CHURCHES

METHODIST

Fifth Avenue—between Nun and Church streets. Rev. John R. Edwards, pastor. Sunday school 9:45 a. m. Worship 11 a. m. and 7:30 p. m. Youth Fellowship and supper 6:16 p. m.

Carolina Beach — St. Paul's — Church school 10 a. m Worship 11 a. m. Youth Fellowship 6:30 p. m. Worship 7:30 p. m.

Federal Point — Church school 11 a. m. Worship 12 o'clock. Rev. J. Edwin Carter, minister.

Grace—Grace and Fourth streets. Rev. J. A. Russell, pastor. Church school, 9:45 a. m.; worship, 11 a. m.; Youth Fellowship and supper, 6:30 p. m.; worship, 7:30 p. m.

Trinity, Market at 14th street. Rev. E. B. Fisher, pastor. Church school 9:45 a. m. Worship 11 a. m. Youth Fellowship 6:30 p. m. Worship 8 p. m.

Wesley Memorial, Winter Park, Kermit R. Wheeler, minister, Worship 10 a.m. Church school 11 a.m. Youth Fellowship 6:30 p.m. Worship 7:30 p.m.

Bethany, Worship 2:30 p.m. Rev. Kermit R. Wheeler, minister.

WESLEYAN METHODIST

18th and Castle streets. Rev. John H. Long, pastor. Sunday school 9:45 a.m. Preaching 11 a.m. and 7:30 p.m. YMWB 6:30 p.m.

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ANNUAL MEETING
The 93rd annual meeting of the lot owners of
OAKDALE CEMETERY COMPANY
will be held Tuesday evening, January 8th, 1946, at 8:00 o'clock on the 3rd Floor of the Odd Fellows Building, corner of 3rd and Princess St.
Signed,
Hattie M. Smith
Secretary-Treasurer

BAPTIST

Wrightsboro — H. S. Strickland, Pastor. Bible School 9:45 a. m. 11 a. m. B. T. U. 6:45 p. m. Worship.

GIBSON AVENUE—Rev. C. E. Brisson, pastor. Sunday school 10 a. m. BTU 6:30 p. m, Worship 7:30 p. m.

Ash, Soldier Bay—Woodrow W. Robbins, pastor. Sunday school, 10 a. m. Training Union, 6 p. m. Worship every second Sunday, morning and evening.

Winnabow, Lebanon — Woodrow W. Robbins, pastor. Sunday school, 10:30 a. m. Training Union, 6 p. m. Worship every fourth Sunday, morning and evening.

Leland—Woodrow W. Robbins, pastor. Sunday school, 10 a. m. Worship 11 a. m. Church Conference Training Union, 6:30 p. m. Worship, 7:30 p. m. Offering taken for foreign missions.

Southside—720 South Fifth street. J. O. Walton, pastor. Sunday school 9:45 a. m. Worship 11 a. m. and 8 p. m. Training Union 6:45 p. m.

Sunset Park-G. Carl Lewis, paston. Sunday school 9:45 a. m. and 8 p. m. Training Union 6:45 p. m.

Calvary-Fourth and Brunswick streets. Rev. E. W. Pate, pastor. Sunday school 9:45 a. m. Service 11 a. m. and 7:30 p. m.

Winter Park—Rev. T. H. King. Sunday school, 10 a. m.; B. T. U., 6:15 p. m.; service, 7:30 p. m.

Temple—17th and Market streets. W. J. Stephenson, pastor. Sunday school, 9:45 a. m.; worship, 11 a. m.; Baptist Training Union, 6:45 p. m.; worship, 8 p. m.

Tabernacle, Sixth and Ann street. C. E. Baker, pastor. Sunday school 9:45 a.m. Worship 11 a.m. and 8 p.m.

PRESBYTERIAN

Community Chapel — Sunday School 10:45 a. m. Worship every Second and Fourth Sunday, 8 p. m.

Bethany — Castle Hayne, road. Sunday school 10. a. m. Worship 11. a. m. by Rev. W. Paul Holar.

Pearsall Memorial—East Wilmington. Chaplain Frank M. Thompson, acting pastor. Sunday school, 9:45 a. m.; worship, 11 a. m.; Young People's League, 7:15 p. m.

