, Coffee- $1 00
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CONFERENCE, RE-
L. WHITE, TAMPA,

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1 00
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nkins, Gainesville, 1 00
Simmons, Plant City, 1 00
Ballard, Bartow, 50
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tha Troyman, Se-
wickly, Penn, 1 00
llen, 50
O Dubos, Pennington, Ala, 50
ex Blake, Mobile, 65
Lacy, Muscogee, Fla, 2 00
e Hale, Montgomery Ala, 2 00
Blair, Maxton, N C, 50
V Hutchings, Portland, 60
J Jones, Greenville, N C, 50
F Clark, Newport News, Va, 50
Jones, " 50
Hunter, Paso Robles, 1 00
slin, Tangipahoa, La, 1 00
gett, Sewickly, Pa, 1 00
S Burton, New Orleans, 1 50
William Miller, Corydon, Ky, 1 00
Mrs Mary Waller, 1 00
Frank Becham, Salitpa, 1 00
Mary F Royster, Henderson, 1 00
N Haywood Edwards, Snow Hill, 1 00
Rev J E Hussey, " 1 00
J E Edwards, Shines, 60
Charles Best, Snow Hill, 60
Mrs Martha M'ller, Sewickley, 1 00
S F Gossette, Union, 2 00
J W Davis, Hebron, 1 00
A J Chambers, Danville, Ky, 1 00
Dr J W Alstork, Montgomeay, Ala, 1 00
J J Parks, Lylerly, 50
Albert Anderson, Whitmire, 60
T J Smith, Tallahassee, 25
Kev J W Diggs, Blackwell, 50
Willie A Anthony, Dry Creek, 50
Rev James Tucker, Durham Creek, 50
Mrs Sarah Griswold, Beston, 60
J R Brown, Mobile, 1 70
H S Butler, Sardis, Miss, 1 00
J F May, Robjohn, 60
G E Morris, Kinston, 50
W B Wesson, Blacksburg, 50
Miss H J Hayes, Boston, 2 00
Rev W M Edwards, Mt Holly, 50
G W Bell, Middlesboro, Ky, 1 00
Chas Killian, Middlesboro, Ky, 1 00
Wash Howell, " 60
Sarah Nelson, Bighall, Ala, 1 00
Dempsy Williams, Girard, La, 25
T J Gaston, Catawba Junction, 60
Mrs F C Mitchell, Fort Barnwell, 50
Jessie White, Dover, 50
Mrs Winnie Walden, Newbern, 50
T A McMurtry, Camden, 1 00
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Bula V Martin, Union, 50
R Boyd, Franklin, 50
J C Person, Caladonia, 1 00

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J H White, 1 00
M M Edmonson, 1 00
W H Davenport, 1 00
J E Nichols, 1 00
Mrs Annie Van Nest, Somerville, 1 00
Revs J T Tilghman, 1 00
W T Biddle, 1 00
E Hammett, 1 00
J A D Bloice, 1 00
Miss A B Kline, Somerville, 1 00
Revs G H Cole, 1 00
J E Rogers, 1 00
R F Butler, 1 00
M T Anderson, 1 00
J H Mason, 1 00

SALE OF STAR.

Rev M R Franklin, New York, 1 20
Miss M E Chase, Providence, 1 20
Rev J C Williams, Harlow, 25
Mrs Debbie Cross, Knoxville, 1 00
J J Moore, Sewickley, 27
Wm T Biddle, Rossville, 75
Willie T Rives, Fayetteville, 50
G W Gaines, Pensacola, 50
J W Thomas, Charlotte, 1 20
W H Brown, Birmingham, 1 20
Misss M E Chase, Providence, 1 20
Rev J C Williams, Harlow, 25
W J Moore, Wilson, 30

SUBSCRIPTION TO THE GLEANER.

Mr O S Brite, South Mills, 30
Arthur Newby, Belvidere, 30
S O Brite, South Mills, 30
Miss Indiana Garrett, " 10
Lydia Gordon, " 30
Mr Chas Young, St Louis, 15
Rev Geo N Ray, South Bethlehem, 20
Hon Chas Price, Salisbury, 30
M G Chandler, Phifer, 35
D W Key, Tuskegee, 36
Winnie, Brown Fairfold, 70

Yours truly,
G. L. Blackwell.

