

**Houses For Sale**

**\$6,350.00 Buys**

**1801 ANN STREET**

A very attractive 5-room bungalow, consisting of living room, dining room, kitchen, two large bedrooms, tile bath, hardwood floors throughout, oil heat. Modern in every respect.

A convenient location, desirable neighborhood.

**MOORE FONVIELLE REALTY COMPANY "REALTORS"**

201 Princess Street  
Dial 4438 or 4439

**READY BORN: POST WAR DEVELOPMENT**

Small Farm and Home

Meares Road, Longwood

7-10 acres all cleared, 3 rooms and bath, completely furnished, including all furniture, pick up truck, money and cash, 2,000 capacity chick brooder house, oyster roast and barbecue pit.

Ideal location for poultry farm. See us at once.

**MARSHALL REALTY CO.**  
K. B. Marshall - E. L. Strickland  
REALTORS

216 Princess St.

**FOR SALE**

207 Red Cross St.

12 rooms—2 baths  
Iron Fireman—Furnace heat

**HINTON-SHEW REALTY CO.**

Richard A. Shew L. P. Hinton  
213 Princess Dial 2-2734

**CLASSIFIED DISPLAY**

**HEWES CANTEN - Now open.**

Soft drinks—Bread—Cakes—Cigars—Cigarettes, School Supplies, Hewes Bldg.—Maffitt Village.

Available

**ACCOUNTANT-BOOKKEEPER**

MALE

Long and varied experience in all phases of office work. Correspondence, financial reports, taxes and governmental reports. Capable of taking complete charge of office. Desires sound post war connection. Would consider making moderate investment.

**WRITE BOX "N-1" care STAR-NEWS**

**NEEDED ON GOVERNMENT WORK**

Experienced sewing machine operators. See us immediately.

**SOUTHLAND MFG. CO.**

2nd and Greenfield St.

**CLASSIFIED DISPLAY**

**ARE YOU OUT ON A LIMB?**

Are you sitting out there on a limb, while the crocodile jaws of taxes are waiting hungrily beneath? That's a precarious position to be in, brother, and we know just how you feel.

**AUTO LOANS**

10 MINUTE SERVICE

See The Man With The Plan for The Tax Man.

**COFER MOTOR FINANCE CO.**

208 1/2 Market St. Dial 2-1956  
Manor Theatre Bldg.

**Rose Bushes**

Just arrived: 3 year old Pink Radiance Rose Bushes—50c each.

**Gladiolus Bulbs**

Large bulbs: 3 separate colors also Rainbow Mixed assortment—\$1.00 doz. Royal Lily Bulbs 25c each. Amabilis Bulbs 25c each.

**Shrubbery and Nursery Stocks**

Dug Fresh Daily—Azaleas, Camellias, Japonicas, Arborvitae, Nipera, Nandinas, Boxwood, Crepe Myrtles, Tall Cypress, Chinese Deodora, Giant Pansy Plants 50c doz. Hardy Candytuft Plants \$1.00 doz. Hardy Thrift Plants \$1.00 doz. Pecan & Fig Trees \$1.25 each.

**Fresh Flower Seeds**

Just arrived, new-crop Zinnias, Petunias, Larkspur, Cornflowers, Calendulas, Nasturtiums, Sweet Peas, Other sorts arriving later.

**SEED POTATOES**

Just arrived and ready for delivery. Choicest Maine grown stock. Any quantity.

**FERTILIZERS**

Bone Meal, Pulverized Sheep Manure, Aluminum Sulphate, Nitrate of Soda, Guano, Agric, Vigoro, Lawn Fertilizer, etc.

**ROUDABUSH'S SEED STORE**

Wilmington's Oldest Seedhouse  
31 South Front - Corner Front & Dock Sts. - Dial 20381

**FOR SALE**

804 S. 6th St. 5 rooms.  
218 S. 6th St. 6 rooms.  
2118 Creasy Ave. 2 rooms.  
419 S. 4th St. 5 rooms.  
213 N. 6th St. 3 Apts.  
314 Bladen St. 8 rooms.  
416 N. 5th St. 2 Apts.  
720 S. 6th St. 6 rooms  
113 S. 7th St. 10 rooms.  
1206 S. 4th. Vacant lot.  
910 S. 4th St. 7 rooms.

