CHARLOTTE, N. C., TRUR DAY, MAY 26, 1898.

side upon the walls , queens, statesmen, lars. We reached mmons, Turning to West Minster Hall under of with the Houses of Par-

here and crossing the s West Minster Abbey, s mighty structure, on of the aisle and upon the statues, monuments and kings, queens, princes, warriors, bishops, discovrians, scholars, poets, arsculptors. Many of the whose names are immortal, igton and Nelson are buried Abbey. Having gathered as as the mind can hold, and passout of the Abbey, we were next ered into the Royal Art Gallery ntaining probably the best and ection of art works in the world. After my eyes had been dazled with the lustre of arts, and my mind had been confounded at the wisdom of man, I was conducted to Whitehall, guarded by the Queen's mounted guards, through which I am soon into St. James' Park, gazing at Buckingham Palace, the Royal Resident of the Queen of England. From this palace the residence of

the Prince of Wales can be seen.

From here I requested my guide to conduct me to Wesley's Chapel City Road. Feaching this old chapel, the mother church of all Methodism, in entering the gate stands the statue of the sainted John Wesley with the Bible in one hand and the other extended, inviting the world to Christ. This charel was built by Mr. Wesley himself A. D. 1790. In the church on either inte of the recess are statues ned man still to be seen of John and Charles Wesley, Brad-Executions now, on top of the old others. Fletcher's old Daptismal d Baily, we directed fount is ret standing on the left side the old London of the altar, while his old study chair most formidable is standing in front of the altar. Inorld. Here the to this carred old chair I was percrown jewels are mitted to sit down. The original guarded by the pulpit o Mr. Wesley, only a little lower, is still in use in the church. I I happened to asked for permission and was granted le guards out on inspec. the priv lege of entering the sacred An association of physicians volunmount. In this for- old pull it; sitting down I asked a teered to educate him for the medio kept the armory, ancient blessing to descend upon me. In cal profession, but he refused this of modern weapons of Bun Hil cemetery in the church fer because he believed God had the gun of Henry VIII, yard are the graves and tombs of called him to preach the glorious nitial letters of his name many martyrs for the faith of the gospel. He was an active member of saints. On the South-side of the septre and diamonds are shaft of Mr. Wesley's tomb, I copied class-leader, superintendent of the pon the breach. The ere in this old Tower, all of the following, "This grateful record Sunday-school, and local preacher e English delight to show of the place made sacred by the mor- when he joined the New England the London Tower, we went and apostolic Power Bridge, from which we

WESLEY.

fineter Bridges. Strolling from edified and enlarged in 1840, during February 4, 1876, from Elder M. H. ere up the Thomas embankments the Cen enary of Methodism at the Ross. He entered the New England ong Victoria Road, we soon reached expense and under the direction of Conference June 16, 1879. The a famous, but ancient "Cleopatria's his sons and successors in the Chris-Conference appointed him to a scholedle," first erected in the reign of tian ministry, the Methodist Confere Ptolimies in Egypt, near Helio- ence, in token of their filial admiralis, now the modern Alexander, It tion, re erence and love."

was presented by Mehemet Ali many | On Sunday morning, April 3rd, I rears ago to the British government, attended the Wesley's Chapel City but remained uncared for until Road Hens' Bible Class, at 9:45 a brought to Europe at the expense of m., participated in the meeting and Dr. Erasmus Wilson, in A. D. 1878. by special request led the prayer. At From here we passed on to the 11 o'clock I had the pleasure of lismore recently, but temporarily tening to a soul-stirring sermon from with her two daughters, one of which At 3:11 p. m., I attended services at is crouched at her feet on either side St. Paul's Cathedral, conducted by of the ancient Queen; while she her- Rev. W. C. E. Newfolt, A. M., canon self stands erect in her war chariot, in residence. At 6 o'clock p. m., I Conference. with swords on each end of the axle again attended services at Wesley's of the chariot, with both hands extended, with a loose gown cast about most glorious sermon by the pastor, there. During his five years pastorher body; driving two prancing Rev. J. E. Westerdale, after which ate in that city nearly a hundred steeds, without reins, going to meet he adn instered the Lord's Supper to souls were converted during several kingdom bef foes! Underneath her feet, and a large and appreciative audience, my-gracious revivals; a lot was bought the basis of the statue is chiseled self included in the number. I again and the Rush African Methodist Regions Caesar never knew thy post it a high privilege to be allowed o commune at the same altar 1889 Bishop Hood appointed him to rity shall sway." Just across the treet from this statue is the House at which Mr. Wesley had communed, the pastorate of the First church, [TO BE CONTINUED.] Parliament. Entering this, I was

