



Topic for Sunday, December 16
CHRIST IS OUR PEACE: NATIONAL IDEALS: WAR OR PEACE.

There can be no question but that the national ideals of the United States government are in line with the idea of peace. It is to be almost impossible to find anyone who promotes war for the sake of war. The principles of the Christian religion, which undoubtedly make for peace among men and among nations, have been and are dominant as to be the expression of our national life.

But though peace is our aim and object, this nation now engages in actual warfare. Does this mean that we have forgotten our ideals for the time, and are in a spasm of uncontrollable lust for war? Not by any means. The nation is not entered into any contest for selfish ends. We are seeking neither conquest nor revenge, nor power, nor only impulse governing our conduct with the war are those of humanity, and democracy and peace. The real purpose of the present struggle, as presented by the allied forces, is to bring about peace and democracy and happiness. "Blessed are the peacemakers" has a real application to the present situation, although the scene is one of carnage.

Our Peace.—The age-long war between the wrong and the right; between the law and the gospel; between the flesh and the spirit; this war is mediated only by the presence and the power of Christ. For centuries the only spirit of mediation in the contests between individuals or groups, or classes, or nations, has been this ideal presented through the teachers of Jesus, inward struggles with sin, Christ is our Peace. In outward struggles with the larger enemies of the right, Christ is our Peace. We can with positiveness assert that in the conduct of the present war, Christ is our Peace. When the whole world shall apply the teachings of Jesus, and shall love Him, and live for Him, then, and then only, will permanent peace come.

As the Christian believer is the power of the unbeliever, so Christian America may be used of God to demonstrate the power of Christ in the whole world. The present responsibility of the nation is large in the eyes of God. We dare not avert our eyes from our course of following Christ. We can do no less than declare Him to the world. As our country unselfishly pushes forward the war, the church must unselfishly push forward the program of peace through Christ.

"There can be no lasting peace until nations put Christian motive behind their political acts."

IMMENSE WAR PLANT IS COMPLETED RECORD TIME

Dodge Brothers at Detroit Give Government Plenty of Action.
Detroit, Dec. 15.—There is no doubt in the minds of Detroit residents about the government's determination to respond promptly and energetically to the demand for a contract for a million motor cars and a mountain of arms. Although many industries have shut down since the war began, the new rush started only recently. Dodge Brothers, who are building the highest electric power line in the world, starting at Bella-Vista, at an elevation of 12,500 ft. It crosses the continental divide, and the highest railroad station in the world. On the west coast of Peru there are several rapid streams, among them the Rio Rimac, which has a source in the mountains of the continent. It divides, about 100 miles inland from Callao, where it empties into the Pacific. On its way to the ocean the Rio Rimac passes through Casapalca, where the Backus & Co. plant is located. Here have a large copper smelter. Some years ago this company constructed a small hydro-electric plant of 800 kw. at a point a short distance above Casapalca, and when, four years later, they decided to double the capacity of the smelter and install copper converters (which of course meant more power, it was decided to develop water power at Bella-Vista, five miles below Casapalca. In the wet season, or for nine months of the year, sufficient water is available to develop 2,250 kw., but during the dry season (June to September) there is only one-third of this amount. The dam was built of concrete and the intake made of two compartments so arranged that one of them at a time can be shut off and cleaned without interfering with the operation of the system. This feature is very important, because of the fact that between 400 and 500 tons of slag is dumped into the river from the blast furnaces at Casapalca every 24 hours. The canal which is about one mile in length is cut in solid rock and is entirely open except for one tunnel 500 feet long at the intake end. The power house is located at Bella-Vista (meaning beautiful view), on the Central Railroad of Peru. Its dimensions are 100 ft. by 35 ft., and the equipment consists of three three-phase 60-cycle horizontal alternators, each rated 750 kw. The generators are direct-connected under a head of 250 feet, and are fitted with direct connected exciters. The switchboard consists of two generators and two transformer panels. The transformers are of the three-phase water-cooled type, and are of the same capacity as the generators. They are operated in multiple and transform the voltage from 2000 to 10,000.