**FOSTER-HILL REALTY CO.**  
Realtors

**85—Help Wanted—Male**

**WANTED MEAT CUTTER, OPEN AIR CURB MARKET, 4TH & CHESTNUT.**

**NOTICE TO EMPLOYERS AND WORKERS.** All workers, male and female, must be hired under provision of War Manpower Commission's Employment Priorities Referral Plan, all male workers and all in migratory female workers must be hired through the local U. S. Employment Service offices.

**WANTED: CARPENTER FOREMAN.** Must be able to read blueprints and have big experience in working men. Phone 5647.

**MAN OR WOMAN WANTED, GOOD NEARBY** Rawleigh Route now open. If willing to conduct Home Service business while earning living, write immediately. Rawleigh's, Dept. NCB-252-45, Richmond, Va.

**WANTED: AUTO MECHANIC, GENERAL** automobile repairing. Apply 1309 South 4th Street.

**BARBERS WANTED 500 IN FLORIDA.** If you want Florida license, let us help you qualify. Florida's Barber College, Jacksonville, Fla.

**MEN LEARN BARBERING FIVE UP** to \$100 per week. For small fee will teach you. Earn while learning. 1 to 5 months. Florida's Barber College, Jacksonville, Fla.

**MAINTENANCE MATERIAL LINE** offers a most excellent present and post-war opportunity to aggressive salesmen. Big individual orders sold to factories, warehouses, government and municipal institutions, farmers and large property owners assure earnings of \$100 to \$300 weekly now being enjoyed by many of our men. Nationally known firm. Personal training by sales manager, immediate opening in this territory. Write Box 2383, Dallas 1, Texas.

**WANTED: DISCHARGED YOUNG** veteran who has had newspaper of public relations training for position of permanent character. Answer full details of experience to Y21, care of Star-News.

**90—Help Wanted—Female**

**WE PAY YOU \$25 FOR SELLING FIFTY** \$1.00 assortments Birthday, All Occasion cards. Tremendous demand. Write for samples. It costs nothing to try. Cheerful Card Co., 282 White Plains, N. Y.

**WANTED—COLORED WOMAN HALF** days. No Sunday work. Dial 2-2818.

**COLORED WOMAN FOR GENERAL** housework. Forest Hills. Call 2-2566.

**MAID FOR PART-TIME OR REGULAR** work. Health certificate necessary. 51 Piney Wood. Dial 21452.

**WANTED: CAPABLE WHITE WOMAN** as housekeeper in exchange for room, board, and salary. Mrs. West. 5323. Sunday 12 to 3.

**LADIES LEARN BEAUTY CULTURE.** Positions plentiful. Pays big income. Permanent employment. East to learn Florida's Beauty College, Jacksonville, Fla.

**WANTED BOOKKEEPER, MUST BE EX-** periented in general office work. Apply Mr. Council at Sutton-Connell Furniture Co.

**YOUNG LADY WHO HAS WORKED** on a daily newspaper, or had journalistic of permanent work on staff, ability to write. Answer full information Star-News Box Z21.

**91—Insurance**

**MUTUAL FIRE AND AUTO INSUR-** ance. Real estate, bought and sold. J. L. Baldwin, Agency, 217 Princess St.

**100—Instruction**

**NOTICE: LUZIER PATRONS DESIRING** further service, call Mrs. Sarah Allen Telephone 6248, Wilmington, N. C. Distributors needed. Fields & Field, Division Distributors, Raleigh, N. C.

**MRS. MOTTE'S SECRETARIAL SCHOOL** 313 Church Street. All commercial subjects taught.

**101—Jewelry**

Guaranteed Watch Repairing  
Guaranteed Service  
**WILMINGTON JEWELRY SHOP**  
127 North Front St.—Across from P.O.

**104—Loans**

**MONEY TO LOAN**  
On Diamond, Watches, Jewelry, Silverware, Men's Clothing, Typewriters, Shotguns, Musical Instruments, and Anything of Value.

**FINKELSTEIN'S LOAN OFFICE**  
"Wilmington's Oldest and Largest"  
Front and Market Streets

**105—Lost and Found**

**LOST: MAN'S BILLFOLD AT LAKE** Forest, new collar, P. Saturday, containing identification of J. W. Williams, Jr., 9E Lake Forest, 6923. Reward.