We few Zionites are trying to build a new church at Bay Saint Louis, Miss., at the cost of $1,500. The whites are willing to help us they say when they see our bishops and ministers interested. I did not have anything but myself when we came here. Now we have several members. Will all who read this appeal send us some money to build?

Rev. W. P. Cook, pastor.

WANTED—TRUSTWORTHY AND ACTIVE gentlemen or ladies to ... responsible, established house ... Carolina. Monthly $65.00 and expenses ... steady. Reference. Enclose self-addressed stamped envelope. The D...

Wednesday ... D., LL. D., presided, ... C. C. Pettey, D. D. The session ... voted to devotional exercises, organization, introduction, delivery of the Episcopal address. The addresses of welcome on behalf of the church was made by Miss Lillian Jefferson; on behalf of the citizens of Waterbury, His Honor the Mayor; Thomas D. Barlow, on behalf of the clergy of Waterbury. The responses on behalf of the New England Conference were made by Bishop Clinton, Revs. Coffey and Caldwell. Rev. Dr. A. J. Warner, of Mobile, Ala., who is president of the Board of Church Extension of Zion, was present and rendered very helpful services. He is called by the ministers in the South "The Swamp Angel," having the art of carrying his auditors by storm. Dr. G. L. Blackwell, President of Educational Department, was present and represented his work in a manner as to bring renewed enthusiasm to the churches. Prof. B. A. Johnson of Livingstone College, visited the Conference for the first time. He is doing a great work in the Normal Department of that school. Among the many distinguished personages were Rev. J. S. Caldwell of Zion Church, Philadelphia and Rev. W. J. Holland, of the Philadelphia, and Baltimore Conference, as fraternal delegates. The white citizens of the city took great interest in the Conference and entertained many of the ministers in their homes.

On Thursday, public worship, Bishop Clinton preached, Mrs. J. I. A. D. Lechia sang a sola, and there was a sola and chorus by Rev. Holland. Friday evening Rev. Dickerson preached, Rev. Young prayed. Rev. A. J. Warner, of Birmingham, Ala., Secretary of the Mission Board Extension Fund made an address. Sunday love-feast was held at 9 o'clock, preaching 10:30 a. m., 2:30 and 7:30 in the evening. Monday afternoon the Daughters of Conference were addressed by Sister Gardner, head of the New England Daughters. The presidents and vice presidents from the several towns responded. The Conference tea was given Monday evening under the auspices of the Daughters of Conference assisted by the trustees.

The appointments were read and then the following program was rendered: Solo by Miss Nora Bush, prayer by Rev. Frederick Hammon, duett was ren- by Miss Eliza Gardner, of Boston, solo dered by Misses Blanche Jackson and Gertrude White, address by Miss Louisa Williams of New Haven, bass solo by Mr. G. B. Williams, bene. diction.

On the Sabbath, notwithstanding the inclemency of the weather, great crowds assembled at the First M. E. Church and listened to the able sermons from Revs. Robinson, Warner and Waters. The white pulpits were nearly all supplied by the ministers of the Conference. The Daughters of Conference held a session on the last day of the Conference which was interesting. The appointments were read Monday evening in the city hall. It was a grand closing, but sad parting of the brethren, especially when they took leave of the following who were transferred to other Conferences: Revs. J. T. Gaskill and J. I. A. D. Lechia to New York Conference, C. D. Hazel to New Jersey Conference. The next annual Conference will be held in New Haven, Conn.

APPOINTMENTS.

Presiding Elder, Rev. S. C. Birchmore, D. D., New Haven; Boston, Rev. S F. Dickson (returned); Cambridge, Rev. J. W. Smith; New Bedford, Rev. A. T. Clark; Attlebolo, Rev. G. H. Morse (returned); Providence First Church, Rev. W. H. Coffey, D. D.; Second Church, Rev. S. E. Robinson; Worcester, Rev. L. H. Taylor (returned); Norwich, Rev. J. C. Porla; Willimantic, Rev. W. H. Parker; Hayden's and Enfield, Rev. M. Mouzing; Hartford, Rev. J. S. Cooper (returned); Middletown, to be supplied; Meriden, Rev. J. A. Evans (returned); New Haven, Rev. F. H. Hill; Bridgeport, Rev. J. F. Waters (returned); Derby, Rev. C. O. Waters; Danbury, Rev. Isaac Watkins; Great Barrington, Rev. J. H. Young; Portland, Me., Rev. S. W. Hutchins; Waterbury. Rev. G. H. S. Bell.—*Philadelphia (Pa.) Tribune.*

NEW YORK CONFERENCE.

