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## BIBLICAL EPISCOPACY. The Apostles Ordained Their Own Di-

BY BISHOP C. C. PETTEY, A. M., D. D. LETTER NO. 4.

Brother Bloice wants me to explain what I meant when I said that the Apostes ordained their own divine successors. I confess my great surprise at the question asked. When did they become "dithese successors divine before they came city of Jeru alem, until ye be endued more of us now than ever before. into the possession of the Apostles by with power from on high." This was It knows more of our great in ordination ?"

Before attempting to reply, I would tles. ask were you (Bro. Bloice) a fit subject

try of reconciliation? And if sc, through sight. what medium has this authority been

sand years after Christ which did not ity should cease. recognize Episcopacy? If so, please their churches.

Now to the point. If you mean to ask when they became deified as gods, I anof God born of Mary was both Iasou and ordain then, Bro. Bloice? Christos As Iasou, he was human, subject to dissolution and the infirmities of in his mission, for his body was divinely prenaved and commissioned by the Father to be the habitation of the Christos. but the Christos was eternally and exclusively divine. It is conceded that proved their fallacy. I presume in the same sense were the Apostles divine. Is this plain, Bro. Bloice? Per-

haps you understand. Then were not those whom he commissioned as Apostles, to go into all the world and preach the gospel, divinely ordained and commissioned? And since He promised to be with the Apostles all the days ? for He says in Matt. 28:20: "Lo I am with you alway, even unto the end of the world." Was it not necessary for the fulfillment of these words that the Apostles should ordain their successors to the end of the world?

Now, if they were divinely ordained and commissioned as Apostles, could they not transmit to their successors divine authority? And is it not most likely that they committed to others such they were true successors bearing like authority to those who commissioned please give us the the benefit of your deep research; If you simply mean to have a war of words with me, we will set aside Episcopacy for awhile and enter the battle field of word analysis.

Lelaim that the Christian Church is the kingdom of God on earth, built by address. Miss Mary Boles sang a encumbrance? Who is it that would show their appreciation of his service an end: but the Lord Jesus Christ is a Christ; for Christ said to Peter-"Upon this rock I will build my church, and the gates of hell shall not prevail against congratulatory speech. it. And I will give unto thee, the keys Miss Laura Frazier and Mrs. of the kingdom of heaven." This means Campbell very excellently sang that the Apostles and their divine successors were given power to take in or exclude from the church, according to their godly judgment, thus authorizing them to take entire control of this earth- possessed by Mr. Chapman. There ly kingdom as the agents of God.

"And whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven." Matt. 16: was very much affected by this mani-18-19. These are plain emphatic decla- festation of their appreciation of his rations of our Saviour making the efforts and every one thought noth-Church His kingdom on earth, and placing could have been more appropriing the Apostles as chief ministers in charge thereof. The only way that these passages can become mysterious is of Zion here—has been for years. that men posing to be learned explain Our revival will start the second

away the truth. Eph. 2: 19-22: "Now therefore ye are no more strangers and foreigners, BISHOI HARRIS' APPOINTMENTS. at fellow citizens with the saints, and the household of God; and are built on the foundation of the Apostles and phets: Jesus Christ Himself being the thief corner stone: In whom all the ilding fitly framed together groweth ato an holy temple in the Lord: In m ye also are builded together for n-habitation of God through the Spir-Here we have a description of the arch or kingdom by Paul. Please te here the foundation of this Church

presented by Paul to the Gentiles. Again in Matt. 18:18 we find the same ority given the Apostles; and in John 3, 28 we find unlimited authority ted to the Apostles as governors, rscers and general managers of the irch-"And when he had said this e breathed on them and saith unto to

them, Receive ye the Holy Ghost: THE PRICE MONUMENT. Whosesoever sins ye remit, they are remitted un to them; and whosesoever Shall It Be Erected?—Lir sins ye retail, they are retained."