St. Andrews-Covenant, 15th and Market streets, Rev. Eugene D. Witherspoon, Th. D., minister. Church school 9:45 a.m., Communion 11 a.m., Vesper 5 p.m., Pioneers 7 p.m., Senior Young People 7 p.m.

PRESBYT. SAT. CHURCH DS

MOORE'S
Insurance Agency
STANDARD PROTECTION
201 Princess Street

Delgado, C. C. Myer. pastor. Sunday school 9:45 a.m. Worship 7:30 p.m.

Topsail C. C. Myers. pastor. Sunday school 10:20 a.m. Worship 11 a.m.

PRESBYT. SAT. DS

Oak Grove Chapel (Mission of First Presbyterian church) Carolina Beach road. Sunday school 9:45 a.m.

First, Third and Orange streets. Rev. William Crowe, Jr., D. D., minister. Church school 10 a.m. Worship 11:15 a.m. Vesper Service 5:30 p.m. Young People 6:30 p.m.

The Little Chapel on the Boardwalk. Wrightsville Beach. Conducted by the First Presbyterian church, Wilmington. Church school 10 a.m. Worship 11:15 a.m. Young People 7 p.m.

Immanuel, corner Fifth Avenue and Meares streets. Rev. Wade H. Allison, pastor. Sunday school 9:45 a. m. Worship 11 a. m. and 7:30 p. m.

Myrtle Grove—Rev. John D. MacLeod, pastor. Choir practice 2:30 p. m. Sunday school 3 p. m. Worship 7:30 p. m. Celebration of Lord's supper, also ordination services will be held for the new deacon, Britt Gore.

Neighborhood Chapel—817 South Second street. Rev. J. S. Crowley, minister. Preaching and Sunday school at 3 o'clock.

ADVENT CHRISTIAN

First Curch—504 South Sixth street; Rev. James R. Lee, pastor; 9:45 a. m. Sunday school; 11:15 a. m. Worship; 3:00 p. m. Intermediate Youth; 6:30 p. m. Senion Young People; 7:45 p. m. Worship.

Fourth street—Corner of South Fourth & Church streets; Rev. H. J. Wilson, pastor; 10 a. m. Sunday school; 11 a. m. Worship; 7 p. m. Youth Hour; 7:30 p. m. Worship.

Middle Sound—P. T. Batson, pastor 10 a. m. Sunday school; 11 a. m. Worship; 6 p. m. Loyal Workers; 8 p. m. Worship.

Blakes Chapel—Hampstead, Rev. P. T. Batson, pastor; 11 a. m. Worship; 4 p. m. Sunday school; 6:30 p. m. Loyal Workers; 8 p. m. Worship.

Myrtle Grove — Rev. George Saunders, pastor; 10 a. m. Sunday school 11 a. m. Worship 8 p. m. Worship.

Mount Zion—Rev. E. L. Richards, pastor; 11 a. m. Worship 6:30 p. m. Young People; 7:30 p. m. Worship.

Piney Grove—Rev George saunders, pastor; 10 a. m. Sunday school; 11 a. m. Worship 7:30 p. m. Worship.

Holly Ridge—Rev. P. T. Batson, pastor; 2 p. m. Worship; 8 p. m. Worship.

CATHOLIC

St. Mary's Corner Fifth and Ann streets. Monsignor C. E. Murphy, pastor; Rev. E. A. Rigney and Rev. J. H. Tevlin, assistants. Confessions on Saturday from 4 to 6 and 7 to 9 p.m. Masses on Sunday at 7, 9, 10:30 and 12 o'clock. Sunday school immediately following the 9 o'clock Mass. Sunday afternoon devotions at 5:30.

Wrightsville Beach, St. Therese's, 209 South Lumina avenue. Rev. Thomas E. Curran, pastor. Mass on Sunday at 10 a.m. Confessions before Mass.

Carolina Beach, Immaculate Conception. St. Joseph's street. Rev. Thomas E. Curran, pastor. Mass on Sunday at 8 a.m. Confessions before Mass.