BY REV. J. W. TAYLOR.

The 77th session of the New York Conference was held in Troy, N. Y., beginning from the 11th to the 16th inst. with the venerable Right Rev. J. W. Hood presiding. The following were elected: Revs. J. M. Butler, secretary, Q. D. Williams, assistant secretary, C. W. Randall, statistician. Rev. Dr. Jacob Thomas, of Poughkeepsie, N. Y., preached a well-prepared annual sermon.

The splendid program arranged by Rev. W. B. Bowen, the beloved pastor of the Church, was carried out to the letter. The leading pastors of the M. E. Church and some of the most p[illegible]ent citizens of Troy were present at the opening session and participated in welcoming the Conference to their favored city. Among the M. E. clergymen were Rev. Dr. Washburne, Presiding Elder Griffin, Rev. Dr. Meeker, Rev. P. Q. Douw, D. D., and others. The pastor said he had always had great reverence for the names of the founders of Methodism, John and Charles W[illegible]

[illegible] ounce that there [illegible]t. He then in- [illegible] torney Wesley [illegible] comed the dele- [illegible] words: [illegible] en and Ministers: [illegible] on behalf of the [illegible] county to come [illegible], and I do so with [illegible] will believe me [illegible] as far as I am personally con[illegible]ed there is no body of men I would rather welcome to this city than the colored preachers. There is in the nature of the Negro a persistence, dogged determination to have his rights at all cost, that appeals to the hearts and the admiration of mankind. Years of oppression and indignities, ridicule and calumny do not swerve him from that purpose. The Cuban rebellion is an example of that. For half a century the natives of that beautiful island have struggled against oppression. At last the God of men and the God of battles has arisen and again it has been delegated to Uncle Sam to strike the shackles from the helpless hands of the slaves, and beneath the starry flag that waved o'er the Union army during the last war of emancipation, the united North and South are marching to a glorious victory. I extend again on behalf of the citizens of Rensselaer county, a hearty welcome." Mr. Howard was enthusiastically applauded.

The response was made by Rev. Dr. G. L. Blackwell, who said in part: "I want to assure our friend that we receive these words in the same spirit in which they were tendered. We come here to-night with the feeling that you have welcomed us, not simply because you have words to do so, but because you feel kindly towards us.

Rev. Dr. Warner, the missionary secretary of the Conference, delivered an eloquent and witty address. He said it did him good to stand in the city, which he believed was one of the stations of the famous underground railway. "I come from Alabama," he said, "where the sun is just beginning to shine. I say it feels good to be here. I breathe a different atmosphere. We have one advantage over you down there, however. When we colored folks ride on a train we always get to our destination ahead of our white friends. We don't allow you to go to the same hotel that we do, and we don't allow you to drink soda water in the same drug store. We've set up our own drug store, and we have a colored bank; the president, cashier, and clerk are all colored, and the further back you go the blacker it gets. We're down there, but don't you forget it we're coming." Dr. Warner's remarks were interspersed by the laughter and applause of the audience.

Remarks were made by Rev. Dr. Washburne, Rev. Dr. Clymer, Rev. Dr. P. L. Douw, and Rev. F. M. Jacobs, of Brooklyn.

On Thursday the Bishop read his episcopal address reviewing the condition of the Church and the country. Presiding Elder E. Geo. Biddle read his report. Bishop Walters was introduced with great enthusiasm. At 8 p. m. Rev. Biddle, P. E., preached on "Santification." The remainder of the session in creased in interest. Several of the white pulpits were filled by our ministers on the Sabbath. Love-feas began at Zion Church at 9:30; at 10:30 a. m., sermon by Rev. W. H. Newby. Sabbath-school addressed by Rev. L. D. Williams and Prof. B. A. Johnson, of Livingstone College. At 3 p. m., Dr. M. R. Faanklin preached and Dr. A. J. Warner at 8 p. m. J. H. Taylor, W. B. Caines and G. F. Green were ordained deacons in the afternoon. Collection $111 50.

Special mention should be made of the Daughters of Conference of Mother Zion, Mrs. P. B. Thomas, president; Mrs. C. A. Fisher, honorary president, Mrs. A. Thomas, Mrs. Vogelsang, and of the D. of C. of Troy for their good work in caring for the Conference. Mrs. M. R. Franklin, Miss and Mrs. Ashby, Miss Georgiana Hawkins of New York were present.

