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Marriages

Midgett-Midgett.—At the home of K. R. Pugh, Salvo, N. C., November 11, 1914, Theodore S. Midgett and Miss Essie Midgett, both of Rodan—the N. C., K. R. Pugh, officiating.

Bugg-Davis.—Mr. Albert S. Bugg and Miss Rosa L. Davis, both of Warren County, N. C., were united in marriage at the residence of Mr. Henry T. Egerton, Sunday, November 15, 1914, Rev. R. W. Bailey officiating.

Thompson-Hooker.—Mr. R. A. Thompson and Miss Rena Hooker, both of Aurora, N. C., were happily married on the morning of November 25, at 7:30 o'clock at the home of the bride's father, Idalia, N. C., W. E. Trotman officiating.

Obituaries

Ray.—Mrs. Annie Eliza Ray was born January 15, 1840, and died November 9, 1914, aged seventy-four years, nine months and fourteen days. She was a good neighbor, loving mother, and a faithful member of the M. E. Church, South. Sister Ray was the widow of Rev. N. M. Ray, of our Church, who preceded her to the better land twenty-eight years.

She also has one daughter to greet her over on the other shore. Six sons and a host of friends are left to mourn their loss. She was laid to rest in Philadelphus cemetery November 10.

The funeral was conducted by this scribe, assisted by Rev. Mr. Dixon, of the Presbyterian Church. May God's comforting grace comfort the bereaved ones. N. L. SEABOLT.

Mangum.—Mrs. Laura Overman Mangum, daughter of William and Mary Slater Overman, wife of the Rev. A. W. Mangum, D.D., entered into her rest at Chapel Hill, N. C., November 3, 1914, aged about seventy-one years. She was survived by four children, Miss Juliet, Dr. Charles S., Mr. Adolphus W., and my wife. The oldest son, Prof. Ernest P. Mangum, died some years ago. She also left four brothers, United States Senator Lee S. Overman, and Messrs. Chas. A., Edwin R., and Harry J. Overman.

From a child, Mrs. Mangum knew the Holy Scriptures and was made wise unto salvation. While yet the clouds of war were upon this land she became a Methodist preacher's wife. Throughout the years of trial and hardship which followed, she filled well that trying place. In 1875, when her husband was called to a chair at the State University, she moved to Chapel Hill and made that her home until she went away to her heavenly home. While strength was given her, she labored as teacher of the infant class, member and officer of the Woman's Missionary Society, Lady Manager of the Bright Jewels, and wherever she could serve. The one time in her lovely life when she almost rebelled, was when increasing physical weakness made necessary the giving up of her church work.

For more than thirty years my life has been blessed by association with her. I have seen her in the bright light of an ideal Christian home. That greatest blessing which earth can give, or which Heaven can give to its favored ones on earth, was hers

until her sainted husband died in 1890. I have seen her in poverty and widowhood, and feebleness. I have never seen a selfish act or heard an unloving word. As daughter, wife, sister, mother, friend, if she fell short of perfection it was because she was too good, loving others so that she did not love herself enough. She taught the ignorant negro preacher privately that he might better minister to his people. She mothered the children of a community for more than a generation, teaching them both by life and lips the truth which was the foundation of her life. She opened her home and her heart to the "college boys" and steaded them in the hour of temptation, and many such as I will rise up and call her blessed. But words cannot tell what she was or what she did; only God knows. And He has given her her reward. Her life was blessed with the peace which passeth understanding. Her death was the gentle falling to sleep of a tired child. What lieth beyond "nor tongue nor pen can tell." She was cared for until the very end by devoted children and fell asleep in her younger daughter's arms. While earth is so much poorer, heaven is richer, and nearer, and dearer to those who loved her.

N. H. D. WILSON.

Newell.—The gentle spirit of Bro. Thomas Newell, the subject of this sketch, passed out of the body on November 1, 1914, and went to be with Him who said, "I go to prepare a place for you."

The burial service was conducted by the writer at 2:30 p. m. on Monday, November 2, at Providence Church on the Mount Olive Circuit. A large crowd of friends and relatives were present. At the conclusion of the service, we laid his body to rest until the great resurrection morning.

Brother Newell was possibly the oldest member of Providence Church at the time of his death, having been a member for about fifty years, joining the Church at the age of seventeen, and remaining a faithful member until his death. His faithful companion preceded him to the better world twenty-seven years ago.

Brother Newell has always lived in the community in which he died, and he will be greatly missed by his Church and by the community. He leaves behind to mourn their loss one brother, one sister, two sons, and two daughters, all of Wayne County, except one son, W. H. Newell, who lives in Scotland Neck, N. C.

May the good Lord's richest blessings rest upon these; and may we all so live that we can face to face with his spirit and resurrected and glorified body, some sweet day.

W. A. PILAND.

RESOLUTIONS OF RESPECT.

Whereas, we have been called upon to mourn the loss of one of our members in the death of Lucille Arrington, and,

Whereas, we deem it fitting to express our sympathy for the bereaved family, therefore be it resolved:

I. That we bow in humble submission to an all wise Heavenly Father, who doeth all things well.

II. That the Methodist Episcopal Church, South, Sunday-school Beaufort, has lost one of its most faithful members. Her death is a personal bereavement to all her friends; we will miss her greatly, but we know where to find her, and while mourning her departure, we will make her ideal of personal purity our own, and through patient continuance, serve her God and ours until the great day when we may see her again.

III. That, we extend to the be-

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