

## Marriages

**HEMPHILL—McINTOSH.**— On the 21st of August, 1904, at the parsonage in Elise, N. C., Watson Hemphill and Rosa McIntosh, were united in the holy bonds of matrimony J. W. Hoyle officiating.

## Obituaries

Obituaries containing not more than one hundred and fifty words are inserted free of charge. Those sending obituaries containing over one hundred and fifty words are requested to send with the obituary one cent for every word in excess. Unless this rule is observed the obituary must be cut down to the proper limit.

**JENKINS.**—"Aunt Winnie" Jenkins was born April 4, 1815, and died June 13, 1904, aged 89 years, 2 months, and 9 days. She was the oldest of our Carthage members—a whole-hearted Methodist, converted, probably, under Rev. J. B. Martin's ministry in her eighteenth year. Her devotion to pastor and family, church, and cemetery, was constant and beautiful. Born and reared in Carthage, she was the last of her generation, surviving her only brother some sixteen years.

Her fatal illness, which continued seven weeks, was patiently and submissively borne; she met death triumphantly, and her many friends believe that,

"Where the weary are at rest,  
She is gathered into God."

R. H. BROOM, Pastor.

**STUBBLEFIELD.**—Mrs. Adeline Stubblefield (nee Siddle) was born June 23, 1839, died August 14, 1904.

She was one of eight children. All have preceded her to the home beyond save two sisters and one brother.

She has been a consistent member of the Methodist Church for many years.

It was a great shock to her dear husband, sisters, brother, and friends when in a moment she threw up her hands and said to her husband: "Oh, I am so sick," and fainted away.

There ended a Christian life of a pure and noble woman.

She was void of selfishness, for she lived for others, and no one doubts as to where she is now.

In a moment she fell on sleep and went to her eternal reward.

She did not have time for parting words, no farewells, yet we feel that her life warrants the hope of meeting her in the sweet by and by.

The dear husband and bereft ones have our depest sympathy.

J. H. McCracken.

**RICKS.**—On the 7th day of August, 1904, at his home in Nashville, N. C., Bro. George Ricks departed this life, in the eightieth year of his age. Brother Ricks was converted and joined the Methodist Church when about eighteen years old, and spent about 62 years in the service of his Lord. In his death the church and community suffer an irreparable loss. Truly a good and useful man has gone from us. For a year or more before he died he was a great sufferer at times, but manifested a spirit of patience and resignation. As a man and citizen he was honest and upright—the very soul of honor—full of integrity. As a Christian, his religion was real. He possessed the utmost confidence of all who knew him. He filled the office of steward, trustee, Sunday-school Superintendent, class leader, and exhorter, and eternity will disclose the good done by this true servant of God, during his useful life. He was a man of more than ordinary information, was a

constant reader of the Word. It was his delight to be in a revival of religion, and was a great help to the preacher. His earnest and soul-stirring prayers will long linger in the memory of this writer. He lived in an atmosphere of prayer. He erected a family altar several years ago, and kept it up as long as he was strong enough to do so. The last words he was heard to utter were: "Let us pray." His home was the preacher's home. It was my privilege to visit him often during his sickness, and I ever found him ready to express gratitude to God for His goodness. He loved God, and the greatest delight of his soul was to work in the cause of his Master. Ripe in age and experience, and rich in good works, he has gone to his reward, entered upon the life more abundant. His companion preceded him a few years to heaven. Nine children—four sons and five daughters—survive him, to whom he has left a rich heritage in the faithful training given them. It was beautiful to see the devotion of his two single daughters who lived with him, ministering to his every need with such tenderness and love. May the God whom he delighted to serve comfort them in their sorrow. We thank God for his pure, useful Christian life. Though dead, he yet speaketh. His memory will be a blessing.

J. M. BENSON.

**PARKER.**—It was a bright, beautiful day. The home of J. W. Parker and wife, Alice, of Farmville, N. C., was filled with the sunshine of gladness. Little Vira Lee was given a thrice-cordial welcome, and she at once became the idol of every heart.