Rev. Bowens is popular with the people. Too much cannot be said about him.

Twenty-two members of the Methodisa Preachers' Association were received as guests at the Conference. Remarks were made by Rev. E. J. McKernan and and Dr. Samuel McKean. Bishop Hood thanked the guests for attending and a vote of thanks was tendered them. Rev. E. G. Biddle was appointed presiding elder of the Conference. J. M. Butler was delegated to compile the Conference minutes.

The Conference closed last night at Harmony Hall. A concert was given by the Zion Church choir, and was much enjoyed. A feature of the concert was the rendition of a number of operatic selections, the solo parts of which were sung by Miss Miller and A. C. Kelly.

APPOINTMENTS.

West Tenth and Bleecker streets, New York, M. R. Franklin, D. D.; Flee[illegible] street, Brooklyn, F. M. Jacobs, D. D.; W[illegible] burge, L. G. Mason; [illegible] lor; Westbury and [illegible] Teneyck; Oysters Bay [illegible] Jericho, R. Green; [illegible] Greenport, L. D. W[illegible] Mattituck, P. M. Jac[illegible] Prime; Bellport, to be [illegible] send, J. J. Kearney; [illegible] P. Green; He[illegible] Gaskill; [illegible] Hill; S. D. Co[illegible] plied: Peekskill, A. Jackson; [illegible] R. J. Strothers; Fishkill and Baxter town, S. H. V. Gumbs; Middletown, J. W. McCoy; Poughkeepsie, J. Thomas, D. D.; Kingston, C. C. Ringgold; New Paltz, to be supplied: Catskill, A. J. Talbert; Hudson, W. H. Abbott, D. D.; Troy, W. B. Bowens.

PEARLS OF INFORMATION.

BY REV. H. W. SMITH.

Why is it considered by some prelates that the raising of money, or putting a church in debt for another to pay is of as much importance as the salvation of souls? The Apostolic commission seems to read "Go ye into all the world" and raise money, pay church debts, according to some interesting comment. Nay, it reads "Go disciples all nations," bring them into my kingdom. That's supreme.

We need a revival also of Christian beneficence or personal liberality.

O! how wicked for a church to expect to pay its debts without giving the money.

It is horrible to accuse the innocent pastor with the neglect of his parishioners.

There is something wrong with the man who expects 100 lbs. to weigh as much as 200 lbs.

There is a rule, if always adhered to would bring back half of Paradise: "Do unto others as you would have them do to you."

Union, S. C.

ZION BLOOMING HERE.

BY REV. N. N. NORRIS, D. D.

On the 17th ult. I raised $57.80. Bishop Jehu Holliday preached two able sermons the first Sunday in April and the people were carried away with them. We have an excellent Sunday-school, 130 scholars, a nice organ that cost $85.

This Conference contains three presiding elders, viz.: Rev. Solomon Johnson, of the first district; Rev. A. Humble, of the second district, and Rev. A. F. Goslen, D. D., of the third district. Only one minister from each district has reported. What is the matter brethren? The above reports were on general funds. Our law says you are to collect monthly and remit the same to the annual Conference Steward on the first Wednesday in each month. You had better hasten for you have only about five months to collect.

My revival was a success; 32 converts were added to the church. On the I. & C. R. R., there is a bright prospect for Zion. Our members are all along the line. There are several appointments in the Louisiana Conference, and not enough men to fill them. We need able men in the broad West. Lee's High School is located at Amite City, La., with Rev. Norris as president and Prof. Oliver C. Gamble, A. B., as principal. Mr. William M. Taylor, of Tallulah, who attended Jones' University last year is here doing all he can for the upbuilding of the school and will travel in the interest of the school this Summer. A grand day will be at Lee's High School the 28th ult. and we appeal to the ministers of the Louisiana Conference to aid in fostering this school. We are struggling to make it second to none, and by the help of Almighty God her peaks shall tower high into the sky. This school has two acres of land. We have pure air and fresh water. My address is Box Q, Amite City, La.

STAR SPICE BOX.

BY S. E. L. M.

Old maids are described as "embers from which the sparks have fled."

* * * * *

Why is a horse the most curious feeder in the world? Because he eats best when he hasn't a bit in his mouth.