, they are retained " , 20, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and teach all na of the Holy Ghost: Teaching them to observe all hings, whatsoever I have alway, even unto the end of the world." See Mark 16:15-18, also Luke 24:49-'And behold I send the promise of my vine?" Or in his own words, "Were Father upor you; but tarry ye in the

In the above quotations we have the to interpret God's word and feed the foundering of the Church of the kingflock of Christ before you felt the divine dom of God on earth and, the nature and call to the ministry and received holy end of this lingdom set forth; and the The name of James Varick, as the orders? Or it may be possible that you Apostles pliced in charge with Episcoobject to being divinely called to preach pal authorit, with the promise of Christ the gospel. Do you believe that the to be with them to the end of the world authority of God is necessary to make They, realizing the brevity of their own valid the acts of the Christian ministry lives, ordaired their own divine succes-And if necessary, by what mode is this sors and transmitted to them such authority conveyed? Do you believe the Church to be a di- regarding the government of the Church. vine institution? Do you believe that Read Paul's Epistles to Timothy, Titus God hath committed unto us the minis- and others, giving them general over-

Matt. 24:14: "And this gospel of the transmitted? Are weambassadors for kingdom shall be preached in all the Christ? If so, by what authority are we world, for a witness unto all nations; ambassadors? If we have not apostolic and then stall the end come." Here we authority, why not admit any man with- have a continuation of the kingdom unout authority to preach in our pulpits? til the end of time. It is certain beyond Do you believe that a ministry is valid a doubt that the Apostolic commission without ordination? And if not, who as to Episco pal oversight did not crase should perform the ordination? One with the death of the Twelve. And other question, Bro. Bloice: Were there there is not a single passage in the New any Christian denominations for a thou- Testament indicating that this author-

Romans, 10:14: "How then should they name such denominations and locate call on him in whom they have not believed? And how shall they believe in lifeless corpse laid out on paper sat at the feet of this modern Gamai-him, of whom they have not heard? Price spoke to it and up rose brick iel, and have been taught in the feel? He felt after believing the fact Him. When God speaks to you, be hon-And how shall they hear without a swer, at no time to my knowledge. I did preacher? And how shall they preach not expect such a question, not even except they be sent?" (or ordained to from an "average school-boy." The Son the order of the ministry.) Who should

Before we go further, I would like to know just where Brother Bloice stands humanity; but this Iasou was divine only as to Church polity. In attempting to reply to nie, he has set forth many propositions and proved none of them. He has boastingly said that my propositions were false but has not as yet Iasou was divine in his commission; and thinks him elf such authority that the world wil take for granted what he says. More anon.

Newbern N. C.

## CARLISLE (PA.) ITEMS.

Mr. William Chapman has been this great and good man. uperintendent of the A. M. E. Zion Sabbath-school for thirty years. He is the only colored contractor and brick mason here, white and colored built more fine, costly brick houses than any man in town. He accidentthem. This is what I meant by their young la lies and gentlemen carried cial embarrassment? The college rally. We want to show our appre- these things can be had in His own perown divine successors. If this is not out a neatly arranged program ex will be twenty years old in 1902, ciation, not in words, but in deeds. palatable to your very classical taste, tolling him for his incessant church and why not let it go down in his. I have no fear of the name of J. C. labors of thirty years. It was a feeling occasion.

> fine solo. Mrs. Sarah Fisher made a a duett. Prof. Maxwell enthusiastic the proper interest manifest from uplift fallen humanity. cally addressed the Sabbath-school were two choruses by the school. large and prosperous Sabbath-school. ate. He is one of the strong leaders week in February.

1	PASTORS AND BISHOP'S P	. O. ADDRESS.
	Jan 26, Lumberton, N C,	N D King
	" 27, Vilmington, "	E B Williams
	" 30, acksonville, Fla,	A H Evans
	" 31, Elridge, "	A A Marshall
	Feb 2, (range Bend "	J H Green
	" 7, Bartow, "	J Alston

9, I omeland, " 21 effner Vade's ligh Springs,

inal Con, Jacksonville, Fla of the greatest Negroes that ever It must shine

REV. W. R. DOUGLASS.

Mr. Editor: Please allow me to offer some brief reflections upon a commanded you: and lo, I am with you subject that should be of much interest to the Connection as well as to the race in general. Since our great Centennial Jubilee the world knows

It knows more of our great men Christs' fina commission to the Apos. both living and dead; more of our institutions of learning and what we have and are now doing for the advancement of the race on all lines. first great leader and founder of Zion Methodism will never be forgotten as long as a spark of the hely fire and zeal for this great Church shall burn in the hearts of men.