The transmission line is supported by 25,000-volt porcelain insulators mounted on iron pipe poles spaced 150 ft. apart. Most of the material for these lines, as well as that for the dam and canal, was carried by llama and mules.

The equipment of the substation at Casapalca consists of two 45-kw., to 440-volt, air-cooled transformers, and two 300-kw., 10,000- to 2000-volt water-cooled transformers. Adjoining the substation is the old power house, the equipment of which consist of two 150-kw., 440-volt, three-phase alternators belted to Pelton waterwheels working under a head of 150 ft. and arranged for parallel operation with the Bella-Vista plant.

When sugar is craved, bud fruits instead of candy, cream and soft drinks. It will be better for the body as well as being a patriotic act.

Give children fruit, fruit juices, fruit candy and fruit cookies, instead of candies and rich cakes.

SUNDAY SERVICES

Church of the Good Shepherd, Third Sunday in Advent, Rev. Louis T. Hardin, rector.—Men's Bible class 10 a. m. Morning prayer 11 a. m. Sunday school 3:30 p. m. Evening prayer 7:30 p. m. Ascension Mission—A Celebration of the Holy Eucharist at 9 a. m. Tuesday evening service at the Good Shepherd at 8 o'clock, choir rehearsal following. Friday choir practice for children at 3 p. m. You are invited.

Advent Christian church, South Fourth street, corner of Church, Rev. J. T. Johnson, pastor.—Residence No. 425 South Fourth street—Sunday school 10 a. m. Preaching at 11 o'clock, subject "The Word of God, Is It True?" Preaching at 7:30 p. m. subject, "What should be the Attitude of Christians, in View of the World-Wide Trouble?" Prayer meeting Wednesday at 7:30 p. m. in annex. Subject, "The Inspiration of the Bible." Scripture references will be distributed to be read in the congregation. The public is cordially invited to all these services.

First Christian church, Dock street—Preaching 11 a. m. and 7:30 p. m. Morning service conducted by the pastor, Rev. J. E. Reynolds. At the evening service Rev. W. Berry will preach using the subject, "What Doth It Profit a Man if he gain the Whole World and Lose His Own Soul." Sunday school at 9:45 a. m. Christian Endeavor 6:45 p. m. Evening prayer 7:30 p. m. Prayer meeting Wednesday at 8 p. m. All are cordially invited to attend these services.

St. Mary's Pro-Cathedral, Fifth avenue and...—First Mass 7 a. m. Last Mass sermon 10:30 a. m. Vespers sermon 8 p. m.

St. Matthews Evangelical Lutheran church, Fourth and Harnett streets, Rev. G. W. McClanahan, pastor.—Services at 11 a. m. and 7:30 p. m. Subjects, "The Advent—Isaiah," "The One Thing Needful." Sunday school 3:30 p. m. The regular monthly meeting of the Ladies Aid Society Wednesday afternoon at 3:30 p. m. Lutheran church, Wednesday evening at 7:45. A cordial invitation to all to attend these services.

Fifth Avenue Methodist church, Rev. J. H. McCracken, pastor.—Preaching 7:30 p. m. Sunday school 9:45 Epworth League Tuesday 8 p. m. Prayer meeting Wednesday 8 p. m. Strangers and the public are cordially invited to attend all the services.

Calvary Baptist church, J. A. Sullivan, pastor. Sunday worship, 11 a. m. and 7:30 p. m. Sermon subjects, morning, "The Christian's Need of the Hour," Night, "No Class Legislation in Heaven." Sunday school at 10 a. m. Mr. J. W. Hollis, superintendent. Junior B. Y. P. U. 6:45 p. m. Sunbeams Monday 3:30 p. m. Prayer meeting Wednesday night, Senior B. Y. P. U. Thursday night. A cordial welcome to all services.

St. James church, Rev. W. H. Milton, D. D., rector.—Holy communion at 8 o'clock, morning prayer and sermon 11 o'clock, evening prayer and sermon at 7:45. All seats free. Everybody welcome.