**LOST OR STRAYED: ONE BROWN** hound puppy, seven months old. Reward. Dial 5165, 313 Dawson Street.

**LOST: "A" GASOLINE RATION BOOK** Edgar, 1306 S. 4th Street, Box 280, Wilmington, N. C.

**LOST: ONE BLACK MALE COCKER** Spaniel. Answers to name of "Roger". Telephone 6776. Reward.

**LOST: IN MORRIS PLAN BANK: RED** book containing valuable papers. Finder please return to Mrs. J. C. Smith, Young Men's Shop, Front and Princess.

**LOST: POLICE PUPPY, WHITE FRONT** Paws, new collar. Phone 4260. Reward.

**LOST: WHITE GOLD BROACH PIN.** Set with two small diamonds and one blue stone. Lost between 5th and Chestnut and Postoffice ave. Finder dial 2-3215. Mrs. C. W. Yates, Reward.

**LOST: NO. 3 AND NO. 4 RATION** books. Alma Daniels, No. 4 books, John and Gertrude Daniels, 1001 South 10th Street, Wilmington, N. C.

**LOST—1 REEL OF 16 MM FILM, TITLE:** "Gentleman". If found please contact Williston Primary School, phone 7073, or Isaac Bear School, phone 2-0371.

**LOST: NO. 4 RATION BOOKS, JAMES** Brown, Helen Brown and Lester Jones, 717 South 5th Street, Wilmington, N. C.

**LOST: LICENSE PLATE NO. 362767.** Notify Fletcher's Used Car Lot, Greenfield Lake.

**LOST: "A" GASOLINE RATION BOOK** and billfold containing valuable papers. Lost in People's Saving Bank. Finder keep money, return papers to Jessie Bryan, 2106 Brandon Road, Police Station.

**110—Livestock**

**FOR SALE OR TRADE**

One real nice heifer with first calf. Holstein and Guernsey mixed. Can be seen at my barn at Myrtle Grove Sound. Will trade for yearlings.

**GEO. A. BIDDLE**  
Real Estate  
232 Princess St. Dial 2-8534

**ONE GOOD FARM MULE, WORK ANY-** where. \$85.00. R. H. Orr, Montague, N. C.

**118—Music**

Just received large shipment of Spinette, Studio Upright and Grand Pianos. Come in and select yours today. A. H. Yopp Piano Co., 208 Princess St. Dial 2-2722.

**125—Paint—Papering**

**HAVE YOUR SPRING PAINTING DONE** now. All work guaranteed. Dial 2-2951. Ask for Burston.

**NOTICE WRIGHTSVILLE BEACH PRO-** perty owners! We have a force of first class painters on the beach. Will gladly give estimates. Dial 5647 or 2-3814.

**136—Poultry**

**CHICKS: ASSORTED AAA GRADE** blood-tested, with all culled and crippled. \$6.95 per 100. Your order may consist of any one or a mixture of the following: Leghorns, Barred Rocks, Buff Rocks, R. Reds, New Hampshires, Wyandottes, Minorcas, Giants, Orpingtons, Brahmas. Any breed or color, under selection. 100 per cent blood tested. First come, first served! Shipped C.O.D. Send check or money order for prompt delivery. Give exact shipping points. Rush order today. Get these fine bargain chicks. Association Hatcheries Outlet, 1730 Market St., Philadelphia, Pa.

**WRITE POSTCARD TODAY FOR PRICE** list and full description of the finest chicks we have ever produced. Capacity 1400 weekly. Popular breeds: Blue Ribbons, Blue Sheshera, Blue Star, W. Atlanta 3, Georgia.

**QUALITY CHICKS FROM BLOODTEST-** ed flocks. Assorted for layers or broilers, no culled or our selection. Assortment may consist of the following: Leghorns, Reds, Rocks, Crosses, Leghorns or Wyandottes \$4.95 per 100. Immediate delivery. Live shipments guaranteed. Gem Poultry, 18 N. 9th St., Philadelphia, Pa.

**BABY CHICKS, C.O.D. BLOODTESTED.** Best Quality, Reds, Barred, White Rocks, Leghorns, Crosses \$3.50 per 100. Mixed Cockerels \$3.95 per 100. Minorca Cross Cockerels, make heavy fryers. \$2.50 per 100. Willow Run Poultry Farm, Box 748, Trenton, N. J.

