Thursday, December 3, 1914.]

WHAT TUBERCULOSIS DAY SHOULD MEAN TO NORTH CAROLINIANS.

Broadly speaking, Tuberculosis Day is a national movement having for its aim the prevention of tuberculosis, but more directly speaking, it is a personal responsibility. To us of North Carolina it comes as a grave responsibility, imposed by the 6,000 needless deaths annually in our State from this disease.

While the plan of Tuberculosis Day is an educational campaign against tuberculosis, its ultimate aim is prevention, for knowledge is power. With this in view the preachers and the churches have been called on to present to their congregations the nature and methods of prevention of tuberculosis, or some feature pertaining thereto. The movement is undenominational and non-sectarian. Its aim is to reach Jew and Gentile, Protestant and Catholic. Furthermore it aims through the Church, through its message and presentation, to reach lodges, schools and vafious social and civic bodies of the country.

At the State Sanatorium for the Treatment of Tuberculosis there is space for only sixty patients, but where ninety or more are crowded in and hundreds are waiting for entrance, is a most crying need that should have a heart-appeal to the various lodges, orders, clubs, organizations and individuals of our State. Here is afforded them an opportunity by which they could take care of the tubercular sick of their own members or those within their midst. Here is a means by which they could render humanity an invaluable service and the way by which they could help the State protect and save her unfortunates and control the scourge of tuberculosis. The responsibility is upon them.

One of the school days should be observed by the schools as Tuberculosis. Day. The pupils of this day should study or become informed as to the cause nature and prevention of tuberculosis. Perhaps

RALEIGH CHRISTIAN ADVOCATE.

The Council's Commission on Relations with Japan had already designated the President, Prof. Shailer Matthews, to go to Japan to convey to the Christian Churches, missionaries and people of that nation, the good will and desire for friendly relations, of the American Churches.

We must ask God for patience and faith and surrender every morning; and so the peace of God will keep our hearts and minds, and we shall learn to take all the discipline of life as part of God's education. So shall we find there will grow up in our heart by degrees, such faith and submission and patience, by the power of God the Holy Ghost, that we shall be delivered from the fretting disquiet which disturbs so many souls in this difficult age .--- Bishop Wilkinson.

IRL R. HICKS' 1915 ALMANAC.

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ASSESSMENTS, 1914-15. Fund. Mission e and Con ice Mission ference DISTRICT. loution

DISTRICT.	Conference Claimants.	Bishops. Fund.	Foreign Missions	Home and Con- ference Missions.	Church Extension.	Education.	Ministerial Eucation and Loan Fund.
Durham \$	960	\$ 360	\$2,239	\$2.533	\$1,277	\$1,870	92
Elizabeth City	560	260	2,158	2,380	1,310	1,660	91
Fayetteville	910	350	2,026	2,238	1,241	1,615	74
New Bern	1,060	460	2,433	2,832	1,321	1,770	79
Raleigh	1,060	380	1,969	2,160	1,189	1,625	89
Rockingham	1,010	440	2,101	2,370	1,434	1,870	78
Warrenton	1,060	390	2,200	2,422	1,273	1,770	89
Washington	1,050	400	2,369	2,622	1,435	1,570	82
Wilmington	940	360	1,961	2,148	1,190	1,490	76
Total	000	3.546	\$19,450	\$21,724	\$11,670	\$15,240	750



for the first time some child will know that it is positively preventable and possibly curable.

Individuals have a rsponsibility. Besides being their brother's keeper they must also be keepers of themselves-the first law of health as well as nature.

RELATION BETWEEN THE CHURCHES OF EUROPE AND AMERICA.

The Administrative Committee of the Federal Council of the Churches of Christ in America will recommend to the Executive Committee, consisting of official representatives of all the constituent bodies of the Council, which meets at Richmond, December 9-11, that messengers, to include the secretary of the Council, be sent to visit the Christian Churches of the nations of Europe to convey the good will and sympathy of the Christian Churches in America, and that they may hold prayer and conference together, at such time as may be found most advisable and opportune.

It will be recommended that the Federal Council issue a suitable utterance with the same end in view, in response to the communications which have come to the Council from the leaders of the various European Churches.

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