

# CHURCHES

**METHODIST**  
Grace, Corner Grace and Fourth streets. Rev. J. F. Herbert, pastor. Church school 9:45 a.m. Worship 11 a.m. Youth Fellowship, Supper 6:30 p.m. Worship 8 p.m.  
Trinity, Market at 14th street. Fred W. Paschall, pastor. Sunday school 9:45 a.m. Worship 11 a.m. Youth Fellowship 7 p.m. Worship 8 p.m.  
Fifth Avenue, Fifth between Nun and Church streets. Chancie D. Barclift, pastor. 9:45 a.m. Church school. 11 a.m. Youth Fellowship hour. 7 p.m. Youth Fellowship hour.  
Epworth, Fifth and Bladen streets. C. N. Phillips, pastor. Sunday school 10:30 p.m. Worship, communion service 11:15 a.m. and 8 p.m.  
Wesleyan, 18th and Castle streets. Rev. S. T. Bayse, pastor. Sunday school 9:45 a.m. Worship 11 a.m. and 7:45 p.m. WYPS 6:45 p.m.  
Wesley Memorial, Kermit R. Wheeler, pastor. Worship 10 a.m. Church school 11 a.m. Youth Fellowship 6:45 p.m. Worship 7:30 p.m.

**EPISCOPAL**  
St. James Third and Market streets. Rev. Mortimer Glover, rector. Holy Communion 8 a.m.; Church school 10 a.m.; Holy Communion and Sermon 11 a.m.; Young People's Service League 7 p.m.  
St. Paul's, 16th and Market streets. Alexander Miller, rector. Holy Communion 7:30 a.m. and 11:15 a.m. Church school 9:45 a.m. YPSL 7 p.m.  
Church of the Good Shepherd, Sixth and Queen streets. Harvey W. Glazier, rector. Holy Communion 8 a.m. Church school 9:45 a.m. Holy Communion and sermon 11. Prayer and sermon 8 o'clock.  
St. John's, Third and Red Cross streets. Rev. E. W. Halleck, rector. Holy Communion 8 a.m. Church school 9:45 a.m. Holy Communion 11 a.m. YPL 6:30 p.m. Evening prayer 8 o'clock.  
Wrightsville, St. Andrew's, 9:45 a.m. Church school 11 a.m. Celebration of the Holy Communion.  
Carolina Beach, All Saints Mission, 8 a.m. Celebration of the Holy Communion. Service to be held in the Baptist Church.  
Jacksonville, St. Anne's, 9:45 a.m. Church school. 11 a.m. Celebration of the Holy Communion.  
Tar Landing, St. Philip's, 4 p.m. Church school. 7 p.m. evening prayer and sermon.  
St. Luke's Mission. — 125 Spoford. Ashley T. St. Amand, Lay minister in charge. Church school 4 p.m. Vespers and Address 5 p.m.

**PRESBYTERIAN**  
First, Third and Orange streets. Rev. William Crowe, Jr., D. D., minister. Church school 9:45 a.m. Service 11:15 a.m. Young People 7 p.m. Service 8 p.m.  
St. Andrews-Covenant, Fifteenth and Market streets. Rev. Frederick W. Lewis, D. D., temporary minister. Church school 9:45 a.m. Worship 11 a.m. Pioneers 7 p.m. Senior-Young People 7:15 p.m. Worship 8 p.m.  
Cape Fear, Shipyard Boulevard at Vance street. The Rev. Philip M. Cory, minister. Sunday school 9:45 a.m. Worship 11 a.m. Worship 7:30 p.m. Young People, Pioneer Vespers 6:30 p.m.  
Pearsall Memorial, Wilmington. Chaplain Frank M. Thompson, act-

## Sunday School Lesson

**BY WILLIAM E. GILROY, D. D.**  
The Scripture text for this lesson might well have included the 23rd chapter of Matthew; for the teaching of Jesus concerning forgiveness is found in His acts and example, as well as in His words. In fact one might say that the actions and attitudes of Jesus help us to interpret and understand His words.

In the 18th chapter of Matthew we have the story of the unforgiving servant—the man who in response to this passionate plea found forgiveness for the large debt that he owed, when he was unable to pay; but who forthwith went out and violently demanded payment from a fellow servant who owed him a very small debt, a pittance in comparison with the debt that he himself had just been forgiven.

The Lord's forgiving his servant the large debt was commendable. But should the servant who refused to forgive be forgiven—especially in view of the fact that he had himself just been forgiven an immensely larger debt. The Parable says no; and Jesus applied it in reminding the disciples that they could not expect forgiveness of God if they did not from their hearts forgive one another.

Forgiveness is not a matter of easy sentimentalism, or appeasement of evil-minded aggressors and men of violence; but neither is it a matter of vindictiveness and vengeance. It is a matter of measured humanity and mercy; a willingness to refrain from demanding an eye for an eye and a tooth for a tooth, in the hope of betterment and healing. Lincoln expressed the spirit of it beautifully, and efficiently, in his great postwar message of "malice toward none"; but Lincoln was a realist who never compromised with what he considered to be wrong.

