### Thursday, January 24, 1918.]

#### **Page Thirteen**

### MISS LUCINDA PEACE.

On February 22, 1917, Miss Luinda Peace died at the home of er birth, near Fairport, Granville o., in the eighty-seventh year of er age.

She lived on the same spot through early three generations. Few of s can imagine what changes she aw in those eighty-seven years.

She attended Bethel Church and ntertained the Methodist preachrs, though she was not a member f the Methodist Church.

She read her Bible much and her aith in her Savior was strong and biding.

The year before she died she deded to give her property to the ethodist Orphanage at Raleigh. fter leaving bequests of about 3,000 to her old cook and five of er children and grandchildren, she eft the remainder, consisting of er farm of 225 acres, and several housand dollars to the Orphanage, o be known as the Lucinda Peace fund, the income of which will suport four or five orphans for all ime to come. What better disposiion could she have made with her ceans? She will be remembered ne hundred years from now by this egacy.

Sixteen years ago, Miss Margaret Peace, a double first cousin, living a ew hundred yards from her, died, eaving four times as much proprty as Miss Lucinda left. She gave t to about fifteen different legatees, nd not one of them has thought enough of her memory to mark her grave. Today practically all of that estate has passed out of the hands of the legatees, and all seem to have forgotten their benefactor.

Miss Lucinda will be remembered for all time by her legacy to the Methodist Orphanage, as her uncle is known by his gift to Peace Institute in Raleigh.

I saw much of her the last two years of her life, and I shall not forget her simple faith and trust in her Savior.

The old Peace Bible is over 160 years old. It is the second oldest in the State, and has been given to Trinity College where it can be seen for the years to come.

The fact that she had willed her property to the Orphanage was a great comfort to her in her last days. She often talked to me about it, and also to Brothers Barnes and Willis, who visited her.

We shall cherish her memory and the orphan will call her "Blessed." -J. P. Hunt.

Some folks think they are Christians because they want to go to heaven.—Ex.

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# **Methodist Mutual** Fire Insurance Co.

Owned by the Methodist Church in North Carolina. After only two years of operation is returning to its policyholdrs a 20% dividend. Read this testimonial:

Lenoir, N. C., January 20, 1916. Mr. W. E. Webb, Sec. & Treas.

Methodist Mutual Fire Ins. Co., Statesville, N. C.

Dear Mr. Webb:-I have just received yours of the 18th instant, with enclosures of policies, Nos. 176 and 177 in renewal of the policies just expired.

am highly gratified to note that you I are declaring a dividend of 20 per cent on the premium of expiring policies, and we desire to express the appreciation of the Board of Trustees af Davenport College for the credit memorandum to apply on payment of premium on renewal policies.

You will find enclosed the check of the College in payment of balance due.

Cordially yours, C. M. CAMPBELL, (Signed)

Bursar, Davenport College. For information and rates write W. E. WEBB, Secy., Statesville, N. C.



# SEABOARD Air Line Railway

The Progressive Railway of the South.

Schedule in effect 12:01 p. m., Sunday, November 4, 1917.

Trains leave Raleigh as follows:

No. 2, 12:30 a. m.-Through Pullmans for Richmond, Washington and New York.

No. 6, 3:03 a. m.-Through Pullman for Portsmouth, Norfolk, Richmond, Washington, D. C., and New York.

No. 8, 2:45 a. m.—Through Pullmans for Richmond, Washington, Philadelphia and New York.

No. 12, 12:03 p. m.-Local train for Henderson, Oxford, Weldon, Norfolk and Portsmouth.

No. 34, 4:45 p. m.-Local for Norlina and intermediate stations, daily except Sunday.

No. 1, 5:30 a. m.-Through Pullmans for Columbia, Savannah, Jacksonville and Tampa.

No. 3, 5:35 p. m.—Pullman Sleeping Cars for Jacksonville and Atlanta. Atlanta sleeper handled on No. 11 from Hamlet.

No. 5, 4:15 a. m.—Through Pullmans for Monroe, Athens, Atlanta and Birmingham.

No. 7, 11:30 p. m.—Through Pullmans for Columbia, Savannah, Jacksonville and Florida points.

No. 11, 4:13 p. m.-Local train for Atlanta, Birmingham, South and Southwest.

No. 31, 8:45 a. m.-Local train for Sanford, Southern Pines, Aberdeen and Hamlet.

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When the goods arrive haul them home, and put them into your barn until you are ready to use them. If the movement of railroad cars becomes any more serious you may not get a pound of fertilizer at any price.

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Atlanta, Ga. Savannah, Ga. Columbus, Ga. Mt. Pleasant, Tenn. Memphis, Tenn. Montgomery, Ala.



# Southern Railway System.

#### Schedule of Trains Leaving Raleigh. Effective July 8th, 1917.

No. 111. 2:30 a. m., for Greensboro connecting for points North, South and West. Pullman sleeping cars Raleigh to Greensboro (ready for occupancy Union Station 9:30 p. m.) and Golsboro to Winston-Salem.

No. 21. 8:52 a. m. for Asheville connecting at Greensboro for points North and South and at Asheville for Cincinnati, Chicago, St. Louis, Memphis and all points West. Pullman Parlor car Goldsboro to Asheville. (This train operates via Winston-Salem and Barber.)

No. 139. 4:05 p. m. for Gree'sboro and Winston-Salem connecting at Greensboro for points North, South and West. Free reclining chair car Goldsboro to Winston-Salem.

No. 112. 4:30 a. m. for Goldsboro, connecting at Selma with A. C. L. for points North and South and at Goldsboro with A. C. L. for points South and N. S. for East. Pullman sleeping cars Greensboro to Raleigh Winston-Salem, Goldsboro, and Morehead City and Beaufort.

No. 118. 11:35 a. m. for Goldsboro, connecting at Selma with A. C. L. for North and South with N. S. for points east. Free reclining chair car Winston-Salem to Goldsboro.

No. 22. 7:25 p. m. for Goldsboro. connecting with A. C. L. at Selma and with A. C. L. and N. S. at Goldsboro. Pullman parlor car Asheville to Goldsboro.

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