

the society should not say "A dram in reason will hurt no man" If the Church says "You must not dance," the society should not say "It is no harm; it is good exercise; and any one who does not lend credence to its innocency is a foggy, a back number." If there is any doubt in your mind as to the innocency of an action, give yourself the benefit of that doubt. Once upon a time a very refined and cultured lady said to me that she was going to teach her children how to dance because it would make their lower limbs straight and graceful. We replied, "You teach them all that is good and they will learn enough of evil without your aid." This is just the view the church takes of it.

Thus, you see, the Christian societies can aid the Church *ad infinitum* by helping her to foster the principles set forth in the articles of religion in the Church of their choice. It requires unanimity between these Christianizing and moralizing agencies to effectively evangelize the world for God. With the Church and Christian societies combining and marching in one solid phalanx against sin and wrong, I see no reason why we should not set up a breast-work of defence which would offer sufficient resistance against the bombardment of the strongest fleet martialled under the leadership of the powers of evil.

Rock Hill, S. C.

FIFTH (N. C.) DISTRICT.

MY MEMBERS AND THEIR WORK.

BY REV. WM. SUTTON.

I wish to say through our brethren that in my first and second rounds I find Zion moving on. St Paul, Tarboro, Rev. H. P. Walker, pastor, is alive spiritually and financially. He is an up-to-date pastor and is moving on nicely.

Rocky Mount, Rev. T. H. H. Wilson, pastor. He seems to be doing very well. He has raised some money for a new church.

Wilson, Rev. H. H. Bingham, pastor. He is doing big work. He framed the parsonage and had a revival and added many members to the church. He is a fine preacher.

Goldsboro, Rev. H. B. Smith, pastor. He is doing very well. He has a fine church. He and his wife have a fine home.

every fourth Sunday church. He and his wife have a fine home. Lagrange circuit, Rev. H. B. Smith, pastor. He is doing very well. He has a fine church. He and his wife have a fine home.

Little Zion circuit, Rev. H. B. Smith, pastor. He is doing very well. He has a fine church. He and his wife have a fine home.

Hookerton circuit, Rev. H. B. Smith, pastor. He is doing very well. He has a fine church. He and his wife have a fine home.

Fourthly, by patrolling the highways and hedges of the fields of sin and arresting those who are pondering the paths which lead to an endless state of misery and pain and bringing them into the fold of the Church of God. It should be the paramount object of these societies to Christianize every unregenerated person with whom they come in contact and turn them over to the care and keeping of the Church. What the Church may chance to miss, let the societies find, and thereby bring up the rear. Let the societies glean while the Church reaps.

Fifthly, Christian societies can aid the Church in a financial way, which they are doing to some extent, by raising means to help liquidate the indebtedness and meet the current expenses.

Sixthly, in an infinite way by teaching its members the same doctrine as taught by their Church, and urging them to obey accordingly, however much they may differ in opinion with the Church notwithstanding. However law is in existence when we are the church we are duty bound before Almighty to observe and keep it far away our birthright.

REVIEWS

With pleasure and sketch of Rev. A. born in Ohio August 21, 1855. Mr. and Mrs. living and are E. Zion church over 27 years been the pres

In 1884 in Egypt of 60 so drew v joined McK the t great

A, a graduate of Normal School, formal- Livingstone College, and of the Warsaw circuit, before him. This is on the work. When he at work in December he circuit of three appointments. of a heroic spirit, has gone to missions and prayer-meet- great improvement

eight-page paper next week. might say good bye and farewell to the present size.

SOME of the ministers of the M. E. Church, South, have been having trouble with some of their local preachers. Several of them have been going about preaching without authority from the pastors. It was thought best to tighten the law around them so that they would give more respect to their pastors. At the conference of the debate the errand-ones, who is a local preacher, floor and created sensation by moving that the conference pass a resolution that conferences hang all that are of any ac-

The Lord has been year. He is building a new church as Turkey. He has had glorious revivals, the result from which above have been added to the church. a hero and not a coward.—C. Ral-

Bishop Holliday, that deep thinker, ce man, preacher of Jehovah's gospel, nures as all that Walters' Institute shall be erected in the near future. He appointed a rally on Rev. J. P. Meacham's work last November and preached two sermons, and Rev. R. B. Macon, P. E., preached one and \$105.32 was collected for the Institute. We have half the framing on the ground house will be beautiful, two-story 60x40 feet, and nicely located. has given the command, Rev. Jones and Meacham have the ed, Mr. Lindsey Hicks and the artillery in charge, and line marching. We must ucate to be "hewers of wood and carriers of water."—Zionite, W