We shall need forgiveness and justice in the building of a new world after this war. Soft sentimentalism, with no regard for essential justice and the punishment of wrong-doers, will tend only to produce the conditions of recurring violence and another war; but we shall need that spirit of forgiveness that will unite all, friends and foes, who hate war and renounce all its evils in a true spirit of repentance, in the task of laying new foundations and creating a fellowship of nations. The one thing that is certain is that there can be no real building upon unforgiveness and hatred—much as the wholesale atrocities that have been perpetrated upon the innocent millions seem to justify reprisals of vengeance.

The vastness of the wounds that are to be healed should not blind us to the only ways of healing them, and these ways are to be found in the teaching and example of Jesus—uncompromising woe to the doers of wrong, but equally uncompromising mercy and forgiveness to all who in sincerity renounce evil and seek a better way.

**Chinese Capture Chaling, Important Jap Stronghold**

CHUNGKING, March 2.—(AP)—Chinese troops have captured Chaling, important Japanese stronghold in Hunan province 60 miles east of Hengyang and a key point guarding the east flank of the enemy's Hengyang-Hong Kong corridor, the Chinese High Command announced tonight.

Lungsheng, 45 miles northwest of Kweilin, also was recaptured by the counterattacking Chinese, the High Command said.

on Sunday at 9 a.m. Confessions before Mass.

**HOLINESS**  
First Pentecostal, North Fourth and Campbell streets. Rev. I. D. Dickens, pastor. Radio service 8:05 a.m. Sunday school 9:45 a.m. Worship 11 a.m. and 8 p.m.  
Church of God, Fourth and Mars-teller streets. Rev. V. D. Combs, pastor. Radio 7:30 a.m. Sunday school 10 a.m. Worship 11 a.m. and 7:45 p.m.

**ALLIANCE**  
Wilmington Gospel Tabernacle, Corner Sixth and Orange streets. Rev. W. G. Huml, pastor. Bible school 10 a.m. Worship 11 a.m. Communion Sunday. Young People's Fellowship 3 p.m. Evangelistic Service 8 p.m.

**THE LITTLE CHAPEL ON THE BOARDWALK**  
Wrightsville Beach, Conducted by the First Presbyterian church, Wilmington, Church school 10 a.m. Service 11:15 a.m. Young People 7:30 p.m.

**NON-DENOMINATIONAL**  
Cadle Heights, 15th and Castle streets. Mrs. W. T. DeVane, Jr., leader. Sunday school 2 p.m. Worship 8 p.m.

**LAKE FOREST SUNDAY SCHOOL**  
Sunday school at 9:45 a.m. in the Lake Forest community building. M. D. Cline, superintendent.

**CHRISTIAN SCIENCE**  
First Church of Christ, Scientist, 17th and Chestnut streets. Service 11 a.m. Sunday school 10 a.m.

**SEAGATE CHURCH**  
Seagate, J. M. Carroll, pastor. Church school 10 a.m. Worship 11 a.m. Youth Fellowship 6:45 p.m. Worship 7:30 p.m.

**CONGREGATIONAL (Colored)**  
Gregory—Seventh and Nun streets. Rev. M. Williams, pastor. Sunday School 10 a.m. Worship 11:15 a.m. Communion will be administered.

## Awarded Distinguished Flying Cross



**WINS BRONZE STAR**  
Corporal Samuel W. Anderson, Fair Bluff, was recently awarded the Bronze Star for heroic achievement in action with the Fifth Army in Italy. Loaded with four boxes of ammunition, the award citation related, Anderson awarded voluntarily made their way 2,000 yards almost constantly under enemy observation and often under small arms fire, without seeking cover, and delivered the ammunition. His courageous action played an important part in beating off a German attack which followed.

**BEGINS TRAINING**  
William Charles Haas, Jr., S 2-c, son of Mr. and Mrs. W. C. Haas, 616 South 5th street, recently began training at the Navy Aerographer's School of the Naval Air Station (Lighter-Than-Air), Lakehurst, N. J. Seaman Haas, a former student at N. C. State college, enlisted in the U. S. Navy in July, 1943.

**RETURNS TO DUTY**  
Adrian D. Sellers, Jr., Seaman 1-c, son of Mrs. A. D. Sellers and husband of Mrs. A. D. Sellers, Jr., serving in the Armed Guard, has returned to his ship for further duty after spending a short furlough with his family. Seaman Sellers entered the service in May, 1944.

**IN TEXAS**  
Robert Albright Little, Apprentice Seaman, USNR, son of Mr. and Mrs. Fred E. Little, 1619 Chestnut street, is a student in the Naval ROTC unit at Rice Institute, Houston, Texas. Seaman Little, who has a brother in the service, attended Carnegie Institute of Technology and is a member of the Pi Kappa Alpha social fraternity. He enlisted in the Navy June 19, 1943.

