii. 29-30. LESSON THOUGHTS. All our own righteousnesses are indeed as filthy rags; and though we may live so as to appear to the world to be first in goodness, yet we depend upon this for our entrance into heaven we shall surely be lost; for we have all sinned and come short of the glory of God.

Dec. 21. Our sins, and how to get rid of them. Luke xiii. 29-30. COURSE OF STUDY FOR MINISTERS. OF THE A. M. E. ZION CHURCH. EXHORTATIONS AND LOCAL PREACHERS.

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