**BEST GRADE, AAA BLOODTESTED** Chicks. Assorted, Barred Rocks, White Rocks, Leghorns, Reds, Giants, Wyandottes. Our Special Selection \$5.95 per 100. All birds are blood tested from best egg strains. \$15.00 per 100. Heavy and Light Assorted Broilers \$4.95 per 100. Minorca Cross Heavy Broilers \$5.95 per 100. Immediate shipment. C.O.D. Waldmere Farms, Collingswood, N. J.

**PENN HATCHERIES—100% BLOOD-** tested. Jumbo good meat chicks \$3.75 per 100. Our Special Assorted, all breeds (assorted) \$3.95 per 100. Full any breed \$14.00 per 100. Send check or money order for prompt delivery. Penn Hatcheries Outlet, 1417 W. Girard Ave., Philadelphia, Pa.

**BABY CHICKS, PULORUM TESTED—** B. Rocks, Reds, W. Leg. Unsexed \$8.95 per 100. Leg. Cok. \$2.45 per 100. Min X W. Rock Broilers \$3.50 per 100. C.O.D. \$3.85 per 100. Ship C.O.D. London Poultry, Box 1844, Trenton 7, N. J.

**REDS, ROCKS, CROSSES, LEGHORNS.** \$5.95 per 100. Assorted \$3.95 per 100. Cockerels \$2.50 per 100. United Hatcheries Outlet, 345 N. 18th St., Philadelphia, Pa.

**APPROVED CHICKS FROM HIGH** grade blood tested flocks. Assorted. N. H. Reds, R. I. Reds, Barred Rocks, White Rocks, Giants, Wyandottes and Leghorns. \$3.75 per 100. Only \$2.25-100. White Rock Minorca Crosses \$2.75-100. Send check or money order for prompt delivery. C.O.D. \$3.85 per 100. Ship C.O.D. London Poultry, Box 1844, Trenton 7, N. J.

**BLOODTESTED BABY CHICKS, LEAD-** ing breeds, hatches twice weekly. Thousands on hand daily. Roudabush's Seed Store.

**139—Radio and Repairs**

**LEE'S RADIO SERVICE, 919 CASTLE ST.** Best service guaranteed.

**YOUR BATTERY RADIO, CHANGED** to electric. Dial 4826 for estimate. Howard Radio, 1027 South 3rd St.

**HOWARD RADIO CO.**  
1027 So 3rd St. Phone 4826  
All Work Fully Guaranteed

**BLAKE BROS.**  
RADIOS AND REFRIGERATION  
REPAIR SERVICE  
820 Castle Dial 2-2790

**DEPENDABLE RADIO SERVICE WORK** guaranteed. House and auto repairs. Hughes Radio Service, 722 N. 3rd St.

**150—Real Estate**

**DO YOU WANT TO SELL YOUR PRO-** perty? We guarantee expert service. Hughes Radio Service, 722 N. 3rd St. and Princess. Dial 7691.

**MOORE-FONVIELLE REALTY CO. WE** are equipped to serve you.

**WE CAN SELL YOUR PROPERTY. WE** have customers with cash for homes from \$1,000 to \$15,000. A. H. Walton Realty Co., 138 Princess St. Phone 5087.

**FOR HIGHEST PRICES AND QUICK** sales—List with Geo. A. Biddle, Real Estate, 232 Princess. Dial 2-8534.

**WE SELL THE EARTH, FOSTER HILL** Realty Co., 112 Princess St. Dial 2-3271.

**LIST YOUR REAL ESTATE WITH W. A.** McGirt, Realtor, 217 Princess St.

**IF YOU HAVE PROPERTY FOR SALE!** Give me a trial. List with L. L. King, Real Estate, 238 Princess. Dial 2-2225.

**WANTED TO BUY A COTTAGE,** Wrightsville Beach, on the Sound side, close to Station One. Will pay cash. Phone 2-3646.

**152—Refrigeration Service**

**DAY AND NIGHT SERVICE ON ANY** make of model. Reasonable prices. Dependable service. Boone & Benson. Dial 9024.

**REFRIGERATION SERVICE ALL** makes, commercial and domestic. Call for R. B. Maxwell at Home Refrigeration Service. Dial 2-0126.

**155—Seeds—Plants—Bulbs**

**QUALITY SEED**  
We Specialize in the Seeds You Need  
**CROSS SEED CO.**  
19 Market St. Dial 6868

**SHRUBBERY, EVERGREENS, ROSES,** fruit trees, etc., reasonably priced. Write today for beautiful spring colors. Catalog from one of the South's leading nurseries. Howard-Hickory Co., Dept. D, Hickory, N. C.