LUTHERAN

ST. MATTHEW'S — Seventeenth and Ann streets. The Rev. Carl H. Fisher, pastor. Sunday school 9:45 a. m. The Service 11 a. m.

CHRISTIAN AND MISSIONARY ALLIANCE

THE WILMINGTON GOSPEL TABERNACLE—Corner Sixth and Orange streets. Rev. W. G. Hurni, pastor. Bible school, 10 a. m. Worship, 11 a. m. Commuion Service. Young People's Meeting, 6:45 p. m. Evangelistic Service, 8 p. m.

EPISCOPAL

St. James, Third and Market streets. The Rev. Mortimer Glover, rector. Holy Communion 8 a.m. and 9:30 a.m. Church school 10 a.m. Holy Communion and sermon by the Rt. Rev. Thomas C. Darst 11 a.m.

EPISCOPAL SAT. CHURCH DS

St. Luke's Mission, 125 Spofford. Ashley T. St. Amand, lay-minister in charge. Church school 4 p.m. Vespers and address 5 p.m.

Church of the Good Shepherd-Sixth and Queen street. Rev Harvey W. Glazier, rector. Holley Communion 8 a. m. Church school 10:15 a. m. Holy Communion, sermon 11 a. m. Feast of Lights Service 8 p. m.

St John's Third and Red Cross street. Rev. E. W. Halleck, rector. Holy Communion 7:30 a. m. Church school 9: 45 a. m. Holy Communion 11 a. m. Feast of Lights service 8 p. m.

WRIGHTSVILLE, St. Andrews—9:45 a. m. Church school. 11 a. m. Celebration of the Holy Communion and sermon.

CAROLINA BEACH, All Saints-by-the-Sea, Canal Extension—11 a. m. Celebration of the Holy Communion and sermon by Rev. Thomas P. Noe.

JACKSONVILLE, St. Anne's—9:45 a. m. Church school. 11 a. m. Celebration of the Holy Communion and sermon by Rev. F. N. Cox.

TAR LANDING, St. Philips—3 p. m. Church school. 6 p. m. Evening prayer and sermon.

CHURCH OF GOD

Corner Fourth and Marsteller streets. V. D. Combs, pastor. Sunday school 10 a. m. Preaching 11 a. m. and 7:30 p. m.

LUTHERAN

St. Paul's—Sixth and Market streets. The Rev. Walter B. Freed, pastor. Sunday school, 9:45 a. m. Service, 11 a. m.; Luther League, 6:30 p. m.; vespers, 8 p. m.

OLD APOSTOLIC LUTHERAN CHURCH OF AMERICA

19th and Castle streets. Service 11 a. m. Dr. J W. Stanly, H. A. Burr and G. A. Moore, preachers.

HOLINESS

First Pentecostal: Rev. I. D. Dickens, pastor. Radio Service, Sunday, 8:15 a. m., (WMFD) Sunday school, 9:45 a. m. woship, 11 a. m. Worship, 7:30 p. m. Young People's meeting, 6:30 p. m.

CHRISTIAN

First, 3rd and Ann streets, Allen Wilson, minister. Bible school 9:45 a.m. Worship 11 a.m. Worship 7:30 p.m.

CHRISTIAN SCIENCE

First Church of Christ, Scientist—17th and Chestnut streets. Service 11 a.m. Sunday school 10 a. m.

CHURCH OF CHRIST

1009 South Fourth street. Bible school 10 a. m. Worship 11 a. m. and 7 p. m. Young Peoples Meeting 5 p. m.

CONG. B'NAI ISRAEL

313 Walnut street—Rabbi Samuel A. Friedman. Friday night services 8 o'clock. Saturday service 8:30 a. m. Junior Cong. service 10 a. m. Sunday school 10 a. m.

COMMUNITY CHURCH

Fourth and Cape Fear Boulevard, Carolina Beach. James McQuere, pastor. Sunday school 10 a. m. Worship 11 a. m., followed by the Lord's Supper. Young People's Society 4 p. m. Worship 7:30 p. m.

NON-DENOMINATIONAL

Castle Heights, 15th and Castle streets. Mrs. W. T. DeVane, Jr. leader. Worship 8 p.m.