Another great leader was the immortal J. C. Price, the founder of Livingstone College, one of the greatdone as much within the brief limits of memorial gratitude. of ten years for the upbuilding of his race and humanity in general as the tongued eloquence he electrified both

near, cold or hot, night and day, for honored head, erect a monument to And this is called faith with poor minds might go and be- memory of our departed friend. come enriched. For this he labored You will ask how is it to be done?

the occas on of great rejoicing. The lieve the college of its present finantory that in the beginning of the Price being forgotten, for as long as nicely managed the program. Miss monument 20 feet high and to relieve name of J. C. Price shall be remem-Ruey Beils made a pointed welcome a college 20 years old of all financial bered. But I want the students to man and espouse so worthy a cause? will tell the unborn posterity of the all fulness dwelleth."

bishops on down, within the next Let all who favo: this project send necessary amount by the small solicitation of 10 cents. That is putting Superintendent Chapman, who has a it in the reach of all; and no one would hardly refuse giving that small College. amount. Two hundred thousand persons giving 10 cents would give us the twenty thousand dollars. I believe to raise it on the 10 cent " 11, Iyers; [if practicable] A Jackson if we begin now by the time of one now. Before W J Sanders the commencement of 1902 the ple were scattered S W Cunningham necessary amount would be raised op Walters exactly · G B Wilson and we all could go up from every here and he has W C Cato
JW Jenkins
the unveiling of a monument to one STAR weekly to

Such a move woul tention of the world nore directly to our great college and give thousands an opportunity of seeing and knowing more of what is being accomplished there for the good of aumanity. The college standing as it is without an endowment fund would gladly welmany Connectional schools let us begin as never before to so unite and concentrate our efforts upon some of ly." John 10:10. them that it shall be impossible for them to eyer share the sad fate "Who told you to feel it?" God says, Jones' University in Alabama, Let the above plan be on sof our twentibury!"

Atlanta, Ga.

HAVE WE FORGOTTEN DR. PRICE

This is an age of movement. Every

Passing through one of the parks in one of our large cities, my atten-

until his death, and thousands to day I reply, let us suppose that there have are being blessed by the labors of been 2,000 students who have matric ulated in Livingstone College. Now Now I believe that there are let each of them give the small sum and of the race at large who are only awaiting an opportunity to do some-greatest president, and with this sum, that passeth all understanding." ended Livingstone. Fellow students.

eulogizing the qualities of greatness four years, we could easily raise the me a card with their endorsement. the resurrection, and the life: he that be-

R. F. Harvey, A former student of Livingstone Washington, N. C. Lock Box 113.

Our first quarter which has closed plan would teach our people a-much has been very successful. We have needed lesson of what can be done by organized in the clurch the Belping amounts run the horse and electric street cars, and men of great wealth to day began by these small savings.

Hand Society, V. C. E., and the Blesser; they go for nuggets of gold, but do not go for the Gold Mine: they go for found any blessing, because they did not obey. Zaccheus was lodging himself to day began by these small savings.

If you think the idea a good one let had a good one good one let had a good one let had a good one go for the good one go for the good one good o If you think the idea a good one, let had a pastor for nearly two years. for the Banker. us talk and write it up, and formu. We are now doing finely and the But how can I express this life more late some plans upon which to operpastor is preparing to fix up the abundant, the Lord lesus? All fulness is ate at once. Let us go to the Gener- church. We hope soon to have a visit there, outside of Christ all is emptiness; al Conference in 1900 prepared to from our Bishop. What we have you cannot find the same fulness in two give it a great boom and every body needed so long was an intelligent places. Not only is He full, but He go back full of enthusiasm to make minister-one who would try to "filleth all in all." W Walker the plan a grand success. I believe bring in the young people. We have Eight years ago I found this life more he came the peo-We wrote Bishwhat was needed the right man. ew copies of the

turn the at- LIFE MORE ABUNDANT. Some Of The Necessary Conditions Before One Gets This Life.

A NOTABLE AD DRESS

[CONTINUED FROM LAST ISSUE.] [Opening address of V. D. David, the Tamil Evangelist of India, on "Round Top," one Sunday afternoon, at the re-cent Northfield Conference.]