**PANSY PLANTS, ROSE BUSHES,** CUT FLOWERS, F & V MARKET, 22233, 616 So. 17th STREET.

**VICTORY GARDENS: GROW LOW-** cost ration free food. Start now, planting garden peas, onion sets, cabbage plants, turnip, mung, radish, etc. Roudabush's Seed Store, Corner Front & Dock.

**SEED POTATOES, ONION SETS, CAR-** badge plants, garden peas, lespedeza, field peas, etc. Wood's Seed Store.

**GROW fine, big, well-** fleshed, yellow-legged, well-feathered broilers in quick time with Ful-O-Pep Broiler Mash. Built on nutritious oatmeal, rich in vitamins.

**FUL-O-PEP PUTS A BEAUTIFUL FINISH ON US IN NO TIME!**

**GROW FINE, BIG, WELL-FLESHED, YELLOW-LEGGED, WELL-FEATHERED BROILERS IN QUICK TIME WITH FUL-O-PEP BROILER MASH.** Built on nutritious oatmeal, rich in vitamins.

**J. ALLEN & SON**  
—DISTRIBUTORS—  
Dock & Water Sts. Dial 5762

**156—Situations Wanted**

**DEPENDABLE YOUNG MAN, DRAFT** exempt desires work at once with reliable firm. Write Z-3, care of Star-News.

**PRACTICAL NURSE—DOCTOR'S RE-** ference. Dial 21538.

**WANTED: POSITION BY MIDDLE-** aged lady as companion or housekeeper for middle-aged or elderly lady. Call Monica 2216.

**WILL TAKE CARE OF CHILDREN FOR** parents to get out, afternoons or nights. Phone 7801.

**WANTED: SMALL SET OF BOOKS TO** keep in spare time. Prefer set that can be kept at home at night. Answer Box 1266, Wilmington, N. C.

**160—Transportation and Storage**

**LOCAL AND LONG DISTANCE HAUL-** ing, low rates. We carry cargo insurance. 211 North 10th Street. Dial 4928. Jones Transfer Co.

**170—Wanted**

Listings of property for sale anywhere in this vicinity. We have the clients - expert service.

**MARSHALL REALTY CO.**  
K. B. Marshall—E. L. Strickland  
Realtors  
210 Princess St.  
Property, Management, Sales, Rentals

**WANTED: ALL PEOPLE SUFFERING** kidney trouble or backache to try "Kido" etc. Money back guaranteed at Saunders Drug Store or Brooklyn Pharmacy.

**WANTED TO PAY HIGHEST PRICES** for used furniture. H. Berger & Son Furniture Co., 707 North 4th St. Dial 5128.

**PERMANENT RESIDENT WISHES TO** rent or buy modern 5 or 6 room house in good location. Call 2-8478 between 3:00 and 5:00 p.m.

**WANTED: ONE WHITE EX-SOLDIER,** mechanical interested. 16 North 7th Street.

**COTTAGE OR APARTMENT, FOR LO-** cal couple by year. Give details. References furnished. Box 244, Carolina Beach, N. C.

**SOMEONE TO RAISE 10 ACRES OF** peanuts and 5 acres of popcorn for us. Guarantee of price and sale. Write to Southland Peanut Co., Carrie 33, Box 24-C, Wilmington, N. C.

**RESPONSIBLE COUPLE DESIRE FUR-** nished apartment or house. No children, no pets. Call Captain Jameson at 7711.

**WANTED: ELECTRIC REFRIGERATOR** any size. Call Mrs. Williams 5538.

**WANTED: 2 OR 3 ROOM UNFURNISH-** ed apartment by permanent couple. Dial 22462.

**WILL TRADE 9 TUBE PHILCO RADIO,** cabinet style for good table model. Phone 2-1944.

**SPECIAL ON TARPOULINS, ALL** SIZES. SPECIAL REDUCTIONS ON ALL RAINCOATS, WILMINGTON ARMY AND NAVY STORE, 121 MARKET ST.

**WANTED: GOOD USED FARM** TRACTOR, ALSO GOOD ONE HORSE WAGON, A D D R E S BOX 995, WILMINGTON, N. C. OR PHONE 4953 NIGHT AND SUNDAY. 6857 WEEK DAYS.