Christian Science society, church edifice 17th and Market streets.—Services Sunday at 11 a. m. subject, "God, Preserver of Men." Sunday school at 12:15 p. m. Wednesday evening service at 8 o'clock. Reading room adjoining the church edifice where Christian Science literature may be read or obtained, open on Wednesdays and Saturdays from 4 to 5:30 p. m. The public is cordially invited to attend all services, and to visit the reading room.

Southside Baptist church, corner Fifth and Wooster streets, Rev. W. G. Hall, pastor.—Sunday school at 9:45 a. m. Preaching at 11 a. m. and 7:30 p. m. Subject, "A Busy Day in the Life of a Christian." Sunday school at 12:15 p. m. Mr. J. W. Hollis, superintendent. Junior B. Y. P. U. 6:45 p. m. Sunbeams Monday 3:30 p. m. Prayer meeting Wednesday night, Senior B. Y. P. U. Thursday night. A cordial welcome to all services.

St. Paul's Lutheran church, Market and Sixth streets, Rev. E. Clausen, pastor.—Morning service at 11 a. m. evening service at 8. Topic of morning sermon, "The Man of the Hour." Topic of evening sermon, "Love Your Enemy." Sunday school 3:30 p. m. The public is cordially invited to all services. The Junior Missionary society will meet Monday 3:30 p. m.

Bladen street Methodist church, Fifth and Bladen streets, Rev. E. C. Hall, pastor.—Preaching at 11 a. m. and 7:30 p. m. Sunday school at 3:30 p. m. in the afternoon. All the members are urged to attend. Strangers and visitors cordially invited.

First Baptist church, corner Fifth and Market streets, Rev. Jeter Hurt, D. D., pastor.—Preaching by the pastor at 11 and at 7:30. Morning subject: "The People Who Faced a Shortage in Their Accounts." Evening subject: "Getting into the Christmas Spirit." Attractive music by a double quartette. A hearty welcome to strangers. Sunday school at 9:45 led by Supt. Robert F. Coleman. Mass meeting in interest of Red Cross at 4:00 o'clock. Young People's Unions at 6:30.

St. Paul's church, 16th and Market streets, the Rev. D. L. Gwathmey, rector.—Third Sunday in Advent. Holy Communion at 7:30 in the morning. Sunday school at 9:45; morning prayer litany and sermon at 11; evening prayer at 8 p. m. Services on the Ember Days during the week as follows: Wednesday and Saturday at 5 in the evening; Friday, St. Thomas day at 10 in the morning. Every seat free. Strangers always welcome.

St. John's church, Third and Red Cross streets, R. E. Gribbin, rector.—Third Sunday in Advent, Dec. 16, 1917.—Holy Communion 7:30 a. m. Morning prayer 11 a. m. Sunday school 4 p. m. Evening prayer 8 o'clock. Visitors cordially invited. Every new free.

Delgado Baptist church, Rev. A. L. Goodrich, pastor.—Sunday, December 16, Sunday school 11:15. L. W. Moore, superintendent. Senior B. Y. P. U. 6:30 p. m. E. W. Walden, president. Preaching by the pastor at 7:30 p. m. Wednesday 3:30 p. m. Sunbeam band led by Mrs. C. E. Newcomb. Mid-week prayer service Wednesday 7:30 o'clock.

BRITISH STEAMER KNIGHT OF THE THISTLE FOUNDERS
An Atlantic Port, Dec. 14.—The foundering at sea of the British steamer Knight of the Thistle was announced in a radio message received tonight from a steamer which reported she would land 84 survivors here tomorrow. The message contained no details of the wreck or the rescue but it was thought probable the Knight of the Thistle went down during one of the series of terrific gales that have swept the north Atlantic during the past week.

Christmas Shippers.
For every member of the family at Peterson and Rulfs.—Adv.
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President Wilson has said:

"Now is the time for America to correct her unpardonable fault of wastefulness and extravagance."