NOTICE.

irst conducted into the Queen's robing m, in which is the Queen's Royal

hair or throne, with the royal or

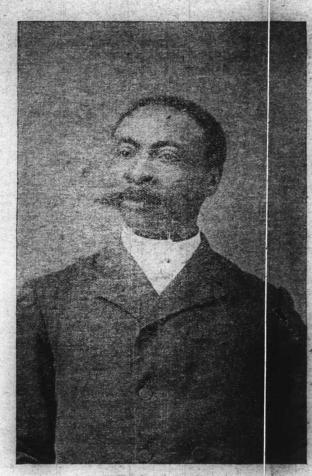
National Capitol. A Successful And Eventful Career-

Worthy Pastor. A BRIEF SKETCH GIVEN BELOW.

William B. Bowens was born at Newbern, N. C., March 12, 1853

was purchased.

in the New England Conference very nearly three hundred persons have professed to find the pearl of great price, nine thousand dollars have been collected and paid in the pur-He went North during the war with chase of land and he erection of Surgeon J. M. Rice, of the Twenty- churches for God and Zion, besides ry time a preacher blows a loud horn, Build churches if you want to pastor fifth Massachusetts Volunteers, and the annual collections for educational made Worcester, Massachusetts, his missionary and other connectional



REV. WM. B. BOWENS.

adopted home. He was educated in and charitable purposes. the public schools of Worcester, having graduated from the grammar school and spent a year in special preparation for the ministry at Worcester Academy.

He was happily converted December 19, 1867, and joined the African Methodist Episcopal Zion Church. the Worcester church, and a trustee, tal remains of the venerable and Conference, having been made classleader when seventeen and filling the office eleven consecutive years; re- work? Psalm 14:2-3; Ephesians 2:12; minds of his people at Sharon. The London, Waterloo and West was first erected A. D. 1791, but re- 1875, and local preacher's license tute, but as the school was not in a flourishing condition Bishop Clinton, in the absence of Bishop Moore, who 1:11; Matt. 9:28; Proverbs 3:9. was in England collecting funds, advised him to enter the Worcester Academy, which he did. He was ordained deacon April 12, 1880, at work? Proverbs 11:25; Job 28:13, Matt. financial lines. He is a lover of his New Haven, Conn., and elder June 25:23. 6, 1881, at Worcester, Mass., by 9 What is the end of missionary work erected statue of Queen Boadicea, the assistant pastor, Rev. Mr. Woods. Bishop Moore; served one year at Matt. 25:14; Isaiah 2 17; Hab. 2:14. Waterbury, Conn., and three years at I have careful y selected this for a New Bedford, where he repaired and guide for a missionary prayer-meeting beautified the church and entertained and earnestly urge that all the churches

> Episcopal Zion church erected. In where he remained three years, holders of the Co it and paid for the beautiful their assessment

and raised part of the money ed to be paid at t which the large and commodious was erected, recently dediby Rishop Hood. At Provi-tor dwelling he his labors were crowned with This important ns revivals, about one hun- means go

He is now a member of the New York Conference and is meeting with same old financial back-sliders. At glorious success. He entertained the the close of the Conference year they New York Conference two weeks ago will go out again. Cur churches here in royal style, and is very popular with his members. He is a good man, a Christian gentleman, and a sound, gospel preacher. May he live state the condition of this district long to work for Zion.

MISSIONARY WORK

OF THE W. N. C. CONFERENCE.

MISSIGNARY DEVOTIONAL MEETING. This outline will make a very helpful missionary prayer-meeting if carefully prepared for in advance.

1 What is the ground of missionary work? John 8:16; Luke 2:10; Mark circuit, is moving along nicely. His

3 What is the purpose of missionary

work? Luke 19:10: Acts 26:18. 4 What is the sin of standing aloof? the trouble by the power of God. 2 Kings 7:9; Judges 1:23; Matt. 25:25-27.

5 What is the mo ive of missionary work? Luke 16:5: !! Corinthians 5:14: Psalm 115:12.

6 What are the ways of helping mis sionary work? Isaiah 6:8; 2 Corinthians

should be given to missionary work Mark 14:8. 8 What is the record of a sharer in

throughout the entire conference will observe from Wednesday May 18 to Sun-Bishop Jones sent him to Cam- day May 22 inclusive as a time for spec-

Mrs. M. A. Harable, Vice Pres.

