

## EDITORIAL





## To Pastors and Subscribers

We are not unmindful of the seriousness of the days through which we are passing. Many of our homes are under the strain of sickness and death, and these things are making large drafts upon the time and sympathies of our pastors. The prevalence of Spanish influenza, and of pneumonia following it, necessarily divert the attention of the people from other matters. But even in such times as this there are other matters that must be attended to. The work of the Church and the agencies which it employs must be kept going as far as possible. The manifest presence of death only emphasizes the importance of that for which the Church standsthe bringing of the world to Christ for the salvation of each individual. This work is having to be carried on these weeks without the advantages of the assembled congregations and the regular preaching of the Word. It has to be done by house to house visitations and personal contact with one another.

Among these agencies of the Church is the Church paper, and these crucial times have come at a trying time to us. We are face to face with a serious curtailment of our work. Our field is limited by our circulation, and at normal\* times this is all too limited; but these are abnormal times. The War Industries Board, owing to the scarcity of paper, has made regulations that will force us to a cash-in-advance basis. Our people for generations have been accustomed to pay at their convenience and the pastors have been accustomed to collect at any time during the year. This practice will not meet present conditions. We must get our subscribers paid in advance and keep them there. The fact that many are too distressed just at this time to think of these things makes it all the more imperative that those who are not so pressed pay special attention to it. This appeal is to both pastors and people. There are about three hundred who have been getting the Advocate, some of them for years, who will not get another copy after this week unless we hear from them. There are many others who will soon have to go the same way. We do not wish to lose a name. For the sake of the Church we love we do not wish to lose them. For their own sakes, and for the religious life of their homes, we do not wish to lose them. For the sake of the work into which we are putting our life we do not wish to lose them. Is it nothing to you that we lose them?

**Notes and Comments** 

Homes for the Returning Soldiers is the purport of some legislation that is now pending at Washington. The general idea is to utilize some government land for the purpose. The Committee on Public Lands of the Senate has unanimously reported in favor of a bill appropriating a million dollars to make surveys of farms on these lands to furnish homes for the soldiers when they return from France and for thousands of workers now employed in munitions factories who will be thrown out of their present employment at the close of the war. Such a provision will be an important item in an economic program in the re-adjustment that must necessarily take place at that time. It will be a great blessing to these soldiers and to the country to get them located in the country and in rural pursuits, rather than allowing them to become congested in the cities where they will have no suitable employment with whose life they are unaccustomed.

The Unification Movement has struck the Lutheran Churches of this country and seems to be making more rapid progress with them than with some of the rest. A great convention is to be held in New York November 12-19 to effect the organization of the United Lutheran Church. The new organization will be formed by the merging of the General Synod, the General Council, and the United Synod South. It will have a membership of about 800,000, its property value well over \$53,000,000.00, it will have higher educational institutions valued at \$5,250,000.00, and more than 5,000 students. The first steps toward the merging of these bodies were taken in the early part of last year, and the occasion was a gathering for the celebration of the four hundredth anniversary of the Reformation. The idea of unification was in the air, and events developed rapidly. Speculation is now rife as to who will be the first president of the United Lutheran Church,

Zionists All Over the World are preparing to celebrate the first anniversary of the signing by Rt. Hon. Arthur J. Balfour, British Foreign Secretary, of a document which they regard as their magna-charta, and the pledge by the Allied Powers that the aspiration for a Jewish National Homeland in Palestine will be realized at the end of the war. The declaraton which Mr. Balfour signed on November 2, 1917, is as follows: "His Majesty's Government views with favor the establishment in Palestine of a National Home for the Jewish people and will use its best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of the non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country." This declaration has since been concurred in by the French, Italian, Serbian and Montenegrian Governments. It is expected that this celebration will largely promote the return of the Jews to Palestine and hasten the time when they shall be established in the land of their fathers.

The United War Work Campaign for \$170,-500,000.00 is soon to be inaugurated. The Y. M. C. A., the Y. W. C. A., the Red Cross, the Knights of Columbus, the Salvation Army, an organization of the Jews and one other-seven in all—are to make a united campaign for the above amount with which to do religious and benevolent work for the soldiers. Some dissatisfaction has been felt and expressed about combining this campaign into a single drive, since there are such divergent and in fact conflicting elements involved in it. In order to prevent so many drives, however, President Wilson insisted upon the merger and the plan has been adopted. Of course, all contributions will be voluntary, and the campaign will have to be conducted mainly by press publicity and private solicitations. The prevalence of Spanish influenza will make impossible the speaking campaigns that would otherwise have been carried out. Many of us dislike to make a contribution in which some of these organizations will share because they represent views that are in absolute conflict with our own. For instance, we do not like to contribute to the Knights of Columbus because we do not believe in Roman Catholicism. We are sending missionaries to countries that have been dominated by Roman Catholicism for generations because we do not believe they present the true gospel of Jesus Christ. We do not like to contribute to the Jewish religion because they deny our Christ in

whom alone we believe any man has eternal life. We do not believe that this attitude is a product of prejudice, or narrowness, or provincialism; because our objection roots itself in convictions of truth to which we have come is may be partly by inheritance, but also by expe rience and investigation. On the other hand we are faced by the fact that we cannot make a contribution to these other organizations—the Y. M. C. A., the Y. W. C. A., the Red Cross, etc. -who are doing an essential work in camp and on the battle front, except by responding to this campaign. True, we can designate the special organization to which we wish our contributions applied, but that is discouraged and in fact will be swallowed up in the pro rata distribution at last. It is simply one of those conditions in which we cannot have things just as we would like. We cannot afford to withhold our support from a cause that is so urgent and imperative. What we want to do, and must do. must be done, even if we have to do some other things that we do not wish to do in order to ge it accomplished. It is this sort of a dilemma in which we find ourselves, and the necessity is upon us to do what good we can do in this crisis of the world's life.

The Course of the Great War has not changed materially in the last week or two. The armies of the Allies have been making progress on all fronts. The progress is not so rapid as it was for a time, but the resistance of the enemy is gradually crumbling and the Central Powers seem to realize that they are defeated. They are eagerly seeking peace, but at the same time are trying to save what they can out of the wreckage; and it is by no means certain yet that a great deal more fighting will not be necessary before the war can be brought to a conclusion. Germany claims to have made great changes in her internal affairs in order to meet the conditions for an armistice laid down by President Wilson, but Germany's word has too often proved false to accept it now. The representatives of the Allied Powers are at this writing (Tuesday) in conference in France over the matter of an armistice which Germany is seeking, and their answer is awaited by the world with great interest. Nothing but absolute surrender on the part of the Central Powers will satisfy the other peoples of the world at the present time; and, when that issue is squarely faced by Germany, it is uncertain what course she will pursue. In the meantime the war is still on, and no relaxation must be permitted until the goal is definitely reached.

## In the Valley of the Shadow

It may be that the Psalmist had days similar to these in mind when he wrote that Psalm about "walking through the valley of the shadow of death." He certainly knew what it was to have his faith tried and his patience tested. It is not surprising that he should sometimes break out in one of those eruptions of the heart in which he besought Jehovah to visit retribution upon those who sought his ruin. They were frequently people from whom he had a right to expect better things. It was his "own familiar friend" that "lifted up his heel against" him. It was those who had eaten of his bread that sought his ruin. His heart became sore from such frequent jabbings. and he looked through the leaden skies to discover, if he might, the hand of justice.

But it was not alone these things that put a heavy burden upon the heart of David. It was