CONGREGATIONAL (Colored)

Gregory, Seventh and Nun streets. Rev. M. Williams, pastor. Worship 11:15 a.m. Communion will be administered.

HOME PORT IN INDIANA

JEFFERSONVILLE, Ind. (U.P.) Indiana has a port of embarkation for service in Japan. Shipfitter 1c Bernard Delaney of Indianapolis sailed all the way to Tokyo from Jeffersonville, Ind., where he boarded an LST. He sailed down the Ohio to the Mississippi and to New Orleans, through the Panama Canal to San Diego and Seattle and then across the Pacific to Tokyo.

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TAX LISTING

The Machinery Act provides that poll and tangible property tax returns shall be made to the list-taker during the month of January under the pains and penalties imposed by law.

OWNERS OF AUTOMOBILES SHOULD BE PREPARED TO GIVE TAX LISTERS FULL INFORMATION AS TO MODEL, YEAR OF MANUFACTURE AND STATE LICENSE NUMBER.

Wilmington township tax listers will be on the main floor of old court house daily 8:30 a. m., to 5:30 p. m., (Sundays excepted), beginning January 2nd, 1946.

County tax listers will meet their usual appointments as advertised.

Cape Fear, Federal Point, Harnett and Masonboro tax listers will meet at the court house January 26, 28, 29, 30 and 31.

J. A. ORRELL, County Auditor

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CHICAGO POLICE PUT CARS THROUGH PICKET LINE

WHILE PICKETS STAND ASIDE at the entrance of Chicago's strike-bound Illinois Gear & Machinery Co. plant, city police escort several cars past the line. With 31 members of the CIO union arrested for illegal picketing, another line of strikers formed at City Hall to protest the arrests. Union officials and police commissioners continued trying to work out a method of limited and peaceful picketing. (*International Soundphoto*)

An Understanding Heart

by Chaplain Frank M. Thompson

That was the prayer of Solomon, "Lord give Thy servant an understanding heart to judge Thy people."

It is a good petition. It should be voiced more often. Human relationships hang on a very delicate mechanism and wisdom is needed to see that the mechanism is properly adjusted. The lack of insight into motives, conduct, is the prolific source of disagreements, controversies and smash-ups. Very prone are we to find meanings never thought of much less intended.

A word lightly spoken, an act twisted out of its original setting, has broken long-standing friendships, started feuds, enmities which stretched down the years embroiling whole communities. Whereas, all could have been averted by a little thoughtfulness, understanding.

"Had I known," is a confession most of us have made at one time or another. Had I known, kindness and helpfulness would have been given instead of the harsh words, bitter criticism, stinging rebuke.

"If I knew you and you knew me,
If both of us could clearly see,
And with an inner sight divine
The meaning of your heart and mine,
I'm sure that we would differ less
And clasp our hands in friendliness.
Life has so many hidden woes
So many thorns for every rose,
The 'why' of things our hearts would see,
If I knew you and you knew me."

Sunday School Lesson

A PEOPLE OPPRESSED

Scripture: Exodus Chapters 1-5

By WILLIAM E. GILROY, D. D.

When, in the Sunday schools of our earlier years, we read and studied the story of the oppression and bondage of the Israelites in Egypt, who of us would have believed that we would see in our own modern world, in a professedly Christian nation, an oppresion and persecution of the Jews more terrible than "the Pharaoh that knew not Joseph" ever perpetrated.

The Jews have suffered greatly in history; the Egyptians made them make bricks without straw; they have been compelled to live in ghettos in Europe; they suffered pogroms in Czarist Russia; even in Britain, "mother of democracies," their civil rights were won only after a long struggle. But it remained for Nazi Germany, in our twentieth century, to perpetrate atrocities and slaughter against the Jews on a scale, and with a depth of fiendishness, never previously approached.

The sad fact is that anti-Semitism has not been confined to Germany, or to European countries; here among ourselves, even in the name of Christ, unscrupulous men are preaching hatred, even violence, against Jews and misguided people are listening. There are bad Jews and good Jews, just as there are bad people and good people, of every race, and of every professed religion. But this vicious propagandism is against good and bad alike, blind, intolerant, and against every just law of God and man.