BUSINESS NOTICE.

We would like t nan M'f'g

from the Senate REV. WM. B. BOWENS. A lot on which to erect a parsonage THE CANTON DISTRICT. them and others. Brethren, keep a During his fourteen years' service The Ministers at Work and all the Churches Progressing.

BY REV. S. C. HALRIS, P. E.

said anything through the STAR. I don't think it is right eveor puts a plank on the outside or in others. side of a church, to write or get some one to write a longwinded article to the STAR and say they have built a new church. Such has been the care in this Conference. I think it is high time for the preachers that tell We are glad to say that we have not such lies through the STAR to call a held a quarterly conference this year fellow to boom them; to say that they are the only, or the most successful church builder in the Conference. Some will write it and sign some one else's name to it. Those that do such low things are a destruction to the peace of any church. You

can't hide under that cloak, brother. There are some in your church that love the truth and they will tell the Bishop that you can fool all of the people sometime but you can't fool all of the people all the time. You can dress up in sheep's clothes, but your wolf ears will stand up. We acknowledge that the STAR is

hide dirt and conceal lies. A fool is known by his many words. Whenever you throw a stone into a pack of dogs, don't ask which one is hit, but wait and see. The one that hollers is the one that's hit. Mr. Editor, I know that it is a general thing, whenever some preachers to on a charge and a good crowd comes out to see the new preacher, for them to run to to the STAR and write thus: "Mr. Editor, when I was appointed here, this work was dead, the members were scattered and the name of Zion was dead or almost dead here; but I am glad to say that they are revived again, and I have talen in so and so many member.s" Yes they are the are making slow progress on the account of such members, with some exceptions, therefore, I need not when I was appointed here, for all of Zion knows her condition, it having been told again and again through the STAR last year.

Rev. E. A. Boyd, in charge of Canton circuit, is doing well, and is doing all he can to pay off the indebtedness of the church. He is loved and highly esteemed by his people.

Rev. P. Green, pastor of Sharon people are well pleased with him. 2 What is the used of missionary Some preacher tried to poison the heard of it and went there and met him in official meeting and overcame

> Rev. N. E. Nolan, of Camden circuit is succeeding nicely. He is working hard to pay off the debt of Camden church and built a new one at Free Union.

Rev. J. E. P. Marshall is at Liber-7 What is the sprit in which held ty chapel circuit. This is his fith year at one of his churches. This Church.

Rev. N. L. Mills, of Middletown Grove circuit, is a coming young man, He has captured and carried off his members, saints and sinners. They say that God was in the Bishop's heart when he mide the appointment. He has paid off one of the that God may wonderfully bless the ef- notes on the church and is preparing forts put forth for the advancement of to remodel Sharpsburg church. BISHOP HOOD'S APPOINTMENTS

His cause and the spreading of His Brethren, you had better watch him. Rev. M. A. Garner is on the Glen

is another coming rcha circuit_this roung man. Hispeople love him. can to pay the in-He is doing all he er a little loud lebtedness off his

clear lookout along all lines.

Among the many things I see to be done in this district is to pay for these churches that the STAR has been burdened with long-winded ar-It has been sometime since I have ticles about. The preachers on mis sions have not done anything yet but

N. B. The district ought and must go to Palmetto Home this year. It will be the means of spreading without taking some one in the church. I am going to report general fund every quarter. Send me some blanks, Dr. Day.

Canton, Miss.

ZION IN TEXAS.

BY A ZIONITE.

Zion in this portion of her broad field is still alive, up and a doing. With such a man of God as Bishop have o e of the most elequent presiding Helliday at the helm, the work is elders in the field.—E. D. Mashtop, destined to be the greatest Confer- Park Dale, Ark. ence of Zion in the near future. Since our last annual Conference Rt. world-wide, but it is too narrow to Rev. Jenu Holliday, D. D., has visited every point in the State, stirred the cause of Zion, making a lasting impression. God bless the old sire.

As co-workers, the field has a few faithful and coming men in this the first district of the Texas Conference. Rev. J. W. Whiten, pastor of Sneeds mission with his good people, has succeeded in building a fine church 40x30, and has added 20 members thereto, and is still moving along. Rev. J. H. Brown, pastor of Ft. Wontu mission, is having quite a rough time just now, but the fog and mist are clearing and he will comeout all right. Blonwn, Calvert sta- ed circuit on he tion, is also having marked success under the pastorate of Bro. Wm. Jones, with several accessions during a revival meeting held recently. Rev. S. B. Brazell is pastor of Anderson's chapel. His work is moving along swimmingly.

