W. N. C. METHODISTS MEET AT CHARLOTTE WEDNESDAY

BY A. W. PLYLER.

church for world of the Harvard ment which, if satis-

ermanent plan of ennfidently expectractically unanimous, its that by every them and which has

adopted by the con-

Presiding Bishop.

entucky, in 1870; eduion schools of Kentucy

has given to the church goodly number of great and use-

meet the demands upon

church as far as

the body, for all good and true and

He was worthy friendship, cheer, comfort and of his death he was in the

vis and W. V. Honeycutt de- the reading room.

Tickens was a member first ling fuel oil.

of the Holsten then of the Western North Carolian conference. At a ripe old age he went away leaving behind a stainless record. His greatest gift to the Western North Carolina conference was the gift of his son, Rev. C. M. Pickens.

Dr. H. K. Hardin, the pastor of Central church, Asheville, after a short but beautiful life of 34 years, fell a victim to the pestilence that recently swept tude has ceased to shine upon the earth Both the president and the vice-presi-Byrd being president and Dr. Scroggs being vice-president. Another unusual coincidence is the fact that one church Central church, Asheville, should loose two pastors by death within one conference year.

Preliminary to the opening of conference Wednesday morning the bishop and the presiding elders will meet in Charlotte Tuesday morning to begin

The board of missions will hold its first meeting Tuesday afternoon. The examining committees and the work Tuesday. These classes will meet at Tryon street church.

Rev. W. L. Sherrill will unquestionably be elected for the twenty-fifth time secretary of the conference. He

The time limit this year moves only twenty men, but some of the best 'nformed presiding elders say that there will be more changes of pastors and elders than usual.

Trinity Methodist church, corner conference Ninth and Market streets, Rev. V. P. Scoville. Pator-Sunday 9:45, M. F. Alen. superintendent; which embraces preaching by the pastor at 11 a.m. and and it is at 7:30 p. m.; subject of morning sermon, "Pride and Humility;" subject of Safe For Democracy and Making Dein mocracy Safe for the World." Surely all people who believe in an overruling Wesleyan college. Province will want to go to church ucky Wesleyan college.

Kentucky conference in this Sabbath. Let every member this church, together with as many inued in that conference others as will, come up to the house others as will, come up to the house others as will grateful hearts and ars till transferred to the others as will, come up to the house conference and ap-lof God today with grateful hearts and

> Virginia con- Sell, pastor-preaching at 11 was conferred hearty and home-like welcome awaits

tion of Reconstructive Forces and Our ject, "The Passing World-Used by presidency elicited Some and Abused by Others;" Sunday school 9:30 a. m. Tuesday 8 p. m.; prayer meeting Wedluties in other nesday 8 p. m.; strangers and visitors are cordially welcome to all the ser-St. Paul's Episcopal church, 16th and

Market streets, the Rev. D. L. Gwarth-Holy communion 7:30 a. m.; Sunday school Rally Day 9:45; morning praying prayer and address 8 p. m.; Wednesday, litany at 5 p. m.; visitors al-

night; home prayer meeting Friday a cordial welcome to all ser-

:45 o'clock Sunday; Sunday school all ages; Young Peoples' unions, both night on the "The Funeral of Autocracy Over There and Over Here.' This is the second of a series entitled "Some Funeral Sermons Made Posible by the

John's Episcopal church. Third and Red Cross streets, Rev. J. Hanckel after Trinity, November 17, 1918; Holy 10 a. m.; morning prayer and sermon 11 a. m.; evening prayer and address p. m. The public is cordially invited

to attend all services. Advent Christian church, Fourth street, Rev. J. T. Johnson, pastor-Sunday school at 10 a. m.; preaching at 11 o'clock, subject, "The Almighty's Day Is Near:" baptism at the close: an unusual de- builders and all strangers in the city. miration of his we hope you may find helpful and

Southside Baptist church, Fifth and Wooster street .- Preaching at 11 a. m. demands of great churches and special service by the Red Men Kentucky, Atlanta and Sunday school at 3 p. m., G. P. Holden, Georgia, and Nashville, Tenn., superintendent; prayer service Wedmore thoroughly appreciated nesday evening at 8 o'clock. Public is he people of Asheville where cordially invited to attend all services. Christian Science society, church ediis fourth term as pastor of fice, 17th and Market street. Service Sunday morning at 11 o'clock. Subject: of temperance. If we are to make our Davis and Rev. W. V. "Mortals and Immortals." Sunday clonged distinctly to the school at 12:15 o'clock. Wednesday their native state, that evening service at 8 o'clock. Reading numerous class of people room adjoining the church building of the nations to do it and to enforce

contributed so largely to the where Christian Science literature may it, and our part is to see that the na-abilding greatness of North be read or obtained. Open Tuesdays, tion gets our full support of this meas-Among these people who Thursdays and Saturdays from 4 to show or pretense live and en- 5:30 o'clock. The public is cordially ure. essential things of life, Revs. invited to attend all services and visit

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WILMINGTON, N. C.



CHRISTIAN ENDEAVOR TOPIC.

Sunday, November 17. REFORMS THAT NEED OUR AID. Amos 8:4-10.

DAILY READINGS. Monday-Temperance Reform.

Tuesday-Sabbath Reform. Wednesday-Peace. Psalms 46:1-11. Tursday-Government Reform.

33:13-17.

Perhaps the reform in which we are nation saloonless by 1920, it will need tion gets our full support of this meas-

Medical association, has the following

rious effects of alcoholic drinks on ooth the physical and mental well-be- equal interest. ing of our population. There can be no every man and ity and civilization, we must organize the entire nation in the most efficient without eliminating drink."

It is said that a Pennsylvania saloon keeper went south to visit his son in Camp Green. When asked how he liked the place, he replied: "Like it. I thank God that my boy is down here training. The sight of 30,000 young enjoying themselves without drinking a drop, has made me a prohibitionist. I'm going home, close out

woman should take an active part, and it is only with the united strength of womanhood that this will come most deeply interested just now is that appearance on the street and in other public places of both old and young women in dresses of immodest length and cut. Who starts these fashions the support of every man and woman. for us? Who is responsible for the short skirt, the narrow skirt, the lowour waists? These are questions that Dr. Bevan, head of the American fashion for herself despite what her attempt was made to dynamite the neighbor or the girl of the street may home of its publisher, Samuel G. Mc-

to our government in every reform for

Moral purity is a reform in

best teacher and preacher. If our government can ask for a gasless Sunday in order to save that much oil during the war, how about the command from

Language reform is one that should be begun by the individual without any sort of a league or support of others. Let each of us resolve now to begin this reform in our own language in

my business and get into some other BOMBERS ATTEMPT TO WRECK OFFICE OF NEWSPAPER

Youngstown, O., Nov. 16 .- Bombers attempted to wreck the offices of the Youngstown Telegram shortly before many times in recent years with the midnight Thursday. A bomb planted just outside the press room damaged the building.

Other buildings within the radius of a block were damaged, bomb fragments penetrating doors and breaking windows. The Associated Press wires cut shirtwaist, the gossamer tecture of within the building were not damaged. The Telegram has been strongly every woman should be strong enough pro-ally and is one of Ohio's foremost to begin to study earnestly and set a dry advocates. Severas years ago an

Clure.

:: EVERYTHING :: FOR THE HUNTER

COATS LEGGINS CAPS GUN COVERS GUNS **AMMUNITION** GENUINE THERMOS **BOTTLES AND LUNCH FLASH LIGHTS** KITS

Bronze hose, in which there is no full harvest.

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