"I am come that they might have life. and that they might have it more abundant-

'Believe it.' Believing is not feeling,

feeling is not believing. If a belief is a 8:11. feeling, then believing cannot be believeth century movements, and let the ing; if a feeling is believing, feeling can-ery in 1902 go up from every true not be feeling. First you must believe, Zionite and race lover "On to Salis. and the outcome of bell eving is feeling. Four and three are seven; your not feeling it will not make it eight; it will be seven all the days of your life, Will God says it. I believe it. I have it. laid on him the iniquity of us all." If heart for feeling. Believe it because God says it. Suppos: a criminal is honest! Honesty is the best policy. est Negro institutions in this country. thing is moving. This being so, there standing before a judge. The judge dod wants honest people; if you are not honest, you will get no blessing. God feel it." What would the judge say? "I have released you; get out." But John have a convenient; religion-a goodysays, "Yes dear judge, I hear what you late Dr. Price. With his silver- tion was attracted to a group of stat- say, but I do not feel released." Hear ues of great men of this nation. I the judge, "You blockhead, get out; you hemispheres and raised thousands of examined each to see if I could see are released." His not feeling does not dollars in England amd America for one erected to the momory of a colhim. And, all of a sudden, the judge the College which he so much loved.

When Bishop Hood and others mind ran back to our Price, and I John cries out, "Oh, I see, judge, I am resented to him this institution as a asked myself why do not we who have released." And now he goes out, and he lifeless corpse laid out on paper sat at the feet of this modern Gamal- feels, now that he is outside, and not inbuildings a living reality. Far and school of which he was so long the which the judge told concerning him.

ten years, his ringing voice could be his memory? I thought if Price had O, dear friend, take Hod at His word heard in behalf of Livingstone College been of the other race and had done Do not make Him a liar. You believe and the elevation of his race. More than as much for mankind as he has done all that your tailor, tinker and milkman and the elevation of his race. More than as much for manking as he has done say; why don't you believe God? When once he received lucrative appoint- for us, long since the students (if no they tell you anything, you believe ments from the national government one else had done it) would have had them. O, friend, take God at his word from which he could have heaped up a shaft pointing upward to that home just now, and the Lord will bless you. for himself rauch riches; but with a where the sainted min now sits and This is called "life eternal." Let me redeeper and wider love for the eleva- looks down and walches the doings mind you of what I have said. Morality is not life-reformation is not life tion of his race, he refused them all of those he once instructed. It was being religious is not life-conin order to build an institution of then I pledged myse f to make the at- viction of sin is not life; then what learning that thousands of his race tempt to erect a monument to the is life? Right about face-change of heart, change of life-acknowledge your sins-forsake your sins-take God at His word. O! do take Him.

NOW. WHAT IS THE LIPE MORE ABUNDANT? It is not "it;" it is Flimself-the Lord Jesus Christ Himse f. Life means "peace." "Therefore, being justified by thousands in the Church of his choice of \$1 to the end that a monument be faith, we have peace with God, through and of the race at large who are only reared to the memory of Livingstone's our Lord Jesus Christ." (Rom. 5:1.) men working for him. He has thing to perpetuate the name of this \$2,000, we can erect a monument the peace of God, which passeth all ungreat leader of men. In view of these that will be creditable to both the derstanding, shall keep your hearts and facte, why not begin now to raise man and the studen's. I for my part minds through Christ Jesus." (Phil. ally fell (ff of a building a month ago twenty thousand dollars, out of am willing to start the list with \$5. 4.7.) Life means "joy," the life more and came near getting killed. He is re- which to erect a suitable monument to Who will follow? Let me hear abundant means "joy unspeakable and covering and His re-appearance in the Sabbaths ago was son-Jesus Christ Himself.