**WANTED: ONE RECORD PLAYER** portable or small combination in good condition. Call 2-3193.

**WANTED: HAND GARDEN PLOW.** Phone 2-3137.

**180—Legal**

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and W. S. Murchison and wife, Angela Murchison, are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, bounded and described as follows, to-wit:—

BEGINNING at a point in the western line of Twelfth Street 99 feet north of the northern line of Queen Street, and running thence westwardly parallel with Queen Street 165 feet, thence northwardly parallel with Twelfth Street 33 feet, thence eastwardly parallel with Queen Street 165 feet to the western line of Twelfth Street, and thence southwardly along said Twelfth Street 33 feet to the point of beginning, being the northeast quarter of Lot 5 in Block 83, according to the official plan of the City of Wilmington, N. C., and being the same being a part of the plan of the City of Wilmington, N. C., as recorded and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and W. S. Murchison and wife, Angela Murchison, are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, bounded and described as follows, to-wit:—

BEGINNING at a point in the line of east side of Eleventh Street 99 feet southwardly from its intersection with the east side of Twelfth Street, and running thence eastwardly along said line of east side of Eleventh Street 33 feet, thence eastwardly parallel with Twelfth Street 132 feet, thence southwardly parallel with Eleventh Street 66 feet, thence eastwardly parallel with Twelfth Street 132 feet to the point of beginning, same being a part of Lot 4 in Block 188, according to the official plan of the City of Wilmington, N. C., and being the same being a part of the plan of the City of Wilmington, N. C., as recorded and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and W. S. Murchison and wife, Angela Murchison, are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, bounded and described as follows, to-wit:—

BEGINNING at a point on the south side of Barnett Avenue distant 99 feet east from the intersection of said southern line of Barnett Avenue with the eastern line of Twelfth Street, running thence east along said south side of Barnett Avenue 33 feet, thence south and parallel with said eastern line of Twelfth Street 112 feet to the north side of a 10 foot alley, thence west along the north side of said alley 33 feet, thence parallel with said east side of Barnett Avenue 112 feet to the beginning, the same being Lot 21, in Block 6, according to the official plan of "CANNON" as recorded in the Registry of New Hanover County in Book 48, at page 180, and being the same land conveyed to W. S. Murchison, by deed recorded in Registry of New Hanover County in Book 167, Page 285. Dated and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and Elva C. Dennison (widow), A. H. Carrier and wife, et al. are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all those certain lots or parcels of land situated, lying and being in Harnett Township, County of New Hanover and State of North Carolina, bounded and described as follows, to-wit:—

BEING ALL OF LOTS NOS. 7, 27, and 30, in Block E, Lot Nos. 7, 11, 12, 19, 20, 38, 39, and 40, in Block "C", according to official Map of Winter Park, filed in the Registry of New Hanover County, in Book 56, page 688, to which reference is hereby made for a more full and complete description. Dated and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and Mrs. Mildred Whitehill Bear, is the defendant, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, bounded and described as follows, to-wit:—

BEGINNING at a point 99 feet south of the southern line of Marsteller Street, in the eastern line of Seventh Street, and runs thence eastwardly and parallel with Marsteller Street 155 feet to an alley, thence southwardly with and along the western line of said alley and parallel with Seventh Street 33 feet, thence westwardly and parallel with Marsteller Street 155 feet to the eastern line of Seventh Street, and thence northwardly with and along said eastern line of Seventh Street 33 feet to the point of beginning, the same being the southwest portion of Lot 2 in Block 42, according to the official plan of the City of Wilmington, N. C., as recorded and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**180—Legal**

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and Hector Green and wife, Annie Green, et al. are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot, piece or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, described as follows, to-wit:—

BEGINNING at a point in the western line of Twelfth Street 99 feet north of the northern line of Queen Street, and running thence westwardly parallel with Queen Street 165 feet, thence northwardly parallel with Twelfth Street 33 feet, thence eastwardly parallel with Queen Street 165 feet to the western line of Twelfth Street, and thence southwardly along said Twelfth Street 33 feet to the point of beginning, being the northeast quarter of Lot 5 in Block 83, according to the official plan of the City of Wilmington, N. C., and being the same being a part of the plan of the City of Wilmington, N. C., as recorded and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and Angelina Allen, et al. are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, described as follows, to-wit:—