* * * * *

Umbrella flirtation: To place your umbrella in a rack indicates that it is about to change owners. An umbrella carried over a woman, the man getting nothing but the drippings of the rain signifies courtship. The umbrella over the man, the woman getting the drippings, signifies marriage. To carry it at right angles under your arm signifies that an eye is to be lost by the man who follows you closely. To put a cotton umbrella by the side of a nice silk one signifies "exchange is no robbery." To lend an umbrella indicates "I am a fool." To carry an open umbrella just high enough to tear out men's eyes and knock off men's hats, signi- [illegible] a woman."

[illegible] ounty register [illegible] His oppo- [illegible] sed to do the

I was sent to [illegible] caster, S. C., from the annual [illegible] ence of Nov. 25th, 1895, by Bi[illegible] I. C. Clinton. When I came [illegible] had neither church nor member[illegible] here, and I found the town had well built churches in it. The M. E. church with 700 members, the A. M. E. Church with 800 members, the Baptist churches with 900 members and the Presbyterian with 200 members, and not a member for Zion. I went to the different pastors and told them I was sent here to represent Zion and they all fell to fighting me and told me that it was not a Christian act in the Bishop to send me here to build a Zion Church.

God has blessed me here. I went to the pastors and asked them to let me in their churches to speak to the public about the A. M. E. Zion Church and they refused and told me to leave the town to build. I tried all the year of 1896, but failed to build. So November 25th, 1896, the Bishop sent me back. I did not intend to meet the Conference 1897, the Lord being my helper, without a church. The membership is small at present; but thank God I went in my house and pulled off my preaching suit and put on my working clothes and went to work, laid down shame and asked God to help me; and to-day I have built a frame church 16x29, weather-boarded and one side shingled; and by the help of God I went in it the first of September, 1897.

Sumter, S. C.

MOVING AS NEVER BEFORE.

BY N. N. MEBANE.

Haywood circuit is moving as never before. Bishop Hood made no mistake ween he assigned us the untiring worker and logical preacher and sweet singer, Elder Swindell. Ever since the great split here, we were like Nehemiah. When he heard of the destruction of Jerusalem, when the wall were broken down and the gates thereof were burned with fire, we were made to weep and mourn certain days. We feel that the walls are being erected and the work is in a prosperous condition.

Our revival meeting was a success. Many that had gone from our church have returned. The Sunday-school is very good. The Elder spares no pains in looking after the Sunday-school work. He preaches from the Golden Text of the Sunday-school lesson every Sunday morning. Our young people love to see Sunday morning come so that they may hear the lesson expounded from the pulpit.

We have repaired our church at Blacknell at the cost of $52. Now we are preparing to build a belfry, and if the Bishop will let Rev. Swindell stay another year we can complete our church. The whole circuit is at work changing old churches in the latest style.

Mr. Editor we enjoy reading the STAR. We are proud of our Editor that stands at the head of our Church organ with the eyes of an eagle.

Lockville, N. C.

TOP AND BOTTOM RAILS.

BY REV. N. R. RHODES.

The third district of the North Ala. Conference has improved more in two years than any district in Alabama. Our general fund is raised 200 per cent in two years. See minutes of North Alabama Conference. While I admit that the churches are also in better condition to-day than ever. There is nothing at Bessemer. Woodlawn and East Birmingham are building. The fault is not in the presiding elder but in the ministers that the Bishops send to these places. Well may Bishop Small say "a man must merit what he gets."

The trouble has been big speeches and favoritism. This is the cause of some of this trouble. The day has come that you must do something, and I thank God for it. I see the top rail is going to the bottom, and the bottom rail is coming on top. "Show me your works." There has been lots of kicking be[illegible] thought they ou[illegible] city appointment, [illegible] do something. I [illegible] matter. This thing [illegible] *vice versa.* Anoth[illegible] church at Jasper belo[illegible] I paid for it myself. [illegible] A. Morrisey, Tipton, [illegible] Cornelius, "Father" [illegible]

[illegible] cot now re[illegible] and a Free Bottle of my [illegible] press and Postoffice address.
Prof. W. H. PEEKE, F. D., 4 Cedar St., N[illegible]

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Mr. Isaiah Hart, who has had five years' experience at the soda fountain, will certainly please you.
Dr. A. A. Wyche, a graduate of Leonard Medical College and who has had considerable experience in the Freedman's Hospital, Washington, D. C., [illegible] make this his headquarters. His [illegible] is up stairs. Thanking you for p[illegible] vors, we solicit a continuance [illegible] same.
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