In His fulness He is like a Japanese twentieth century we raised twenty Livingstone College lives and as within. You open the first box, and nesses of these things; and so is also the not like, in this way, to honor this great by leaving in marb e a memorial that wonderful heavenly box, "in whom I believe that if we would start service of this sac ificing man that the Father, that in Him should all ful-I believe that if we would start service of this sac incing man that now, the proper steps being taken, and died in the prime of life, working to dwelleth all the fulness of the Godhead God. No disobedient child will ever bodily." (Col. 2:9.)

lieveth in me, though he were dead, yet shall he live:" (Join 11:25.) He is be a clergyman, you may belong to the salvation: I will trust, and not be afraid. for the Lord JEHOVAH is my strength and my song;" (Isa. 12:2)-He is peace. If I were to mention all the things one by one, the whole Bible is in Christ, ners of your heart. You cannot keep Many have not found the secret of the abundant life. They go to meetings and obedient, do not blame anybody else affrequent churches, he they do not go terwards if you do not get a blessing; for this one person, lesus Christ. They you have to blame yourself. God has

Eph. 1:38.) -

en years previous he wilderness, hav-the life in Christ, abundant. For I was wandering in

and ordianed you that ye should go and bring forth fruit."(John 15:16:)-strong life, 'I can do all things through Christ, which strengtheneth me." (Phil. 4:13:)-praising life, "In whom though now ye see Him not, yet believing, ye rejoice with joy unspeakable, and full of glory." (I Peter 1:8.) Many more things I could say of this wonderful life, but I am not going to give full details of the life more abundant now; but I want to tell youall fulness is in Him. Those who have Him, have all; for everything is in Christ. "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor

Now the next question is,

WHAT ARE SOME OF THE PRINCIPAL CON-

pefore you get this life more abundant? Three things are necessary:

1. Truth in the inward parts. hold Thou desireth truth in the inward you take Him at His word now? Say, parts." (Psalm 51:6.) You are attending many meetings, you hear many What does God say?" "The Lord hath truths, you say, "Very good-nicely put -well explained-grand man he isyou believe this, do not look into your wonderful preacher." O, dear friends, this will all end in smoke unless you are says, "I hear what you say, but I cannot points out many things in your life but you do not like to be honest-you like to goody religion. You do not care about straightforward talk. You do not listen to straightforward talk because you are not honest. I never found that a single dishonest man was ever blessed. God wants honest people. If you are not willing to be honest, it would be better for you to hold your peace and never ask God for this life, for it is simply a mockery. Have a definite transaction with God; do not play with God or mock est with Him; let Him deal with you. Do not be afraid of His touching your heart: do not be afraid of the light.

He is a wonderful doctor. He is not like the doctors who want to feel you all over before they understand the case. The Lord Jesus Christ can put His finger on the right spot at once to make you smart. O, friends, be honest with God about your condition. God finds comparatively few people who are honest with Him, and that is why thousands of people go to conferences and return home as bad as they went. The reason s-not because the Lord did not speak to them-not because the preachers were not plain with them; but because they did not want to be honest with God. They wanted to yield something and keep back something when He told them to yield all.

2. Expect great things only from God. 'My soul, wait thou only upon God; for my expectation is from Him." (Psalm 62:5.) Expectation must be only from God-not from any man. Do not see your preacher-do not praise a man-do not talk much about a man-do not call a man wonderful. You will be sadly disappointed; you are to have your expectations only from Him. My friends, praise man, but expect great things only Galatians 2:11-14 and see how Bish from God. 3. Obedience. This is the most impor-

will find so many boxes inside. But, af- would you like to obey God? You must saved him from a disgraceful humiliater all, the Japanese box must come to come down-pride of life, position, strength, wealth and reputation-ali must come down. Obey in all these points. "Obedience is better than sacrifice." If you don't like to obey, it is better for you to blame yourself and not get a blessing from God. Do not think He is if—"Jesus said unto her, I am you know much, but know enough to the resurrection, and the life: he that be obey. On what twig are you perching? lieveth in me, though he were dead, yet Come down from your twig. You may strength, He is song, Behold, God is my laity-you may be a teacher, evangelist, God, and come down-obey. If you do not obey, you are simply mocking God. The Lord knows all the nooks and corterwards if you do not get a blessing; spoken to thousands and thousands of beyed; he made haste and came down, and found life eternal-and life more to the place, he looked up, and saw him and said unto him, Zaccheus, make haste and come down; for to-day I must able at thy house." "And he made haste, and came down, and received him joyfully."

not chosen me, but I have chosen you. BIBLICAL EPISCOPACY.

Episcopacy By Implication The Gist Of The Bishop's Articles.