BEGINNING in the eastern line of Twelfth Street at a point 99 feet north from the northern line of Wooster Street, and running thence northwardly along the said line of Twelfth Street 33 feet, thence eastwardly and parallel with Wooster Street 165 feet, thence southwardly and parallel with Twelfth Street 33 feet, thence westwardly and parallel with Wooster Street 165 feet to the point of beginning in the eastern line of Twelfth Street, the same being the northwest one-fourth of Lot 5 in Block 83, according to the official plan of the City of Wilmington, N. C., as recorded and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and Angelina Allen, et al. are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, described as follows, to-wit:—

BEGINNING in the eastern line of Eleventh Street at a point 66 feet north of the northern line of Princess Street, and running thence northwardly along the eastern line of Eleventh Street 86 feet, thence eastwardly and parallel with Princess Street 132 feet, thence southwardly and parallel with Eleventh Street 66 feet, thence eastwardly parallel with Princess Street 132 feet to the point of beginning, same being a part of Lot 4 in Block 188, according to the official plan of the City of Wilmington, N. C., and being the same being a part of the plan of the City of Wilmington, N. C., as recorded and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and W. S. Murchison and wife, Angela Allen by deed dated the 12th day of September, 1919, recorded in Book 110, page 242, of the records of the Registry of New Hanover County, et al. are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, bounded and described as follows, to-wit:—

BEGINNING at a point in the line of east side of Eleventh Street 99 feet southwardly from its intersection with the east side of Twelfth Street, and running thence eastwardly along said line of east side of Eleventh Street 33 feet, thence eastwardly parallel with Twelfth Street 132 feet, thence southwardly parallel with Eleventh Street 66 feet, thence eastwardly parallel with Twelfth Street 132 feet to the point of beginning, same being a part of Lot 4 in Block 188, according to the official plan of the City of Wilmington, N. C., and being the same being a part of the plan of the City of Wilmington, N. C., as recorded and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and W. S. Murchison and wife, Angela Murchison, are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, bounded and described as follows, to-wit:—

BEGINNING at a point on the south side of Barnett Avenue distant 99 feet east from the intersection of said southern line of Barnett Avenue with the eastern line of Twelfth Street, running thence east along said south side of Barnett Avenue 33 feet, thence south and parallel with said eastern line of Twelfth Street 112 feet to the north side of a 10 foot alley, thence west along the north side of said alley 33 feet, thence parallel with said east side of Barnett Avenue 112 feet to the beginning, the same being Lot 21, in Block 6, according to the official plan of "CANNON" as recorded in the Registry of New Hanover County in Book 48, at page 180, and being the same land conveyed to W. S. Murchison, by deed recorded in Registry of New Hanover County in Book 167, Page 285. Dated and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and Elva C. Dennison (widow), A. H. Carrier and wife, et al. are defendants, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all those certain lots or parcels of land situated, lying and being in Harnett Township, County of New Hanover and State of North Carolina, bounded and described as follows, to-wit:—

BEING ALL OF LOTS NOS. 7, 27, and 30, in Block E, Lot Nos. 7, 11, 12, 19, 20, 38, 39, and 40, in Block "C", according to official Map of Winter Park, filed in the Registry of New Hanover County, in Book 56, page 688, to which reference is hereby made for a more full and complete description. Dated and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**

By virtue of the power and authority contained in a decree of sale made in a certain action pending in the Superior Court of New Hanover County, wherein the City of Wilmington, et al. are plaintiffs, and Mrs. Mildred Whitehill Bear, is the defendant, the undersigned will, on Monday, March 26th, 1945, at 12 o'clock Noon, at the Court House door of New Hanover County, sell at public auction, for cash, to the highest bidder, all that certain lot or parcel of land situated, lying and being in the City of Wilmington, County of New Hanover and State of North Carolina, bounded and described as follows, to-wit:—

BEGINNING at a point 99 feet south of the southern line of Marsteller Street, in the eastern line of Seventh Street, and runs thence eastwardly and parallel with Marsteller Street 155 feet to an alley, thence southwardly with and along the western line of said alley and parallel with Seventh Street 33 feet, thence westwardly and parallel with Marsteller Street 155 feet to the eastern line of Seventh Street, and thence northwardly with and along said eastern line of Seventh Street 33 feet to the point of beginning, the same being the southwest portion of Lot 2 in Block 42, according to the official plan of the City of Wilmington, N. C., as recorded and posted this 23rd day of February, 1945.

G. C. MCINTIRE, Commissioner.

**COMMISSIONER'S SALE OF REAL ESTATE**</