If the study of the oppression of Jews in ancient Egypt can help us to see how dastardly was the action of the Egyptian oppressors, and leads us to abhor all such treatment of minorities, and to put all our labor and influence against the evil propagandism of racial and religious prejudice, and on the side of attaining justice and fair treatment for all men, these lessons from the Bible, the great textbook of love and brotherhood, will not be in vain.

The glorious story of Joseph, his triumphant conquest of famine, and his wise and high-minded exercise of power, soon changed to tragedy for his people as a new dynasty arose. Great and wise men make mistakes; and perhaps the great mistake of Joseph was in bringing his people down to Egypt, and settling them happily, under conditions in which their very prosperity brought upon them the attacks of the envious, when Joseph was no longer in power to protect them. From their honorable place and preferment they had descended under the persecutions of a hostile Pharaoh to a condition of enslavement in ignominy and deep suffering.

But a deliverer was at hand. The story of Moses has caught the imagination of every child, but it is entrancing for grown-ups as well. With a fury and devilishness, that in our time we could call "Hitleristic," on a par with Hitler's instruction to his officers that they should kill all Poles, men, women, and children, Pharaoh gave his command to the Hebrew midwives that they should kill, or cast into the river, all newly born male babes. A loving Hebrew mother preferred to leave her babe to some small chance of survival, and sent him adrift in a little ark made of bulrushes and pitch. Who doesn't know the story of his rescue by the princess? But the story begun in this romantic rescue soon turns to sterner things as the drama unfolds, and a great deliverer and law-giver appears.

DISCHARGE POINT HITS PATTERSON

HONOLULU, Jan. 4—(AP)—The Army newspaper Stars and Stripes said today that Secretary of War Patterson was "completely surprised" when told on Guam that Army discharge points for men overseas had stopped accumulating since V-J Day.

Patterson, who arrived in Tokyo today on his world tour, was quoted by the Army newspaper as saying on his arrival in Guam that men overseas were accumulating two points a month toward discharge, and would be sent home when their point totals were high enough.

Stars and Stripes said an Army reporter reminded the secretary that the points had been stopped Sept. 2 and he then expressed "complete surprise."

Stars and Stripes, interviewing Patterson here on Tuesday, had asked if the War department planned any change in releasing men with two years service on March 20.

"What is the significance of March 20," the newspaper said he asked.

The newspaper's reporter replied that Gen. George C. Marshall had said two-year men would be released by late winter and the statement later was made more specific and March 20 was set as the definite date for their discharge.

"I was unaware that was the case," the paper quoted Patterson as saying.

The newspaper said the secretary then declared that shipping was the "limiting factor" in the rate of demobilization in the Pacific, adding that there still was a shortage.

The Army reporter asked him to reconcile his statement with one by the Navy that there was such a surplus of shipping in the Pacific that certain ships used as transports were being retired.

"The Army Transportation corps is doing its very utmost," Patterson said. "I know nothing of the Navy."

To meet urgent demands for milk more than 150 carloads of dairy cows have been shipped in by the Eastern and Southern states by Railway Express.

BAPTIST MEMBERS PLAN PASTORATE FOR LAKE FOREST

The secretary of the Wilmington Baptist association, E. C. Chamblee, announced yesterday that plans for a pastorate to serve the Lake Forest area, were made known yesterday.

Consideration has been given the plan by the executive directors of the association, who plan to erect a temporary structure at the corner of Sixth and Greenfield streets at which location the association has purchased 12 lots on the southeast corner.

A full-time pastor will be called in, possibly within a month, Chamblee said, for the purpose of working toward a permanent church building on the site.

Further details of the proposed plan will be discussed at a meeting of the executive board to be held Monday morning in the First Baptist church.

BLIND, ASPIRES TO LAW

CAMBRIDGE, Mass. (U.P.)—Richard B. Ford of Asheville, N. C., who has been blind since he was 11 years old, hopes to become one of the few sightless corporation lawyers in the nation.

He is studying at the Harvard Law School and is accompanied to classes by a seeing-eye dog, Lassie. The dog sleeps beneath his desk while Ford listens to lectures.

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