BY REV. JNO. A. D. BLOTCE.

Dear Ed tor: A careful review and critical analysis of the Bishop's arti-cles, explanatory and defensive of his Episcopal heary, would reduce them to this heading "Episcopacy by implica

His argument based on John 20:21 and Matt 18: 13, where he sees Episcopacy without a loubt in the breathing of the Spirit upon and the giving of the "keys" to the disciples by Christ, may, by parlfree, but Christ is all, and in all." (Col. ty of reasoning, be applied to the President of the United States, who, having received the suffrage of the people and the "keys" of the government, may also be termed de jure as well as de facto the Bishop of the United States. By the same parity of reasoning; a man who is selected as a steward and given the "keys" of the larder, may be conside not only as the Steward, but as the Bishop of said larder. By the same parity of reasoning the little school-boy is appointed by a farmer to shepherd his fock, and to whom is given the "keys! of the sheepfeld to lock and to open at his good will, may also be considered not only as the shepherd, but as the Bishop of the sheep. This is indeed logical Episcopacy! It is just this sort of Episcopacy to which Bishop Peter (?) refers in 1 Peter 4:15. "But let none of you suffer as a murder-er, or as a thief, or as an evildoer, or as a busybody— "allot-riepiscopes"—a bishop over other men's matters."

This peculiar Episcopacy may be seen in every responsible situation in life. But I would remind the Bishop that it is not this kind of Episcopacy in question.

The Bishop seems to see great significance in the use of the word translated in our authorized version "ordained" which is found in Acts 1.22. He says, "Peter does not simply want this of to be elected, but says that he must be ordained." Did the Bishop consult his Greek Testament before he read the Episcopal element into that word? If so, let him turn again, and see the word translated "ordained" by our authorized version. See Acts 1:22. The Greek word translated "ordained" is simply "genesthal," which means to become If the Bithop has not a Greek Testament let him tirn to the Revised Ver where he will see it translated. will the Hishop now say about this wark of his defense guarded by the word "ordained!" "Brother Bloice; please read again the 22nd verse just quoted," might be changed to, Pettey, please read again, with your Greek Testament, the 22nd verse you have quoted." Don't depend on your English Version. Get back to the original and realize the whole truth The want of 'fextual investigation has made many a man unorthodox in expression while or hodox in spirit.

The reference to the question cumcision in Acts, 15 has been so fully explained in my former article, that it is needless for me to say anything further authority as they possessed? Verily Sabbath- chool two Sabbaths ago was nine or ten thousand dollars, go to re- all the students who have ever atserve you right. Don't I would also suggest that he turn to Peter, to whom was given the "keys trembled in the presence of those box. At the first sight of the box you see a round ball, but there are many balls more abundant. "And we are His wit- when they saw him moving freely among the uncircumcised Ge Rev. V. J. Holland, the pastor, thousand dollars to erect a Prior long as deeds of great men live, the you see another inside. You open this Holy Ghost, whom God hath given to Antioch Paul who had no "keys" given and you will see another within. You them that obey Him." (Acts 5:32.) 'O, en him made him stand his ground, and

The oblong figure in the Bishop's second article, which looks like a circle elongated at two ends, is a fine diag of the style of argument used by i Churchinen in sustaining their theory of Episcopacy and Apostolic succe Argument in an oblong circle !! A tlantic City, N. J.

Our church is on a boom as never

before so say the oldest members. We car not seat the people. We have preacher-whoever you may be, listen to had 13 accessions. Mrs. Maggie Banks, Bishop Hood's daughter, is one of the accessions. Mr. I. King and Miss Dora Gibson were married one thing from Him: If you are not recently, we performing the ceremony. Mrs. Maggie Banks lost her infant child the 8th ult. We conducted the funeral. Miss Gertrude Hood is visiting her sister here,-A. Mo-

> From time immemorial woman has en a subject for voice and Volumes have been written al her. I do believe she is the grandest thing that God has given to man, God is our father. Eighteen years agod found hope in Christ under the eaching of Elders Murphy and D. J. Adams who were my pastors. Elder Adams told me to wo nd His Church. I am going to and ough the District wo nd have worked up to the a membership is the annual coe, and I praise the Lord for