Calvert, Texas.

ZION IN LOUISIANA.

BY A. B. Q.

Dear Editor: I am jubilant over Zion's great men and of the race until I can no longer hold my peace. When I cast my eyes to the East, West, North and South and see the son's and daughters of Ham coming powers of ignorance, prejudice and Mt. Version, Ala. superstition with which they have to ntend, my heart breaks out with hallelviahe and "glory to God in the highest, on earth peace and good will work than ever before. They go to all men." I am truly glad of our great men.

Rev. J. Thomas, my beloved pastor, and Rev. D. J. Adams, presiding age them. They have organized elder, are the right men in the right dies H. and F. M. Society with Mis places. Rev. Thomas is an excellent lia Sileer as president; Miss Anna-Zion. Since the worker for God milt a fine flood in last church, coiled it up and has paid all grand old warrior is loved by saints church, coiled it up and has paid all won't you help us to carry on and sinners, and is moving along all expenses with the exception of a few slow work in the city?—Mrs. I dollars, and on the 4th Sunday in ret, reporter, Asheville, N. C. November he laid his corner-stone though the weather was very unfavorable. A numerous crowd was present to witness the grand scene in in the very best locality. The field is Madison Parish, La., at a colored church. Zion in North Louisiana is vet alive.

Trinidad, La.

NEWS FROM THE FIELD.

recinct !Reports Indicative Of The

THE CHURCH AT WORK

The A M. E. Z. church of Fawn, near Gatchelville, held protracted meeting with 23 converts and 26 accessions as result. Rav. W. H. Turner is our pastor. We are having grand success Miss Mary Belle Harris, Airville, Pa.

We have just closed our revival here: nine converts and sixteen accessions, The people say it was the largest revival ever seen here. The church is alive. We are remodeling the church and preparing for conference,-Rev. O. Davis,

At the Presiding Elders' Union which met in Carlisle, S. C., Rev. E. D. Bullock preached the opening sermon in the place of Rev. H. W. Smith who failed to come. Text, Genesis 49:23 It was an instructive and reviving sermon. Pray for the success of Zion .- A Spectator, Carlisle, S. C.

I have 6 officers and teachers and 89 scholars in my school, Of course we bave some trouble with some of the directors. If a preacher fails to do as they

The Herald in the hands of the Negro has fully demonstrated the possibilities of the race in all the routine of journalism. The success of the Negro journalist has been phenomenal notwithstanding the lack of encouragement and the indifference on the part of those who ought to rally to thier support. Leading journals such as the Age. estte, Plaindealer, Word, Planet, Sei Conservator, STAR OF ZION and should have not less than 30,00 scribers .-- Anna E. Neal in The (Ark.) City Herald.

On Zion circuit we had a g gregation at Good Hope churc ter. Brother William Alexa new superintendent, a young ented, will push things to the are doing will Belton is the superintendent at Zion Hill church. He is a young man who can be made smart and energetic. In quality and principle I am teaching my church to be second to none; teaching them to pay their dues to the Connection .- Rev. R. Spencer, J. W. B. Smith secretary,

Zion is on wheels here and moving off grandly. Our candle march was the grandest seen here. About 450 people were on the grounds that night and all the Christians had candles and sang, "Marching must be done." At its close we went to the church and pastor N. T. Hunter preached a powerful sermon from St. Matthew 25:34 The white people were much impressed. Station agent, Mr. Arnett, said he followed the speaker until he got to fingering the stars and measuring heaven off in four squares, and he vias lost. We love our pastor. up from darkness despite the potent He is a power in the pulpit.-R. J. Hust.

> I wish to commend the young ladies Asheville mission Sunday-school. They are taking more interest in the misconcert for my benefit April 1st a lected \$12.60. They are doing al can to help me to carry on this won hope our stronger workers will en vice-president; Miss Perry Miller tary; and Miss Lizzie Miller, tre We have now 35 members.

The Utica (N.Y.) church in our las Sabbath-school convention district conference was held, is sit grand one, and an active and progre ive minister could go to this city build a \$5,000 or \$8,000 Variek Me rial church or a Walters' chapel. As now slands Zioa has no claim on or dollar's worth of property. There over 600 colored people in that o we have not one inch of gro r in this conference on't find fault wi

how we are situr as many oth