As the opening of the tender bud, touched by the first rays of the spring-tide sun, so little Vira Lee came to this home on the 28th of February, 1904, effulgent with the sunlight of love and joy.

But, alas! not for long; for the Master hand touched this tender bud of only a few months, and on July 22, 1904, after an illness of several weeks, He took her to Himself, who said: "Suffer the little children to come unto me."

That she is dead, she is just away. With a cheery smile and a wave of the hand,

She has wandered into an unknown land,  
And left us dreaming how very fair  
It needs must be, since she lingers  
there.

L. E. SAWYER.

### Resolutions of Respect.

Whereas, on the third day of June, 1904, it pleased our Heavenly Father to remove from the church on earth to the church in heaven G. W. Pollard, a beloved member of this Quarterly Conference, Garysburg Circuit,

Resolved 1. That as a Quarterly Conference we feel most keenly the loss of this dear brother who was ever true and faithful, but humbly yielded to the Father's will.

2. That we extend to the bereaved family our sympathy in this, their sorrow, trusting that the Father of love and goodness may comfort and sustain them.

3. That a copy of these resolutions be sent to the family, a copy to the Raleigh Christian Advocate for publication, and a copy recorded with the proceedings of this Quarterly Conference.

J. G. JOHNSON.

R. L. REESE.

J. G. L. CROCKER.

Whereas, our Heavenly Father has called from labor to reward Bro. G. S. Cole, who, for a number of years, was a faithful member of Jonesboro M. E. Sunday-school; therefore be it

Resolved 1. That while yielding with deep humility to the hand of an all-wise providence, we can but la-

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No remedy ever yet discovered has met with such popular favor as S. S. S. The people everywhere indorse it, and there are few homes where S. S. S. for the blood is not known and used. It is superior in many ways to the ordinary blood medicines. In the first place S. S. S. is a guaranteed purely vegetable compound, made exclusively of medicinal roots selected for their wonderful purifying and tonic properties that act upon the blood, purging it of impurities and restoring it to a healthy, natural condition. At the same time, under its tonic effects the general system improves, the sluggish organs are toned up, and renewed strength and vigor and better health is the result. No bad after-effects follow the use of S. S. S., as so often happens with blood medicines containing strong minerals, which derange the stomach and digestion and in other ways damage the system. For diseases of the blood, such as Chronic Sores, Rheumatism, Catarrh, Scrofula, Boils and Pimples, Eczema, Tetter, Blood Poisons, and other troubles due to impure or bad condition of the blood, no remedy acts so promptly and thoroughly as S. S. S. It reaches deep-seated, long-standing cases, upon which the ordinary potash and sarsaparilla compounds have no effect. Even where there is an hereditary predisposition to disease,

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Monticello, Ark., May 21, 1903.

Gentlemen:—For about twelve years I have been using your S. S. S. as a household remedy. I have taken it as a tonic and appetizer, and believe there is none better. I have used it for my children at various times for little skin eruptions, boils and poisons caused by playing with weeds. S. S. S. is my standard, never mind what is the matter. If I use a bottle of S. S. S. it tones up the system, cleanses the blood and makes me well again. As an all-round family medicine I consider S. S. S. the best remedy of the kind that have I ever used, and generally keep it on hand as a family remedy.

MRS. V. C. WHITTINGTON.

S. S. S. will search out and remove from the blood the fixed poison and build up the health; it enriches and purifies weak, thin blood and stimulates the circulation. Pure blood is essential to health. You can exist without good blood, but can never be robust and strong; for every organ, tissue and nerve in the body looks to the blood for nourishment, and unless this vital fluid is kept in a pure, healthy state, the rest of the body suffers and the system soon breaks down. Nature has provided in S. S. S. a remedy for diseases of the blood which long experience and a thorough test have proven superior to all others, and the acknowledged "King of Blood Purifiers."

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