**PROMOTED**  
First Lieutenant William F. Moody, Jr., brother of Mrs. R. T. Burney, 176 Colonial Village, has recently been promoted to the rank of Captain, according to a public relations announcement today. Capt. Moody is Post Engineer of a U. S. Army station in Trinidad. Prior to entering the service he was chief engineer at the N. C. State Prison. He was graduated in Mechanical Engineering at N. C. State college in 1935.

A new chemical treatment makes it possible to produce stockings that won't run, pants that won't shine, suits that won't shrink, and woollens that won't shrink.

## In The Service

**FINDING ONE'S WAY**  
By Chaplain Frank M. Thompson

The moral of an old African chief, "When you pass through the jungle be very careful to break a twig, so that those coming after you may be able to find their way out."

Something very fine about that exhortation coming from an old heathen. We do not travel far in life before we become aware that finding one's way is no slight task. Sickens comes, conditions change, situations arise that leave us all bewildered. And sometimes a stone wall looms up before us seemingly immovable, un-surmountable. Others may have had like experiences, but they are of no benefit. They left no markings to guide us.

That is one of the hard privileges of living. Every one must solve his own problems, fight his own battles, suffer his own defeats, win his own victories, find his own way.

It would be good for most of us if that were not true. It would save us much blundering and heartache. There should be a well defined course of action suitable for all occasions, circumstances; a highway one could move along without fear or hesitation.

Well, there is. It does not guarantee to do away with all questionings, all alarms. It is very likely the going will be about as difficult as ever. But you will get somewhere and that after all is the supreme thing. The ship goes out of its course, is buffeted by storms, but if it finally reaches the harbor, all is well.

Yes, there is One who as he journeyed through life broke a

## CHINESE DRIVE TOWARD LASHIO

CALCUTTA, March 2.—The columns of Chinese troops, pushing four miles through jungles on both sides of the old Burma Road, have advanced to within 11 air miles of the rail terminus of Lashio, 124 miles northeast of Mandalay, it was announced today.

Japanese forces were reported offering only moderate opposition. On the west coast of Burma, troops of the 15th Indian Corps, together with giant black West African soldiers are mopping up isolated Japanese troops in the Arakan sector 60 miles southeast of Akyab.

Allied bridgeheads across the Irrawaddy river, both above and below Mandalay were being enlarged steadily.

Allied planes maintained their attacks against Japanese troops and installations on all sectors of the Burma front, losing two craft yesterday.

twig here and there so that others could follow safely on.

"I am the way, the truth and the life... he that followeth me shall not walk in darkness, but shall have the light of life."

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**MENTHO-MULSION**

## TODAY and TOMORROW

**By WALTER LIPPMANN**

"We live in a time," said Mr. Churchill in his review of the Crimea conference, "when the quality of decision is required from all who take part in our public affairs." The decision which the American people take about the Yalta agreement on Poland is of enormous importance; it may well prove a determining part in the restoration of the Polish nation, and by that in what the future is to be between the western nations and the Soviet Union.

To discuss these issues at all is a grave responsibility. Thus if we take the view that Yalta was a betrayal, then we are exerting our influence against a ruin of the Polish nation, and against a reconciliation between Poland and the Soviet Union. For men like the late General Sikorski or for M. Mikolajczyk now it becomes infinitely more difficult to work for the future of Poland if in the United States powerful voices insist that they are conniving at the betrayal of their country.

Undoubtedly the Prime Minister had this in mind when he told the House that "there would have been no Lublin committee or Lublin provisional government if the Polish government in London had accepted our faithful counsel of a year ago. They would have entered into Poland as its actual government. They would have entered with the liberating armies of Russia. Even in October, when the Foreign Secretary and I told the day and night in Moscow, Monsieur Mikolajczyk could have entered Poland with Marshal Stalin's friendship and should have become Prime Minister of a more broadly constructed government which could now be set up at Warsaw, or wherever in view of the ruins of Warsaw, the center of government is placed. But these opportunities were cast aside and meanwhile complete expulsion of Germans from Poland has taken place. Of course, the Lublin government advanced with the victorious Russian armies. It was not therefore possible, so far as recognition was concerned, to procure dissolution of the Lublin government simultaneously and to start from a swept table."

Why were the opportunities cast aside last October? Not least among the reasons was that in our own Presidential election votes were sought by statements which encouraged the irreconcilable Poles in London to think that they could afford to reject the compromise which Mikolajczyk was offered.

The question now after Yalta is whether Americans will once again encourage irreconcilability which would make it almost impossible to establish free and orderly government in Poland, and could easily lead to civil strife. No doubt those who believe that a clear and deep injustice has been done will, no matter what the consequences, hold their opinion. But others will hold with a good conscience that the disputed issues do not lend themselves to certain and absolute moral judgment, that they fall in the class of cases where, as one eminent moral theologian puts it, "obscurity... exists as to the application of moral principles to concrete cases... (and) we are frequently at a loss as to what course duty prescribes."

The difficult case to judge morally. Thus we could debate to the end of time without settling it absolutely whether territory which Poland conquered in 1922 must remain Polish under the Atlantic Charter which the Soviet Union did not sign until after she had recovered her lost provinces. But do we serve any cause—that of Poland or of international just-

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