HEED his message in this year's gift giving
These are serious times, give only serious
--sensible--worthwhile presents.

"Give Something Electrical This Christmas"

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TIDE WATER POWER CO.

PHONE 28

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"THE BEAUTY SHOP" IS A PLAY PLUMB FULL OF LIFE

There is an abundance of music during the three acts. The following criticism of "The Beauty Shop" which will be seen at the Academy of Music, matinee and night, was clipped from the Jacksonville Times-Union of November 3: "Last night at the Duval theater a good many Jacksonville people made their first acquaintance with the war tax—and it made a slight delay in ringing up the curtain for the Beauty Shop—but nobody made any fuss about it, for we all must to our duty in the great war, and Uncle Sam needs money. When the curtain did ring up for the merry musical story which is called The Beauty Shop all minor inconveniences were forgotten, for it was plain to be seen that the producers had given the entertainment a brand new setting of scenery and costumes and had engaged a clever and competent bunch of actors, dancers and singers to interpret the tale. It is strictly a musical play and the orchestra is kept busy through the three acts, many of the choruses requiring the full company and other numbers bringing out the beauty of individual voices. Frank Shea, who has the principal comedy role and the one

TO RESIST THE ATTACK

of the germs of many diseases such as Grip, Malaria, means for all of us—fight or die. These germs are everywhere in the air we breathe. The odds are in favor of the germs, if the liver is inactive and the blood impure.

What is needed most is an increase in the germ-fighting strength. To do this successfully you need to put on healthy flesh, rotate the liver to vigorous action, so it will throw off these germs, and purify the blood so that there will be no "weak spots," or soil for germ-growth. We claim for Dr. Pierce's Golden Medical Discovery that it does all this in a way peculiar to itself. It cures troubles caused by torpid liver or impure blood. This herbal tonic is made up in liquid or tablet form and can be obtained in any drug store in the United States. It contains no alcohol or narcotic, and its ingredients are printed on the wrapper. Write Dr. Pierce, President Invalids' Hotel and Surgical Institute, Buffalo, N. Y., and send 10 cents for trial package of tablets.

BYBEE, TENN.—"I have used Dr. Pierce's Medicines in my family and find them to be the greatest medicines known for the diseases of the human race. The 'Golden Medical Discovery' is the greatest medicine I ever used for 'run-down' nerves; two 500-kw., 10,000- to 2000-volt water-cooled transformers. Adjoining the substation is the old power house, the equipment of which consist of two 150-kw., 440-volt, three-phase alternators belted to Pelton waterwheels working under a head of 150 ft. and arranged for parallel operation with the Bella-Vista plant.

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alternative appears to be a marriage between the doctor and a homely Corsican girl, relative of the opposing family. The doctor's beauty prescriptions prove efficacious and he is spared the alliance, finding a new affinity and leaving everybody happy."

Big Christmas Bonus.
Newport News, Va., Dec. 1.—The Newport News Shipbuilding & Drydock Company today gave all its salaried employees ten per cent of their past year's pay as a Christmas present and gave all employes increases in pay which will average ten per cent, according to announcement made tonight by President Homer L. Ferguson. The increase in pay is effective tomorrow.

Christmas Shippers.
For every member of the family at Peterson and Rulfs.—Adv.
de 15-su.wc.sa.su

MAN EATS FIFTY-FOUR TONS.
(From the Washington Post.)
If you are of average weight, height and appetite, and live to be 75, you will have eaten 54 tons of solid food and 52 tons of liquid.

That is about 1,300 times your own weight. If you were to stack the bread you will have consumed in this number of years the pile would equal a fair-sized building. The amount of butter you will have used on that bread would come to a ton and a quarter. If you are a lover of bacon, and were to stretch that which you have eaten out in single slices, four miles would be the length. The vegetables you will have eaten would fill a train three miles long. You will have consumed some 10,000 pounds of sugar and 1,500 pounds of salt. If you are a smoker you will have used about a half ton of tobacco in pipes and will have smoked 1,000,000 cigarettes.

MOLASSES

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